

change is less than 3%. If the actual assessment rate for any given year is not increased by an amount equal to a minimum of 3% or the yearly CPI change plus any CPI change in previous years that was in excess of 3%, the maximum authorized assessment shall increase by this amount. In such event, the maximum authorized assessment shall be equal to the base year assessment as adjusted by the increase to the CPI, plus any and all CPI adjustments deferred in any and all prior years.

The increases in these assessments, according to the formula described above, was approved by a majority vote of the owners of the lots in Tract No. 5529 voting in a land owner ballot proceeding on the issue of the assessment conducted on August 6, 2007, in accordance with Article XIII D of the California Constitution and Section 53753 of the California Government Code.

The following table indicates the annual CPI changes since December 2006 as well as the changes to the assessment for previous years and this year.

<b>Annual CPI</b>		<b>CPI Change</b>	<b>Fiscal Year</b>	<b>Assessment Change</b>
December 2006	210.4			
December 2007	218.485	3.84%	2008-2009	3.00%
December 2008	218.528	0.02%	2009-2010	0.86%
December 2009	224.239	2.61%	2010-2011	0.00%
December 2010	227.658	1.52%	2011-2012	-1.43%
December 2011	234.327	2.9%	2012-2013	2.9%
December 2012	239.533	2.2%	2013-2014	-14.66%
December 2013	245.711	2.6%	2014-2015	2.65%
December 2014	252.273	2.7%	2015-2016	2.7%

The maximum annual CPI adjustment is not to exceed 3%. In accordance with the foregoing limitations, the assessment for 2015-2016 will be \$151.58 per RU.

**PART E**

**PROPERTY OWNERS LIST**

**LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1**

*(Pursuant to the Landscaping and Lighting Act of 1972)*

The names and addresses of each property owner are shown on the County Assessor's Tax Assessment Roll as identified by the Assessor's Parcel Number in Part C of this report.

**PART F**

**ASSESSMENT DIAGRAM**

**LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1**

*(Pursuant to the Landscaping and Lighting Act of 1972)*

The assessment and boundary diagrams for these proceedings, entitled "Assessment Diagram of City of Firebaugh Landscaping and Lighting Maintenance District No. 1" and "Boundary Diagram of City of Firebaugh Landscaping and Lighting Maintenance District No. 1" are on file in City Hall and attached hereto and made a part hereof and as amended to show new land divisions or annexations of new parcels to the district.

**DESCRIPTION OF THE BOUNDARY**

The exterior boundary of this District is shown on a map entitled, "Boundary Diagram of City of Firebaugh Landscaping and Lighting Maintenance District No. 1", which is on file in City Hall and attached hereto and made a part hereof and as amended to show new land divisions or annexations of new parcels to the district. The District boundary is further described as follows:

- A. Tract 4010, Valle De Paz, in the City of Firebaugh, County of Fresno, State of California, as recorded in Volume 48 of Plats, at Page 22, Fresno County Records.
- B. Tract 4060, Valle De Paz II, in the City of Firebaugh, County of Fresno, State of California, as recorded in Volume 49 of Plats, at Page 49, Fresno County Records.
- C. A parcel lying adjacent to a portion of the North side of Tract 4060, being more particularly described as follows:  
  
Beginning at the most northerly corner of Lot 1 of Tract 4060, Valle De Paz II, in the City of Firebaugh, County of Fresno, thence north along the westerly right-of-way of Storey Road a distance of 115.00 feet to a point; thence west perpendicular to said right-of-way a distance of 335.00 feet to a point; thence South, parallel to said right-of-way a distance of 375.00 feet to a point on the northerly boundary of said Tract 4060; thence northerly along said northerly boundary to the most northerly corner of Lot 1, said point being the Point of Beginning.
- D. Tract 4459, Riverview Estates, in the City of Firebaugh, County of Fresno, as recorded in Volume 54 of Plats at Pages 54 and 55, Fresno County Records.
- E. Hacienda Villa Apartments:  
  
Beginning at the Northeast corner of Parcel B according to the map entitled "Parcel Map No. 84-1 in the City of Firebaugh, County of Fresno, California," recorded in Book 42 of Parcel Maps at Page 80, Fresno County Records, said point being on the West line of a 60-foot street known as Storey Avenue; thence South 89°37'00" East 60.00 feet to the East line of Storey Avenue; thence along the East line of Storey Avenue North 00°23'00" East 160.00 feet to the True Point of Beginning; thence continuing along the East line of Storey Avenue North 00°23'00" East 535.00 feet; thence South 89°37'00" East 535.00 feet; thence South 00°23'00" West, 535.00 feet; thence North 89°37'00" West 535.00 feet to the True Point of Beginning.
- G. Tract 4608, Riverview Estates, Phase II, in the City of Firebaugh, County of Fresno, State of California, as recorded in Volume 56 of Plats, at Pages 26 and 27, Fresno County Records.
- H. Tract 4850, Cerca Del Rio, in the City of Firebaugh, County of Fresno, State of California, as recorded in Volume 63 of Plats, at pages 8 and 9, Fresno County Records.

- H. Tract No. 4851, Phase 1, Cerca Del Rio II, in the City of Firebaugh, County of Fresno, State of California, as recorded in Volume 64 of Plats at page 17, Fresno County Records.
- I. Parcel "A" of Parcel Map 94-1, in the City of Firebaugh, County of Fresno, State of California, as recorded in Volume 25 of Parcel Maps at page 57, Fresno County Records.
- J. Parcel "B" being a portion of remainder Parcel as shown on the map of Tract No. 4850 as recorded in Volume 63 at pages 8 and 9, Fresno County Records.
- K. Tract No. 4851, Phase II, Cerca Del Rio II, in the City of Firebaugh, County of Fresno, and State of California as recorded in Volume 64 of Plats at page 80, Fresno County Records.
- L. Tract No. 4851, Phase III, Cerca Del Rio II, in the City of Firebaugh, County of Fresno, State of California, as recorded Volume 65 of Plats at page 12, Fresno County Records.
- M. Tract 5202, Cerca Del Rio III, in the City of Firebaugh, County of Fresno, State of California, as recorded in Volume 68 of Plats, at Pages 70 and 71, Fresno County Records.
- N. Tract 5367, in the City of Firebaugh, County of Fresno, State of California, as recorded in Volume 71 of Plats, at pages 59 and 60, Fresno County Records.
- O. Tract 5529, in the City of Firebaugh, County of Fresno, State of California, as recorded in Volume 78 of Plats, at pages 79 through 82, Fresno County Records.

**CLERK'S CERTIFICATION TO COUNTY AUDITOR**  
**LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1**

*(Pursuant to the Landscaping and Lighting Act of 1972)*

TO THE COUNTY AUDITOR OF THE COUNTY OF FRESNO:

I do hereby certify that the attached document is a true copy of that certain Engineer's Report, including assessment and assessment and boundary diagrams, for Assessment District No. 1, City of Firebaugh, confirmed by the City Council of the City of Firebaugh on the 20th day of July, 2015, by its Resolution No. 15-\_\_\_\_\_.

The document is certified, and is filed with you, pursuant to Section 22641 of the Streets and Highways Code.

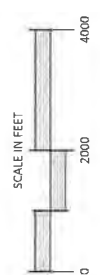
Dated: \_\_\_\_\_

\_\_\_\_\_  
City Clerk  
City of Firebaugh

# LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT No. 1 ASSESSMENT DIAGRAM CITY OF FIREBAUGH, FRESNO COUNTY CALIFORNIA

### NOTES

- 1 ALL PARCELS SHOWN ON THIS DIAGRAM ARE LOCATED WITHIN THE CITY OF FIREBAUGH CITY LIMITS
- 2 A PARCEL LYING ADJACENT TO A PORTION OF THE NORTH SIDE OF TRACT 4060, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 1 OF TRACT 4060, VALUE DE PAZ, IN THE CITY OF FIREBAUGH, COUNTY OF FRESNO, THENCE NORTH ALONG THE WESTERLY RIGHT-OF-WAY OF STOREY ROAD A DISTANCE OF 113.00 FEET TO A POINT, THENCE WEST ALONG THE WESTERLY RIGHT-OF-WAY OF STOREY ROAD 335.00 FEET TO A POINT, THENCE SOUTH, PARALLEL TO SAID RIGHT-OF-WAY A DISTANCE OF 375.00 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF SAID TRACT 4060, THENCE NORTHERLY ALONG SAID NORTHERLY BOUNDARY OF SAID TRACT 4060 TO THE POINT OF BEGINNING, SAID POINT BEING THE POINT OF BEGINNING OF LOT 1.
- 3 HACIENDA VILLA APARTMENTS  
BEGINNING AT THE NORTH-EAST CORNER OF PARCEL B ACCORDING TO THE MAP ENTITLED "PARCEL MAP NO. 84-1 IN THE CITY OF FIREBAUGH, COUNTY OF FRESNO, CALIFORNIA", RECORDED IN BOOK 42 OF PARCEL MAPS AT PAGE 80, FRESNO COUNTY RECORDS, SAID POINT BEING THE POINT OF BEGINNING OF SAID PARCEL MAP NO. 84-1, THENCE SOUTH 89°37'00" EAST 60.00 FEET TO THE EAST LINE OF STOREY AVENUE, THENCE ALONG THE EAST LINE OF STOREY AVENUE NORTH 09°23'00" EAST 160.00 FEET TO THE TRUE POINT OF BEGINNING, THENCE CONTINUING ALONG THE EAST LINE OF STOREY AVENUE NORTH 09°23'00" EAST 160.00 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 89°37'00" EAST 535.00 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 00°23'00" WEST 535.00 FEET, THENCE NORTH 89°37'00" WEST 535.00 FEET TO THE TRUE POINT OF BEGINNING.



AN ASSESSMENT WAS LEVIED BY THE CITY COUNCIL OF THE CITY OF FIREBAUGH ON THE LOTS, PRECIS AND PARCELS OF LAND SHOWN ON THIS ASSESSMENT BY SAID CITY COUNCIL ON THE DAY OF \_\_\_\_\_, 2015. SAID ASSESSMENT WAS LEVIED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015. BY SAID CITY COUNCIL AND THE ASSESSMENT ROLL WERE RECORDED IN THE ASSESSMENT DIAGRAM AND THE ASSESSMENT ROLL WERE RECORDED IN THE OFFICE OF THE CITY CLERK OF SAID CITY ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015. REFERENCE IS MADE TO SAID ASSESSMENT ROLL RECORDED IN THE OFFICE OF THE CITY CLERK FOR THE EXACT AMOUNT OF EACH ASSESSMENT LEVIED AGAINST EACH PARCEL OF LAND SHOWN ON THIS ASSESSMENT DIAGRAM.

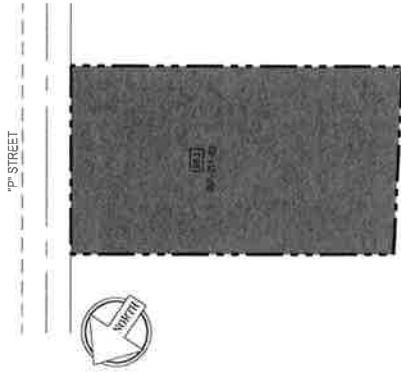
BY \_\_\_\_\_  
CITY CLERK OF THE CITY OF FIREBAUGH

THIS DOCUMENT AND THE CONCEPTS AND DESIGNS PRESENTED HEREIN ARE THE PROPERTY OF GOLVEIA ENGINEERING, INC. AND IS INTENDED ONLY FOR THE SPECIFIC PURPOSE AND CLIENT FOR WHICH IT WAS PREPARED. NO PART OF THIS DOCUMENT IS TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS WITHOUT THE WRITTEN AUTHORIZATION BY GOLVEIA ENGINEERING, INC.

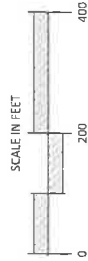
**CITY OF FIREBAUGH**  
**ASSESSMENT DIAGRAM**  
CITY WIDE LANDSCAPING AND LIGHTING  
DISTRICT NO. 1  
CITY OF FIREBAUGH  
COUNTY OF FRESNO, STATE OF CALIFORNIA

**GOLVEIA ENGINEERING, INC.**  
CONSULTING ENGINEERS  
456 Sain Steel • Colton, California 95322 • Telephone (209) 854-3330

SHEET NUMBER  
**1** OF **4**



**PARCEL "A"**



THIS DOCUMENT, AND THE CONCEPTS AND DESIGNS PRESENTED HEREIN, ARE THE PROPERTY OF GOLVEA ENGINEERING, INC. AND IS INTENDED ONLY FOR THE SPECIFIC PURPOSE AND CLIENT FOR WHICH IT WAS PREPARED. ANY REUSE OR REPRODUCTION OF THIS DOCUMENT WITHOUT THE WRITTEN AUTHORIZATION BY GOLVEA ENGINEERING, INC. IS STRICTLY PROHIBITED.

**CITY OF FIREBAUGH**

**ASSESSMENT DIAGRAM**

CITY WIDE LANDSCAPING AND LIGHTING

CITY OF FIREBAUGH

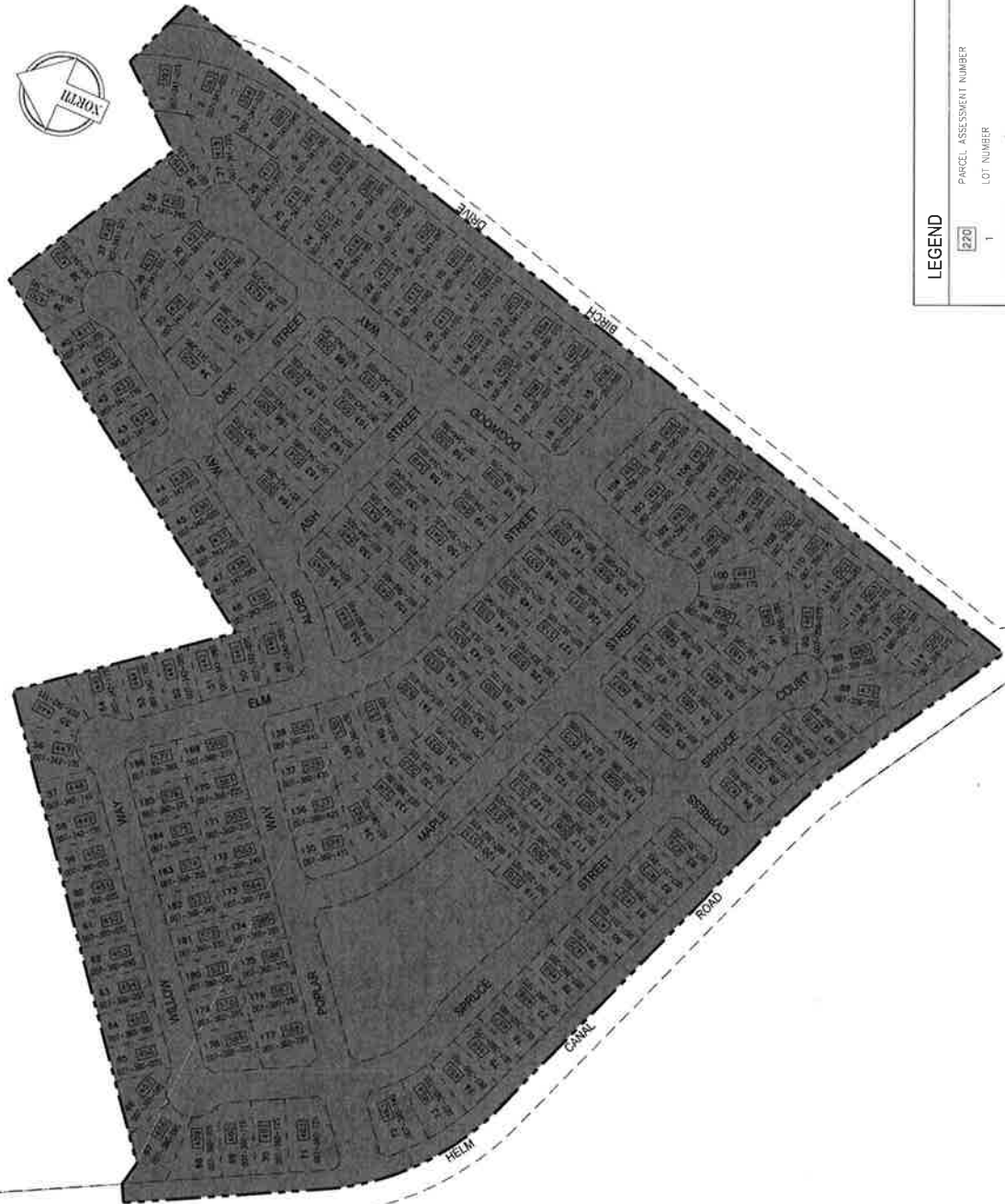
COUNTY OF FRESNO, STATE OF CALIFORNIA



**GOLVEA ENGINEERING, INC.**  
CONSULTING ENGINEERS

456 Sixth Street • Clovis, California 95327 • Telephone: (209) 854-3330

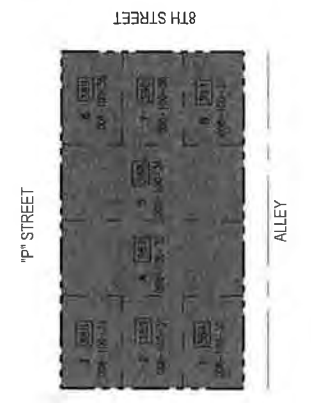
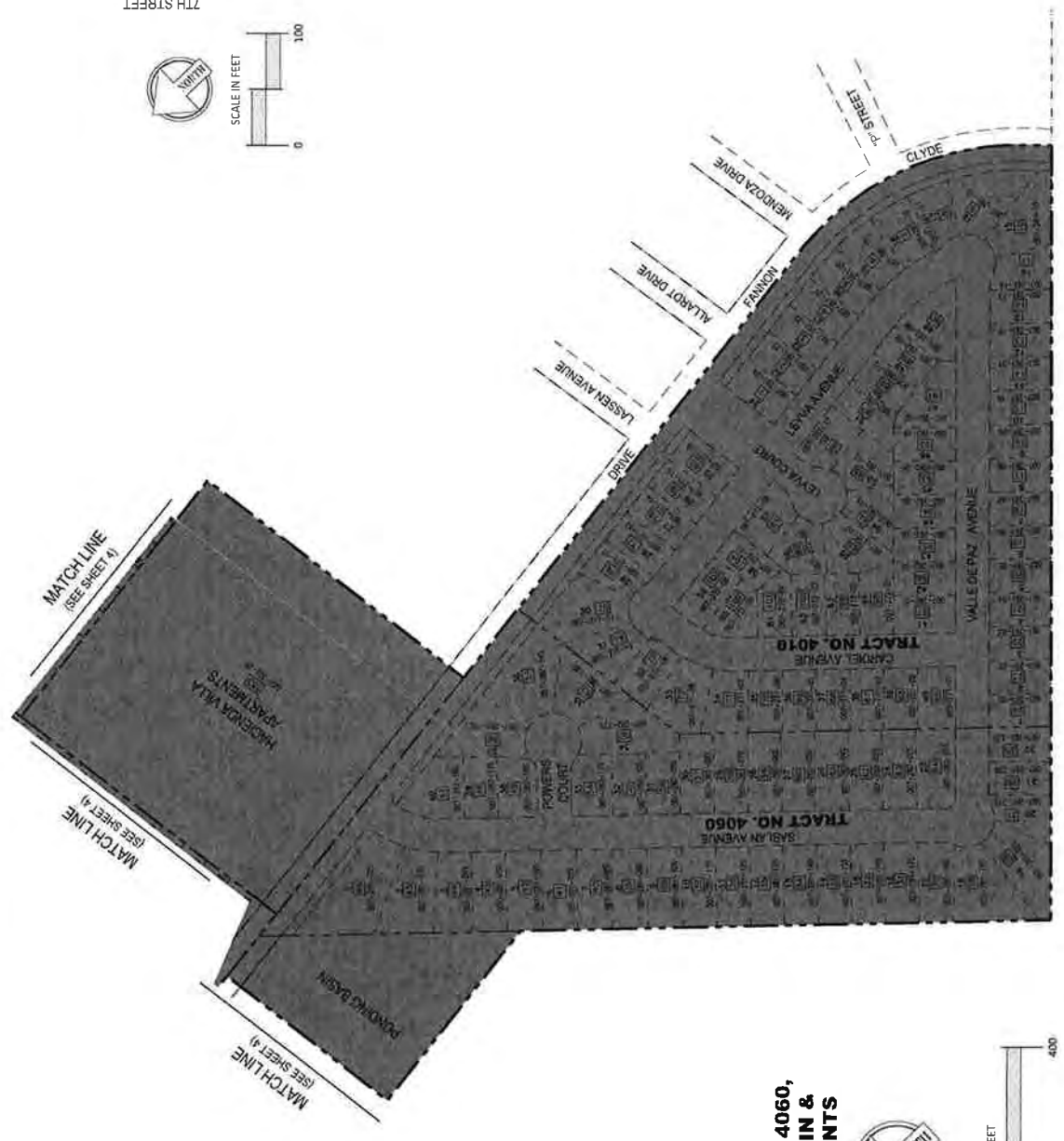
SHEET NUMBER  
**2 OF 4**



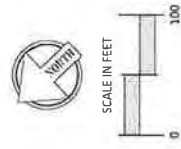
**LEGEND**

- Parcel Assessment Number: 220
- Lot Number: 1
- Assessor's Parcel Number: 007-302-14
- Benefit Zone Boundary: - - - - -

**TRACT NO. 5529**



**TRACT NO. 5367**



LEGEND	
220	PARCEL ASSESSMENT NUMBER
1	LOT NUMBER
007-302-14	ASSESSOR'S PARCEL NUMBER
---	BENEFIT ZONE BOUNDARY

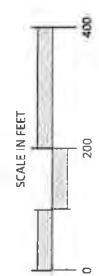
THIS DOCUMENT AND THE CONCEPTS AND DESIGNS PRESENTED HEREIN ARE THE PROPERTY OF GOUVEA ENGINEERING, INC. AND IS INTENDED ONLY FOR THE SPECIFIC PURPOSE AND CLIENT FOR WHICH IT WAS PREPARED. ANY REUSE OR REPRODUCTION OF THIS DOCUMENT WITHOUT WRITTEN AUTHORIZATION BY GOUVEA ENGINEERING, INC. IS STRICTLY PROHIBITED.

**CITY OF FIREBAUGH**  
**ASSESSMENT DIAGRAM**  
 CITY WIDE LANDSCAPING AND LIGHTING  
 DISTRICT NO. 4  
 CITY OF FIREBAUGH  
 COUNTY OF FRESNO, STATE OF CALIFORNIA

**GOUVEA ENGINEERING, INC.**  
**CONSULTING ENGINEERS**  
 456 S.W. Steel • Colton, California 95322 • Telephone (209) 854-1320

SHEET NUMBER  
**3** OF **4**

**TRACT NO. 4060,  
 4010, BASIN &  
 APARTMENTS**







## Status Report for 2015 Harvest Festival

- Opening Ceremony & Little Mr. & Miss Firebaugh Contest - Directed by PAL & Cadets

### Advertisement:

- Budweiser to advertise on air per contract.
- Paul Maurer posters have been ordered for printing per contract.
- Additional posters have been ordered for the entertainment portion of the festival.
- Tickets and wristbands have been tallied and will go on sale July 1, 2015.
- Banners will be displayed July 1<sup>st</sup> on 13<sup>th</sup> Street & Hwy 33.
- KerWest will run ad in newspaper.

### Beer Booth:

- PAL will operate booth with 25% of the net profit with City purchasing all supplies.

### Soda Booth:

- Fire Department Cadets to operate with 100% of the profit. All sodas, waters and ice will be purchased from local vendors by their own accounts.

### Food Booths:

- $\frac{1}{2}$  Space = 10x10      Full Space = 20x10
- \$500 =  $\frac{1}{2}$  Space      \$600 = Full Space      Local Vendor Price
- \$700 =  $\frac{1}{2}$  Space      \$800 = Full Space      Out of Town Vendor Price
- Last day to submit food application is July 9, 2015.
- 2 – local vendor applications & fees have been received.
- 1 – out of town vendor application & fee has been received.

### Commercial Booths:

- $\frac{1}{2}$  Space = 10x10      Full Space = 20x10
- \$500 =  $\frac{1}{2}$  Space      \$600 = Full Space      All Vendors
- 2 vendor applications & fees have been received.

### Informational Booths:

- All booths are at no cost.
- 1 – application has been received.

### Security:

- Private Security and Overnight Security contracts have been signed.

### Clean up:

- Full Gospel Church members will be cleaning tables at food court.
- Mid-Valley to clean park, restrooms, and trash every morning.

### Entertainment:

- Thursday: DJ Lunatiko (waiting on contract).
- Friday: WheelHouse Band (Contract signed).
- Saturday: Hard Time (Contract signed) : Extradicion Nortena (waiting on contract).
- Sunday: Los Kenos, Los Humildes & Sonora Dinamita (All contracts have been signed)



## STAFF REPORT

---

TO: City Council  
FROM: Kenneth McDonald, City Manager  
DATE: June 15, 2015  
SUBJECT: Proposal to fund a History/Welcome Center at 1468 11th Street

---

### **RECOMMENDATION**

Deny the request to fund a proposal to establish a History/Welcome Center for the City of Firebaugh.

### **HISTORY / DISCUSSION**

At the City Council meeting on March 16, 2015 John Baltierra submitted a request to the City Council to establish a History/Welcome Center at 1468 11th Street. His request was for the city to contribute unsold Centennial magazines, for which the Police Activity League paid, for "overhead" and to provide rent and pay all utilities to operate the building. At the April 6, 2015 meeting the council requested more information from Mr. Baltierra along with the City investigating the condition of the building.

The building is currently vacant and was approved by Council last year to rent the building for \$300 per month. The estimated monthly expenses for Electricity would be \$75, Water/Sewer \$83.46 and phone and internet access would be \$103 with a \$30 installation cost. This would produce an annual amount of just under \$6,800 per year with additional expense needed to accommodate liability insurance if the organization did not provide insurance for operating in the City building.

Attached please find the inspection report that I had completed, with numerous deficiencies acknowledged. After reviewing the report, I had the Public Works Director estimate a cost to repair and bring to acceptable standards. His estimate was over \$15,000 to address the report concerns.

### **FISCAL IMPACT**

It is anticipated that the annual cost to fund this would be \$6,000 and should be budgeted if this proposal is accepted, along with a capital investment of over \$15,000 to make the structure acceptable for use.



# CVR & Associates, Inc.

## Construction Inspections & Consulting

---

Re: 1466 11<sup>th</sup> Street  
Firebaugh, CA 93626

Date: 05.24.2015

Ken, as per your request I have conducted an inspection of structure at the above listed address.

The following are the items I noticed during the inspection:

1. There is a noticeable slope to the rear when walking inside the building. This is caused by the foundation that is sinking in the back of the structure (something that is fairly common for buildings that age in Firebaugh).
2. When I walked in towards the rear at the South/East corner the floor is crumbling leaving it weak with the possibility of falling through.
3. The T-bar ceiling is starting to sag.
4. By the front windows and the inside, corners of the building there are signs of water intrusion. Possibly caused by the cracks outside or maybe a roof leak.
5. Electrical panel is missing its dead front leaving a potential safety hazard because live wires are exposed.
6. The under floor vents are flush with the grade on the West side of the building allowing water to enter in. Possible dry rot, odor and mold issues. On the East side the under floor vents are completely buried.

Considering the prior use of the building, it is probably listed as a Business occupancy. If it is going to be used as a museum, the occupancy will need to be changed to an A-3 occupancy. When an occupancy classification is changed the building will need to be brought up to current safe standards as far as the building, mechanical, plumbing, electrical is concerned. Along with that, the building will need to be brought up to current ADA standards as well.

Please click on this link to see the photos taken of the structures:

<https://picasaweb.google.com/109467016278036932569/146611thStreetFirebaughCA93626?authuser=0&authkey=Gv1sRgCJvc0LKahZqYCg&feat=directlink>

If you have, any questions feel free to call

Wil Van Ryn

## **Proposal to establish a History/Welcome Center for the City of Firebaugh**

With the celebration of the City of Firebaugh's Centennial last year, our community history was brought to light. Many of our citizens who were previously unaware of how rich our history was, were given a quick history lesson. However, that brief glimpse, while instructive still didn't cover our entire history.

I feel it is the responsibility of each generation to pass onto the next generation a record of their history. Towns all over the San Joaquin Valley have welcome and History centers. Many of which do not have the rich history that Firebaugh has.

Many times in the past when the city received a call from someone who wanted to know about the history of the city and to answer these calls the staff had to search for a person to answer the inquiry. If the city had a history/welcome center, contact information could be displayed on the city website, as to where they could call for their needs and this would free up office staff time. This information is not limited to history. Business information, medical care, housing, schools, police and fire, all information that any business or anyone interested in coming to Firebaugh would want to know.

The building which I propose to be used is the History/Welcome Center is located at 1468 11<sup>th</sup> Street. The city owns the building and it is not being utilized for anything. The City Council has in the past voted for a museum and welcome center, yet has never decided on a venue. Since the city has no area designated to preserve the History of our community we are losing that history with every passing year I submit that this is a place to start. The newly formed Firebaugh Historical Society (FHS) would like to supervise the collection and preservation of this history. The FHS will be applying for Non-profit status to help with donations.

Since it is basically a city function the city should be responsible for the utilities including a telephone line and Wi-Fi. The FHS would also like 500 copies of the Centennial Magazine to sell with proceeds going to the History/Welcome Center for overhead. The utilities will be the only monthly reoccurring cost to the city

Volunteers who will man the History/Welcome Center will be members of the FHS and community members who are interested in the preservation of our history. A propose schedule of 5 days a week to start, from 11 am to 4:30 pm Tuesday, Wednesday and Thursday. An additional weekend day could be scheduled during special events.

