

# MEETING AGENDA

## The City Council/Successor Agency of the City of Firebaugh

Vol. No.17/03-06

**Location of Meeting:** Andrew Firebaugh Community Center  
1655 13<sup>th</sup> Street, Firebaugh, CA 93622  
**Date/Time:** March 6, 2017/6:00 p.m.

### CALL TO ORDER

### ROLL CALL

Mayor Brady Jenkins  
Mayor Pro Tem Felipe Perez  
Council Member Marcia Sablan  
Council Member Elsa Lopez  
Council Member Freddy Valdez

*In compliance with the Americans with Disabilities Act, if you need special assistance to access the Andrew Firebaugh Community Center to participate at this meeting, please contact the Deputy City Clerk at (559) 659-2043. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the Andrew Firebaugh Community Center.*

*Any writing or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at City Hall, in the Deputy City Clerk's office, during normal business hours.*

### PLEDGE OF ALLEGIANCE

### PRESENTATION

- Police Chief Sal Raygoza – power point presentation update on the Marijuana Act

### PUBLIC COMMENT

### CONSENT CALENDAR

Items listed on the calendar are considered routine and are acted upon by one motion unless any Council member requests separate action. Typical items include minutes, claims, adoption of ordinances previously introduced and discussed, execution of agreements and other similar items.

1. APPROVAL OF MINUTES – The City Council regular meeting on February 6, 2017.
2. WARRANT REGISTER – Period starting January 1, and ending on January 31, 2017.

January 2017	General Warrants	#34553 - #34670	\$ 835,367.58
	Payroll Warrants	#67755 - #67861	\$ 172,727.90
<b>TOTAL</b>			<b>\$ 1,008,095.48</b>

### NEW BUSINESS

3. THE CITY COUNCIL OF THE CITY OF FIREBAUGH TO DISCUSS AND CONSIDER APPROVE A LETTER OF SUPPORT ON H.R. 23, THE GAINING RESPONSIBILITY ON WATER ACT BY CONGRESSMAN DAVID VALADAO.

**Recommended Action:** Council receives public comment & takes action.

4. THE CITY COUNCIL OF THE CITY OF FIREBAUGH TO DISCUSS AND CONSIDER ENTERING INTO AN AGREEMENT WITH CLAUDIA SOLIS-ALCALA FOR FACEBOOK AND TWITTER SOCIAL MEDIA MANAGEMENT SERVICES AT A \$20 PER HOUR RATE.

**Recommended Action:** Council receives public comment & takes action.

5. **RESOLUTION NO. 17-05 - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH CONSENTING TO THE INCLUSION OF PROPERTIES WITHIN THE TERRITORY OF THE CITY IN THE CSCDA OPEN PACE PROGRAMS; AUTHORIZING THE CALIFORNIA STATEWIDE COMMUNITIES DEVELOPMENT AUTHORITY TO ACCEPT APPLICATIONS FROM PROPERTY OWNERS, CONDUCT CONTRACTUAL ASSESSMENT PROCEEDINGS AND LEVY CONTRACTUAL ASSESSMENTS WITHIN THE TERRITORY OF THE CITY OF FIREBAUGH; AND AUTHORIZING RELATED ACTIONS.**

**Recommended Action:**

Council receives public comment & approves Res. No.17-05.

6. **RESOLUTION NO. 17-06 - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH APPOINTMENT OF CITY MEMBERS TO THE SPECIAL CITY SELECTION COMMITTEE OF THE SAN JOAQUIN VALLEY AIR POLLUTION CONTROL DISTRICT GOVERNING BOARD.**

**Recommended Action:**

Council receives public comment & approves Res. No.17-06.

7. **RESOLUTION NO. 17-07 – A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH, CALIFORNIA, DECLARING CERTAIN CITY PROPERTY AS SURPLUS EQUIPMENT**

**Recommended Action:**

Council receives public comment & approves Res. No.17-07.

8. **THE CITY COUNCIL OF THE CITY OF FIREBAUGH TO DISCUSS HEALTH INSURANCE FOR COUNCIL MEMBERS.**

**Recommended Action:**

Council receives public comment & takes action.

9. **THE CITY COUNCIL OF THE CITY OF FIREBAUGH TO DISCUSS STIPEND/SALARY FOR COUNCIL MEMBERS.**

**Recommended Action:**

Council receives public comment & takes action.

**SUCCESSOR AGENCY**

**STAFF REPORTS**

**PUBLIC COMMENT ON CLOSED SESSION ITEM ONLY**

**CLOSED SESSION**

**10. Government Code Section 54957.6**

CONFERENCE WITH LABOR NEGOTIATORS: ALL REPRESENTED AND UNREPRESENTED EMPLOYEES

City Negotiator: Ben Gallegos

Employee Organizations: Fire, Police & Public Works bargaining units and all unrepresented positions

**ANNOUNCEMENT AFTER CLOSED SESSION**

**ADJOURNMENT**

**Certification of posting the Agenda**

I declare under penalty of perjury that I am employed by the City of Firebaugh and that I posted this agenda on the bulletin boards at City Hall, March 2, 2017 at 5:00 p.m. by Rita Lozano Deputy City Clerk.

# Adult Use of Marijuana Act



**California penalties now as compared to Adult Use of Marijuana Act**  
 This comparison chart applies to non-medical adults age 21+. State medical marijuana laws are preserved.  
 Reproductive • Resentencing • Release from Incarceration • Expungement of criminal records

Adult cannabis use activity	Current criminal penalties	AUMA 2018 voter initiative
Possess < 1 ounce of cannabis	\$100 ticket	Legal
Possess < 8 grams concentrate	One year, \$500 or both	Legal
Transport < 1 ounce / 8 grams	\$100 misdemeanor	Legal
Give away < 1 ounce / 8 grams	\$100 misdemeanor	Legal
Homegrow 1 cannabis plant	18 months, two three years	Legal
Homegrow < 8 cannabis plants	18 months, two three years	Legal
Harvest > 1 ounce and keep it	18 months, two three years	Legal
Smoking where tobacco banned	\$100 ticket	\$250 ticket
Public smoking or Underage use	\$100 ticket	\$100 ticket
Age 18-20 grow < 6 plants	18 months, two three years	\$100 ticket
Age 18-20 < 4 grams concentrate	One year, \$400 or both	\$100 ticket
Offenses by minors < age 18	Same as adults	Counseling, community service, drug education
Age 18 and up grow > 6 plants	18 months, two three years	Six months, \$500 or both
Possess > 1 ounce cannabis	Six months, \$500 or both	Six months, \$500 or both
Possess > 4 / 8 g. concentrate	One year, \$500 or both	Six months, \$500 or both
Transport, give away > 1 ounce	Two three four years	Six months, \$500 or both
Sales without a license	Two three four years	Six months, \$500 or both
Possess with intent to sell	18 months, two three years	Six months, \$500 or both
Third or aggravated > 6 plants*	18 months, two three years	Wobbler
Third or aggravated intent to sell*	18 months, two three years	Wobbler
Third or aggravated sales*	Two three four years	Wobbler
Sales involving minors	Three to seven years	Three to seven years

Chart prepared by cannabis expert witness Chris Conrad.  
 \* Such as involving minors, gross negligence, toxic / hazardous substances, weaponized / environmental harm, prior convictions, etc.  
 With support from Drug Policy Action. © Drug Policy Action. www.AUMAG2018.com

Key: Felony Wobbler Felony or Misdemeanor Misdemeanor Infraction Legal

## **Proposition 64 Passed November 8, 2016**

- **Legalizes the non-medical use of marijuana by persons 21 years of age and over; and the personal cultivation of six marijuana plants.**
- **Allows local government to prohibit, regulate, and license commercial non-medical marijuana.**
- **Creates state regulations and licensing for commercial cultivation, testing, and distribution of non-medical marijuana and the manufacturing of non-medical marijuana products.**

# Differences between AUMA and MMRSA

## MMRSA

### Medical Marijuana Regulations and Safety Act

- MMRSA regulates medical marijuana.
- Medical Marijuana exempt from state and local sales tax.
- Counties may impose an excise tax on medical marijuana.
- Patients must have a valid marijuana card and a government issued identification card.

## AUMA

### Adult Use of Marijuana Act

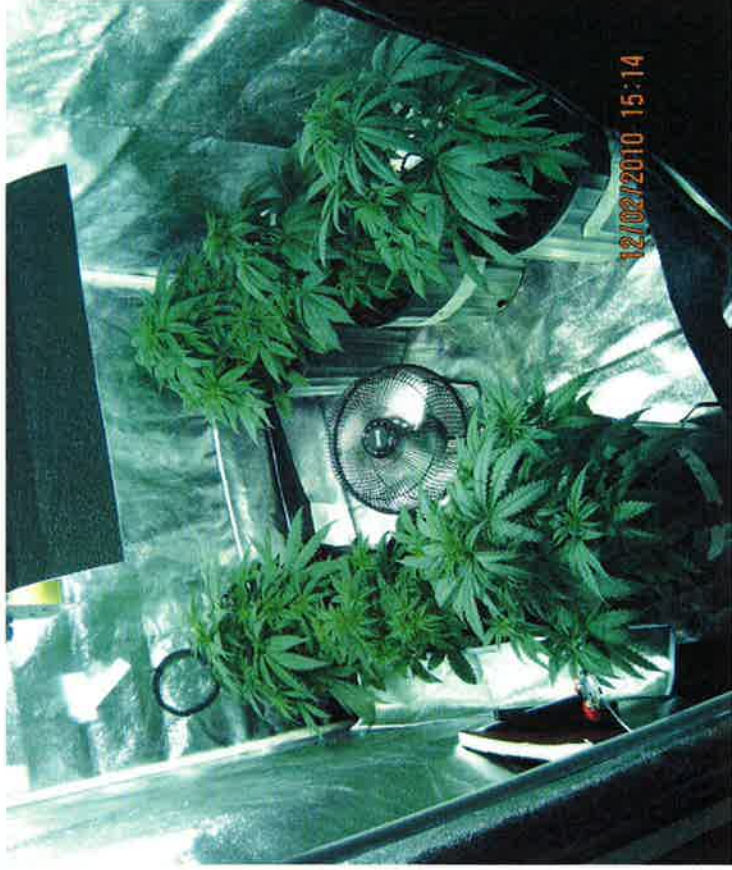
- AUMA regulates non-medical marijuana.
- AUMA imposes state taxes on the purchase and cultivation of non-medical marijuana.
- Local taxes of non-medical marijuana is allowed under AUMA.
- Local governments may allow, regulate or prohibit commercial marijuana within their jurisdiction.
- Local governments can not ban indoor cultivation, but can reasonably regulate indoor grows.

## Personal Use under AUMA

- **AGE:** 21 years of age or older.
- **POSSESSION:** Possess, process, transport, purchase, obtain, or give away 28.5 grams of non-concentrated non-medical marijuana, or 8 grams of concentrated marijuana products.
- **USE:** Smoke or ingest marijuana, or marijuana products.
- **CULTIVATION:** Possess, plant, cultivate, harvest, dry or process up to six plants per residence for personal use.



# Sample of 6 Marijuana Plants Indoor Grow



## Restrictions on Personal Use

- No Smoking Marijuana in public places.
- No Smoking where smoking tobacco is prohibited.
- No smoking marijuana within 1000 feet of a school.
- No smoking while driving or riding in a vehicle.



# **Personal Cultivation**

- **Local government may not prohibit indoor cultivation of up to six marijuana plants.**
- **Local governments may regulate or prohibit the outdoor cultivation of marijuana.**
- **Local government may require a permit for residential cultivation with appropriate fee.**
- **Local government who issue permits may conduct inspection to insure AUMA and Municipal Code compliance.**
- **Cultivation of marijuana must comply with Fire Code, Building code, and local Municipal Code.**

# Sample Backyard Marijuana Grow



# Commercial Operations

- **All non-medical marijuana businesses must have a state license.**
- **State license can not be issued to any commercial applicant whose operation would violate any local ordinance.**
- **State commercial license are valid for one year.**
- **State will start issuing commercial grow license as early as January 2018.**

# Sample Commercial Marijuana Grow



# State & Local Sales Tax on Marijuana

- **H&S 34011(g)- Local and state sales tax shall not apply to medical marijuana, medical cannabis concentrate, and edible cannabis products.**
- **State will tax commercial marijuana grows with cultivation taxes and gross sales of retail sales.**
- **Cities can impose business license fee or taxes, and a regulatory fee for the issuing of a permits for commercial operation.**
- **Most common taxes cities can collect under business license tax is for dispensing, cultivation, manufacturing, and transportation.**

# Chief Recommendations to City Council

- **Adopt a Municipal Code that will address the following**
- **No outdoor cultivation**
- **No Commercial grows within the city limits**
- **Allow indoor growing of up to six marijuana plants with proper city permits and inspections**
- **Municipal Code penalties**
- **Medical Marijuana**
- **Council Recommendations to the Chief**



## MEETING MINUTES

### The City Council/Successor Agency of the City of Firebaugh Vol. No. 17/02-06

**Location of Meeting:** Andrew Firebaugh Community Center  
1655 13<sup>th</sup> Street, Firebaugh, CA 93622  
**Date/Time:** February 6, 2017/6:00 p.m.

**CALL TO ORDER** Meeting called to order by Mayor Jenkins at 6:00 p.m.

#### ROLL CALL

**PRESENT:** Mayor Brady Jenkins  
Council Member Elsa Lopez  
Council Member Freddy Valdez  
Council Member Marcia Sablan  
Council Member Felipe Perez

#### **ABSENT:**

**OTHERS:** City Attorney Meggin Boranian; Acting City Manager/Public Works Director, Ben Gallegos; Finance Director, Pio Martin; Deputy City Clerk, Rita Lozano; Police Chief, Sal Raygoza; Fire Chief, John Borboa; City Planner, Karl Schoettler, CPA Donald Reynolds, Wanda Breshears & others.

**PLEDGE OF ALLEGIANCE** Council Member Perez led pledge of Allegiance.

#### PRESENTATION

- *Mr. Donald Reynolds, CPA, presented review of the Annual Independent Auditor's Report for the period ending June 30, 2016.*
- *Mid- Year Budget Review for FY 16-17.*

#### PUBLIC COMMENT

Claudia Solis-Alcala provided an update, had a meeting with the City Attorney and Acting City Manager to discuss an agreement. Will be providing a presentation, so currently have been working on research of the town for information. Council Member Sablan inquired if Mrs. Solis-Alcala will provide a class or give an orientation to provide the information on the dangers of post too much information on social media and give helpful tips to avoid cyber bullying, stolen identify and becoming a victim of other crimes, the event to be sponsored by the Health Club. Council Member Perez reported computer class are held on Wednesdays. Members of the Firebaugh High School Future Farmers of America (FFA), provided a brief presentation for a project to beautify the gazebo at the Rodeo ground facility with a \$500 grant they received, work to be completed February 17-20. FFA members plan to paint the gazebo and plant drought tolerant plants around it, with a reveal on February 27, 2017 at 5:00 pm.

#### CONSENT CALENDAR

##### 1. APPROVAL OF MINUTES – The City Council regular meeting on January 23, 2017.

*Motion to approve minutes by Council Member Sablan, second by Council Member Perez motion pass by 5-0 vote.*

**PUBLIC HEARING**

2. **ORDINANCE NO. 17-01 - AN ORDINANCE OF THE CITY OF FIREBAUGH ADDING SECTION 27-2 TO CHAPTER 27 OF THE FIREBAUGH MUNICIPAL CODE PERTAINING TO SPECIAL PROVISIONS APPLICABLE TO STATE VIDEO SERVICE FRANCHISE HOLDERS – FIRST READING.**

*Open Public Hearing at 6:53 pm – No Public Comment given – Close Public Hearing @ 6:53 pm.*

*Motion to accept Ord No 17-01 by Council Member Lopez, second by Council Member Perez, motion pass by 5-0 vote.*

3. **RESOLUTION NO. 17-03 - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH APPROVING THE 2016 FIREBAUGH BICYCLE TRANSPORTATION PLAN AND A NEGATIVE DECLARATION PREPARED FOR THE PLAN.**

*Open Public Hearing at 7:00 pm – No Public Comment given – Close Public Hearing @ 7:01 pm.*

*Motion to accept Resolution No 17-03 by Council Member Lopez, second by Council Member Sablan, motion pass by 5-0 vote.*

**NEW BUSINESS**

4. **USE OF ANDREW FIREBAUGH COMMUNITY CENTER AND RODEO GROUNDS BY RIVER PARKWAY TRUST FOR CAMPING EVENT, IS REQUESTING WAIVER OR REDUCTION OF RENTAL FEES.**

*Motion to approve the use and waiver of the fees by Council Member Perez, second by Council Member Valdez, motion pass by 5-0 vote.*

5. **THE CITY COUNCIL OF THE CITY OF FIREBAUGH TO DISCUSS HEALTH INSURANCE FOR COUNCIL MEMBERS.**

*Motion to approve a stipend to Council Members of \$200 per meeting for Special and/or Regular meetings, not to exceed \$400 per month or select health insurance. Council Members will be paid as vendor with a 1099 form, paid by various funding sources to be effective 2/6/17, by Council Member Valdez, second by Council Member Perez, motion pass by 5-0 vote. Resolution to be approved at next Council meeting on March 6, 2017.*

**SUCCESSOR AGENCY**

None

**STAFF REPORTS**

- **Police Chief, Sal Raygoza** – Had a meeting with representatives from Promesa Behavioral Health, they provide online drug treatment via phone or computer, but they need a facility for a line interview with individuals for enrollment in the program. The Police training was offered for this purpose, individuals need to provide proof of residency, estimated enrollment is one or two per month. Received a grant of \$10,300 from the Board of State and Community Corrections to upgrade cameras at Dunkle Park and Maldonado Park, hoping to have enough funds to purchase and place a camera at the Rodeo Ground Park too. A possible grant of \$22,000 which is very specific how it can be spent. Waiting from the District Attorney's office to release funding for prisoners, but it hasn't be allocated. Signed contract for 911 emergency line and was able to place cost of the move to the courthouse if or when the police department relocates, because if the 911 line is shut down the city will never be able to reopen it and would have to contract with the Sheriff's department for two days.
- **Fire Chief, John Borboa** – is seeking approval of new fire truck.

- **Deputy City Clerk, Rita Lozano** – Reminder: Form 700 is due to Fair Political Practices office April 1 to avoid fines.
- **Finance Director, Pio Martin** – Thinking about budget. VNS will complete work at Wastewater Treatment site. For next Year, I would like to have new projects to budget for them. Working with Ben on union negotiations.
- **Public Works Director, Ben Gallegos** – Will have meeting March 9<sup>th</sup> with EOC. \$5.5 million came out of the town. Working on MOU's for union negotiations, with all the recent rain, no issues have been reported, covering potholes.
- **City Attorney, Meggin Boranian**– Will review agenda item #5, completed Ethics Training (AB1234) and received good feedback, certificates will go to official employer. Sexual Harassment and Bullying in the workplace are the next trainings to be scheduled. Haven't received or heard a response regarding the relocation to the Firebaugh Courthouse, was supposed to get a response by February 1<sup>st</sup>, so a follow-up is needed. Working on Personnel rules.
- **Council Member Sablan** – Attended with Ben a rural bank closure class, made good contacts, especially with representatives from United Security Bank.
- **Council Member Perez** – Computer classes start at the Adult school campus.
- **Council Member Jenkins** – Inquired were the proposed apartments complex will be built. Staff informed at Del Rio and Hwy 33. Spoke with Sean Ramirez of Cal Ripken baseball league about installing a portable pitching mound, so the school's Jr team could play there. Staff replied it wouldn't work because they have games at the same time and the field's dimensions are different for both. Asked Police Chief to provide an update on issued parking permits for resident that live near the school, so students don't parking in residential parking areas.

#### **PUBLIC COMMENT ON CLOSED SESSION ITEM ONLY**

*Motion to enter closed session at 8:00 pm, by Council Member Valdez, second by Council Member Perez, motion pass by 5-0 vote.*

#### **CLOSED SESSION**

##### **6. Government Code Section 54957.6**

CONFERENCE WITH LABOR NEGOTIATORS: ALL REPRESENTED AND UNREPRESENTED EMPLOYEES

City Negotiator: Ben Gallegos

Employee Organizations: Fire, Police & Public Works bargaining units and all unrepresented positions

##### **7. REAL ESTATE NEGOTIATION – Pursuant to Government Code Section #54956.8**

Owner or Designative Rep.

City Negotiator Ben Gallegos

APN:

##### **8. Government Code Section 54957**

PUBLIC EMPLOYEE APPOINTMENT/EMPLOYMENT: City Manager.

*Motion to enter open session at 9:22 pm, by unanimous vote 5-0 vote.*

#### **ANNOUNCEMENT AFTER CLOSED SESSION:**

*No Action Taken*

**ADJOURNMENT - Motion to adjourn by Councilmember Valdez, second by Councilmember Sablan; motion passes by 5-0 vote at 9:23 p.m.**



**REPORT TO CITY COUNCIL**  
**— MEMORANDUM —**

**AGENDA ITEM NO: \_\_\_\_\_**

**COUNCIL MEETING DATE: March 6, 2017**

**SUBJECT: Warrant Register Dated: January 1, 2017 – January 31, 2017**

**RECOMMENDATION:**

In accordance with Section 37202 of the Government Code of the State of California there is presented here with a summary of the demands against the City of Firebaugh covering obligations to be paid during the period of:

JANUARY 01, 2017 – JANUARY 31, 2017

Each demand has been audited and I hereby certify to their accuracy and that there are sufficient funds for their payment as of this date.

IT IS HEREBY RECOMMENDED THE CITY COUNCIL  
APPROVE THE REGISTER OF DEMANDS AS FOLLOWS:

GENERAL WARRANTS .....	# 34553 – #34670	<u>\$ 835,367.58</u>
PAYROLL WARRANTS.....	# 67793 – #67861	<u>\$ 172,727.90</u>

TOTAL WARRANTS..... \$ 1,008,095.48

**CITY OF FIREBAUGH ACCOUNTS PAYABLE**  
**WARRANTS JANUARY 1, 2017 - JANUARY 31, 2017**

<u>Check Number</u>	<u>Check Date</u>	<u>Name</u>	<u>Net Amount</u>	<u>Description</u>
34553	1/4/2017	CITY OF FIREBAUGH	\$ 86,952.31	UNITED SEC BANK-PAYROLL
34554	1/4/2017	U.S. POSTMASTER	\$ 789.11	UTILITY BILLING POSTAGE JAN2017
34555	1/6/2017	AGRI-VALLEY IRRIGATION	\$ 8.33	TRUCK #7-GLOVES
			\$ 28.38	W. NEES YARD METER-VALVE
			\$ 3.75	COUPLING/ADAPTER MALE SCHEDULE
			\$ 23.81	FOLDING SAW
			\$ 192.55	REDI MIX CONCRETE
		Check Total:	\$ 256.82	
34556	1/6/2017	ALERT-O-LITE, INC.	\$ 307.21	ASPHALT PATCH-POT HOLES
34557	1/6/2017	A.M. PECHE & ASSOC. LLC	\$ 2,570.25	SUCCESSOR FIREBAUGH RDA
34558	1/6/2017	AT&T MOBILITY	\$ 370.85	#287249191200 POLICE DEPT
34559	1/6/2017	AXCES INDUSTRIAL SUPPLY	\$ 993.52	FLOAT AWAY/CITRUS FLOATING
34560	1/6/2017	JOHN BORBOA	\$ 1,666.66	FIRE OTHER SERVICES JANUARY 2017
34561	1/6/2017	COLLINS & SCHOETTLER	\$ 3,380.00	PLANNING CONSULTING DEC 2016
34562	1/6/2017	CVR & ASSOCIATES, INC.	\$ 2,946.12	BLDG & INSPEC INSPECTION
34563	1/6/2017	D & L REFRIGERATION, LLC	\$ 249.33	1601 THOMAS CONBOY AVE
34564	1/6/2017	DEPT. OF TRANSPORTATION	\$ 172.34	D-6 HIT AND RUN
34565	1/6/2017	ENTENMANN-ROVIN CO.	\$ 545.37	PD-REPLACEMENT BDGES FOR
34566	1/6/2017	FERGUSON ENTERPRISES, INC	\$ 463.61	METER COUPLING
34567	1/6/2017	FIREBAUGH HARDWARE COMPAN	\$ 3.24	SCOUT BLDG-ROLLER
			\$ 16.22	DUNKLE PARK-PLYWOOD
			\$ 6.46	SCOUT BLDG-COVER
			\$ 7.56	SCOUT BLDG-PLUG TEST
			\$ 46.85	PLYWOOD-WATER LINE REPAIR
			\$ 6.48	SCOUT BLDG-DRYWALL SCREWS
		Check Total:	\$ 86.81	
34568	1/6/2017	FRESNO COUNTY AUDITOR'S O	\$ 37.50	POLICE PARKING VIOLATN NO
34569	1/6/2017	FRESNO CITY COLLEGE	\$ 81.00	PD-F. MORENO REGISTRATION

**CITY OF FIREBAUGH ACCOUNTS PAYABLE  
WARRANTS JANUARY 1, 2017 - JANUARY 31, 2017**

<u>Check Number</u>	<u>Check Date</u>	<u>Name</u>	<u>Net Amount</u>	<u>Description</u>
34570	1/6/2017	FRESNO OXYGEN	\$ 48.36	SHOP-SUPPLIES
34571	1/6/2017	RODDY A. LAKE	\$ 300.65	POLICE HEALTH INS
34572	1/6/2017	ELSA LOPEZ	\$ 1,081.61	POLICE HEALTH INS
34573	1/6/2017	NOAH MARQUEZ	\$ 50.00	WORK JACKET REIMBURSEMENT
34574	1/6/2017	MID-VALLEY DISPOSAL	\$ 253.50	WATER WATER PLANT
			\$ 391.00	8000 HELM CANAL RD
			\$ 27,504.06	SERVICES PERFORMED DEC 2016
		Check Total:	\$ 28,148.56	
34575	1/6/2017	MISSION COMMUNICATIONS, L	\$ 34.89	KEY READER REPLACEMENT
34576	1/6/2017	MOORE TWINING ASSOCIATES,	\$ 612.00	WASTEWATER TREATMENT FACILITY
34577	1/6/2017	PEREZ SMOG & LUBE	\$ 50.00	PD-VEHICLE #14 SMOG TEST
			\$ 50.00	PD-VEHICLE #4 SMOG TEST
		Check Total:	\$ 100.00	
34578	1/6/2017	QUILL CORPORATION	\$ 215.32	PD-BATH TISSUE/TOWELS
			\$ 366.41	CITY HALL SUPPLIES
		Check Total:	\$ 581.73	
34579	1/6/2017	SPARKLETTS	\$ 28.44	PUBLIC WORKS/SHOP
			\$ 54.17	CITY HALL/SENIOR CENTER
		Check Total:	\$ 82.61	
34580	1/6/2017	STATE WATER RESOURCES CON	\$ 60.00	BEN GALLEGOS WATER TRMT
34581	1/6/2017	STAPLES BUSINESS ADVANTAG	\$ 22.03	PD-OFFICE SUPPLIES
			\$ 24.22	PD- OFFICE SUPPLIES
		Check Total:	\$ 46.25	
34582	1/6/2017	TELSTAR	\$ 263.05	WATER SITE-APC UPS RS 900
			\$ 859.00	WTP#1-HRS/TOOLS/EQUIPMENT
		Check Total:	\$ 1,122.05	
34583	1/6/2017	TELEPACIFIC COMMUNICATION	\$ 1,542.09	ALL DEPT- TELEPHONE & INTERNET
34584	1/6/2017	THOMASON TRACTOR COMPANY	\$ 197.12	CHAIN SAW/OIL
			\$ 157.64	HANDHELD BLOWER/OIL



**CITY OF FIREBAUGH ACCOUNTS PAYABLE**  
**WARRANTS JANUARY 1, 2017 - JANUARY 31, 2017**

<u>Check</u> <u>Number</u>	<u>Check</u> <u>Date</u>	<u>Name</u>	<u>Net</u> <u>Amount</u>	<u>Description</u>
34584	1/6/2017	THOMASON TRACTOR COMPANY	\$ 421.16	BLOWER/OIL
		Check Total:	\$ 775.92	
34585	1/6/2017	TUCKFIELD & ASSOCIATES	\$ 7,863.75	WATER RATE STUDY 12/1-12/31
34586	1/6/2017	UNITED RENTALS (NORTH AME	\$ 525.07	ROAD PLATE
34587	1/6/2017	U.S. BANK EQUIPMENT FINAN	\$ 462.74	RNT/LEASE EQUIP 12/20/16
34588	1/6/2017	WEST SIDE DRUG STORE	\$ 14.82	FD-CLEANING SUPPLIES
34589	1/6/2017	ZEE MEDICAL SERVICE CO.	\$ 25.15	CITY HALL MEDICAL SUPPLIES
34590	1/6/2017	CA LLC BOARDWALK	\$ 100.70	MQ CUSTOMER REFUND
34591	1/6/2017	CAROL/BEAU DIEDRICH	\$ 19.83	MQ CUSTOMER REFUND
34592	1/6/2017	LLC. TRES LAGUNAS	\$ 39.55	MQ CUSTOMER REFUND
34593	1/6/2017	EMIT MALDONADO	\$ 24.68	MQ CUSTOMER REFUND
34594	1/6/2017	CATHY POWERS	\$ 29.65	MQ CUSTOMER REFUND
34595	1/6/2017	JOSE, SILVESTRE REYES	\$ 72.08	MQ CUSTOMER REFUND
34596	1/6/2017	JAIME SOLANO	\$ 69.92	MQ CUSTOMER REFUND
34597	1/6/2017	KELLY SABLAN	\$ 59.86	MQ CUSTOMER REFUND
34598	1/10/2017	PETTY CASH	\$ 8.64	PURCHASE FOR SPLASH PARK
			\$ 2.50	PIO-FRESNO COUNTY RECORDER
			\$ 19.40	PIO-OFFICE MAX SUPPLIES
			\$ 52.00	ISABEL-SENIOR CTR SYMPHATHY
			\$ 37.00	PIO-FRESNO COUNTY RECORDER
			\$ 4.83	MARGARET-POST OFFICE CERTIFICATE
			\$ 20.00	POLICE DEPT CHIEF RAYGOZA
		Check Total:	\$ 144.37	
34599	1/13/2017	ADAMS ASHBY GROUP, LLC	\$ 1,550.00	GENERAL ADMIN-15-CDBG-105
			\$ 1,400.00	LABOR COMPLIANCE-15-CDBG-
		Check Total:	\$ 2,950.00	
34600	1/13/2017	ALA 346	\$ 77.40	5 CALENDARS AND LISTING

**CITY OF FIREBAUGH ACCOUNTS PAYABLE**  
**WARRANTS JANUARY 1, 2017 - JANUARY 31, 2017**

<u>Check</u> <u>Number</u>	<u>Check</u> <u>Date</u>	<u>Name</u>	<u>Net</u> <u>Amount</u>	<u>Description</u>
34601	1/13/2017	AT&T	\$ 109.70	CITY HALL #9391012022
			\$ 595.51	ALL DEPTS #9391012024
			\$ 55.31	#9391012021 COMMUNITY CTR
			\$ 499.47	#9391012020
Check Total:			\$ 1,259.99	
34602	1/13/2017	AUTOZONE COMMERCIAL (1379	\$ 3.49	PW#5-BLK HOOK N LOOP
			\$ 21.62	PW#35-BLACK RUBBER
			\$ 91.49	PW#29-DURALAST BATTERY
			\$ 5.50	FD-BULBS
			\$ 24.26	FD-BULBS
			\$ 32.46	PW#3-FLOOR MATS
			\$ 388.53	PTS100A DEMAND TRAINING
			\$ 16.42	PD#5-WIPER BLADE
			\$ (91.49)	PW#29-POWERSPORT
			\$ 91.49	PW#29-POWERSPORT
			\$ 50.04	PD#10-WATER PUMP
			\$ 15.50	PD#10-ANTIFREEZE/COOLANT
			\$ 42.60	PD-BULB/EDGE WIPER
			\$ 13.01	#34-ANTIFREEZE
Check Total:			\$ 704.92	
34603	1/13/2017	BEST UNIFORMS	\$ 234.20	RODOLFO TABARES CODE ENFORCE
34604	1/13/2017	CALIFORNIA BUILDING STAND	\$ 28.80	BUILDING STANDARDS ADMIN
34605	1/13/2017	CAL VALLEY CONSTRUCTION,	\$ 400,326.68	PYMT 2-WATERLINE REPLACEMENT
			\$ 108,351.30	PYMT 2-POSO CANAL TRAIL
			\$ 96,670.59	PYMT 2-PEDESTRIAN IMPROVEMENT
Check Total:			\$ 605,348.57	
34606	1/13/2017	ABELINO CISNEROS	\$ 180.00	SECURITY SERVICE COMMUNITY
34607	1/13/2017	COOK'S COMMUNICATIONS	\$ 376.04	PD-REPAIR DISPATCH RADIO
			\$ 1,148.94	PD-NEW PATROL CAR RADIO
Check Total:			\$ 1,524.98	
34608	1/13/2017	CORELOGIC SOLUTIONS, LLC.	\$ 170.00	REALQUEST MONTH OF DEC 2016
34609	1/13/2017	CUMMINS PACIFIC	\$ 1,382.98	FULL SERVICE/REPLACE
			\$ 1,079.98	REPLACE #2 BATTERY
			\$ 1,370.85	FULL SERVICE
Check Total:			\$ 3,833.81	

**CITY OF FIREBAUGH ACCOUNTS PAYABLE**  
**WARRANTS JANUARY 1, 2017 - JANUARY 31, 2017**

<u>Check</u> <u>Number</u>	<u>Check</u> <u>Date</u>	<u>Name</u>	<u>Net</u> <u>Amount</u>	<u>Description</u>
34610	1/13/2017	DEPT. OF CONSERVATION	\$ 48.68	BLDG & SEISMIC 10/1/16-12
34611	1/13/2017	DEPARTMENT OF JUSTICE	\$ 81.00	DECEMBER 2016 FINGERPRINT
			\$ 210.00	DECEMBER 2016 BLOOD ALCOHOL
		Check Total:	\$ 291.00	
34612	1/13/2017	FERGUSON ENTERPRISES, INC	\$ 321.19	PW-PARTS
34613	1/13/2017	FRESNO COUNTY TREASURER	\$ 163.08	ACCESS FEES CONTACT DEC 2016
34614	1/13/2017	G&K SERVICES, INC.	\$ 15.59	CITY HALL
			\$ 98.24	CITY SHOP
			\$ 18.39	COMMUNITY CENTER
			\$ 11.79	WASTE WATER FACILITY
			\$ 23.26	SENIOR CENTER
			\$ 15.59	CITY HALL
			\$ 98.24	CITY SHOP
			\$ 18.39	COMMUNITY CENTER
			\$ 11.79	WASTE WATER FACILITY
			\$ 23.26	SENIOR CENTER
			\$ 15.59	CITY HALL
			\$ 98.24	CITY SHOP
			\$ 18.39	COMMUNITY CENTER
			\$ 11.79	WASTEWATER FACILITY
			\$ 23.26	SENIOR CENTER
			\$ 15.59	CITY HALL
			\$ 98.75	CITY SHOP
			\$ 18.39	COMMUNITY CENTER
			\$ 11.79	WASTEWATER FACILITY
		Check Total:	\$ 646.33	
34615	1/13/2017	GRAND FLOW	\$ 198.24	W-2 6 PART LASER/1099 MIS
34616	1/13/2017	GUTHRIE PETROLEUM, INC.	\$ 1,073.96	BULK UNLEADED GASOLINE
			\$ 902.59	BULK UNLEADED GASOLINE
			\$ 1,116.58	BULK UNLEADED GASOLINE
			\$ 927.31	BULK UNLEADED GASOLINE
		Check Total:	\$ 4,020.44	
34617	1/13/2017	HOME DEPOT CREDIT SERVICE	\$ 463.62	SCOUT BUILDING-SUPPLIES
			\$ 654.60	PW/PARKS-SUPPLIES
			\$ (27.82)	SCOUT BUILDING-HOMAX
			\$ (18.07)	SCOUT BUILDING-COMMON
			\$ 22.82	SCOUT BUILDING-BOARD

**CITY OF FIREBAUGH ACCOUNTS PAYABLE**  
**WARRANTS JANUARY 1, 2017 - JANUARY 31, 2017**

<u>Check Number</u>	<u>Check Date</u>	<u>Name</u>	<u>Net Amount</u>	<u>Description</u>
34617	1/13/2017	HOME DEPOT CREDIT SERVICE	\$ 596.18	SCOUT BUILDING/PARK/TRUCK
		Check Total:	\$ 1,691.33	
34618	1/13/2017	LEAGUE OF CALIF. CITIES	\$ 4,746.00	MEMBERSHIP DUES CALENDAR
34619	1/13/2017	MANUELS TIRE SERVICE, INC	\$ 1,396.40	FD- P250 WHEEL BALANCE
			\$ 16.27	PW-RADIAL PATCH RAM 250
			\$ 16.27	PW #32-RADIAL PATCH
			\$ 16.27	PD#14-RADIAL PATCH
		Check Total:	\$ 1,445.21	
34620	1/13/2017	MEGGIN BORANIAN	\$ 6,500.00	MONTHLY RETAINER JANUARY
			\$ (6,500.00)	Ck# 034620 Reversed
		Check Total:	\$ -	
34621	1/13/2017	NAPA AUTO PARTS - FIREBAU	\$ 67.03	FD-PLATE LMP
			\$ 183.97	PW#5-BACK UP VIDEO CAMERA
			\$ 2.14	PD#7-SPLIT POLY
			\$ 54.56	PW#38-BRAKE PADS
			\$ 50.06	PW#38-BRAKE SHOES
			\$ 7.35	PD#6-OIL FILTER
			\$ 7.35	PD#9-OIL FILTER
			\$ 296.98	PW#3-BED MATT
			\$ 242.88	PW#5-BED MAT
			\$ 22.92	PD#5-OIL/AIR FILTER
			\$ 183.97	PW#3-BACKCAM
			\$ 183.97	PW#35-BACKCAM
			\$ 458.56	PW#5-STEPS/KIT
			\$ 6.81	CAR WASH POWER
		Check Total:	\$ 1,768.55	
34622	1/13/2017	PACIFIC GAS & ELECTRIC	\$ 38.11	FIRE DEPT #3228327255-0
34623	1/13/2017	CALIF PUBLIC EMPLOYEES RE	\$ 6,460.98	ANNUAL UNFUNDED ACCRUED
			\$ 10,932.15	ANNUAL UNFUNDED ACCRUED
			\$ 0.37	ANNUAL UNFUNDED ACCRUED
			\$ 0.01	INTEREST CHARGED
		Check Total:	\$ 17,393.51	
34624	1/13/2017	PUBLIC SAFETY SOURCE	\$ 513.00	FD-CONSOLE/FACEPLATE
34625	1/13/2017	QUILL CORPORATION	\$ 155.81	CITY HALL-OFFICE SUPPLIES
			\$ 299.31	CITY HALL-OFFICE SUPPLIES
			\$ 39.71	CITY HALL SUPPLIES

**CITY OF FIREBAUGH ACCOUNTS PAYABLE**  
**WARRANTS JANUARY 1, 2017 - JANUARY 31, 2017**

<u>Check Number</u>	<u>Check Date</u>	<u>Name</u>	<u>Net Amount</u>	<u>Description</u>
34625	1/13/2017	QUILL CORPORATION	\$ 26.97	CITY HALL- SUPPLIES
		Check Total:	\$ 521.80	
34626	1/13/2017	RSG, INC.	\$ 2,915.00	FY2016-17 SUCCESOR AGENCY
34627	1/13/2017	SANDERS SCREEN CRAFT AND	\$ 876.42	FD-EQUIPMENT PURCHASE
34628	1/13/2017	SIMMONS HEATING and AIR C	\$ 385.00	FD-HEATER REPAIR/BLOWER
34629	1/13/2017	SUN'S INTERNATIONAL CORP	\$ 57.36	COMMUNITY CTR-BATHROOM TISSUE
34630	1/13/2017	THARP'S FARM SUPPLY	\$ 5.92	TRUCK #12 XMAS TAPE
			\$ 17.74	XMAS BANNER
			\$ 7.22	XMAS TREE CONNECTOR
			\$ 26.08	BLUE GLOVES
			\$ 41.56	PD-GUN TACKER/STAPLES
			\$ 9.97	PD-CORNER BRACE
			\$ 1.46	PD-DRILL BIT
			\$ 16.09	PD-WORK GLOVES/PIN CLIP
			\$ 22.05	MALDONADO BBQ PIT-BRUSH
			\$ 1.62	FD-CURTIS KEY
			\$ 3.78	STREET LIGHT CLOCK-BATTERY
			\$ 30.83	SAFETY GLASSES
			\$ 32.41	PD-ARROW GUN TACKER
			\$ 38.56	PD- FOIL TAPE
			\$ 6.48	SEWER-RAIN X
			\$ 16.13	PD-WIRE TIES
			\$ 88.46	TRUCK#39-HEX BALLSET
			\$ 13.41	COMMUNITY CTR-AMFS
			\$ 4.06	BACKFLOW-TAPE
			\$ 25.62	COMMUNITY CTR-DRAIN CLEAN
			\$ 7.14	PD-STAPLES
			\$ 470.00	WATER/SEWER-TOOL BOX
			\$ 27.97	CAP SCREW
			\$ 33.80	SMOKE GRAY/BBQ BLACK QUART
			\$ 19.72	WATER METER-CAP SCREW
			\$ 38.90	SHOP TOOLS-RUBBER PADS
			\$ 12.66	BATTERY
			\$ 3.02	GRAFITTI-SPRAY
			\$ 36.73	PD-LEAK SKIMMER
			\$ 1.69	MALDONADO BATHROOM-RING
			\$ 4.27	PLAYGROUND EQUIPMENT
			\$ 51.17	PW#3-CAPSCREW
			\$ 29.82	PD-LITE TUBE
			\$ 12.59	CHAMBER BUILDING-PLUG/CAP

**CITY OF FIREBAUGH ACCOUNTS PAYABLE**  
**WARRANTS JANUARY 1, 2017 - JANUARY 31, 2017**

<u>Check</u> <u>Number</u>	<u>Check</u> <u>Date</u>	<u>Name</u>	<u>Net</u> <u>Amount</u>	<u>Description</u>
34630	1/13/2017	THARP'S FARM SUPPLY	\$ 76.83	FD-DRILL BIT
			\$ 56.52	GRAFITTI-ROLLER KIT/PAINT
			\$ 23.54	SCOUT BUILDING-TRANTEX
			\$ 20.51	TAPE
			\$ 69.38	WOOD SPADE BIT
			\$ 3.34	CHAMBER BUILDING-PIPE
			\$ 8.71	SITE #1-FIBER FIX
			\$ 1.96	CHAMBER BUILDING-NIPPLE
			\$ 35.84	PARKS-SCOOP SHOVEL
			\$ 44.22	SHOP TOOL-STAMP SET
			\$ 14.48	SHOP TOOL-STAMP SET
			\$ 53.84	SCOOP SHOVEL
			\$ (53.84)	SCOOP SHOVEL
			\$ 18.34	DUNKLE PARK-BRUSH/ROLLER/
			\$ 3.25	PD#10-SCREW
			\$ 18.42	MALDONADO PARK BBQ PIT
			\$ 5.78	DUNKLE PARK BLEACHERS
			\$ 31.69	TRUCK#10-CAPSCREW/HEX NUT
			\$ 28.53	TRUCK #10-SAW BLADES
			\$ 3.52	CHAMBER BUILDING/SCOUT BLDG
		Check Total:	\$ 1,623.79	
34631	1/13/2017	TONER PLUS	\$ 396.10	PD-TONER
34632	1/13/2017	VALLEY NETWORK SOLUTIONS	\$ 992.50	MONTHLY MONITORING
34633	1/13/2017	VERIZON WIRELESS	\$ 545.58	DECEMBER 2016 ALL DEPTS
34634	1/13/2017	WESTERN EXTERMINATOR CO.	\$ 38.00	8000 HELM CANAL
			\$ 70.00	CITY HALL
			\$ 47.25	SENIOR CENTER
			\$ 35.50	1666 11TH ST
			\$ 59.50	COMMUNITY CENTER
			\$ 70.00	CITY HALL
			\$ 59.50	COMMUNITY CENTER
			\$ 38.00	8000 HELM CANAL RD
			\$ 47.25	SENIOR CENTER
		Check Total:	\$ 465.00	
34635	1/18/2017	CITY OF FIREBAUGH	\$ 85,775.59	UNITED SEC BANK-PAYROLL
34636	1/20/2017	AG & INDUSTRIAL SUPPLY	\$ 11.79	ROPE NYLON/SPARK PLUG
34637	1/20/2017	ALERT-O-LITE, INC.	\$ 436.54	PUMP SUBMERSIBLE/ADAPTER



**CITY OF FIREBAUGH ACCOUNTS PAYABLE**  
**WARRANTS JANUARY 1, 2017 - JANUARY 31, 2017**

<u>Check</u> <u>Number</u>	<u>Check</u> <u>Date</u>	<u>Name</u>	<u>Net</u> <u>Amount</u>	<u>Description</u>
34638	1/20/2017	BSK & ASSOCIATES, INC.	\$ 37.50	LAB ANALYSIS
			\$ 300.00	LAB ANALYSIS
			\$ 52.50	LAB ANALYSIS
			\$ 70.00	LAB ANALYSIS
			\$ 45.00	LAB ANALYSIS
			\$ 37.50	LAB ANALYSIS
			\$ 55.00	LAB ANALYSIS
			\$ 109.39	LAB ANALYSIS
			\$ 67.50	LAB ANALYSIS
			\$ 82.50	LAB ANALYSIS
			\$ 37.50	LAB ANALYSIS
			\$ 109.39	LAB ANALYSIS
			\$ 56.28	LAB ANALYSIS
			\$ 68.76	LAB ANALYSIS
			\$ 37.50	LAB ANALYSIS
			\$ 37.50	LAB ANALYSIS
		Check Total:	\$ 1,203.82	
34639	1/20/2017	CITY AUTO GLASS	\$ 266.32	RODEO GROUNDS TIX BOOTH
34640	1/20/2017	CORBIN WILLITS SYSTEMS	\$ 1,020.18	ADMINISTRATION C/W SERVICE
34641	1/20/2017	CENTRAL VALLEY TOXICOLOGY	\$ 198.00	DRUG SCREEN/CONFIRMATION
34642	1/20/2017	DEPT. OF TRANSPORTATION	\$ 627.92	SIGNALS & LIGHTING BILLING
34643	1/20/2017	DISH	\$ 45.30	SENIOR CENTER CABLE
34644	1/20/2017	FERGUSON ENTERPRISES, INC	\$ 443.35	PW-PARTS
			\$ 59.33	PW-PARTS PVC COUP
		Check Total:	\$ 502.68	
34645	1/20/2017	FIRST BANKCARD	\$ 245.60	PD-HARBOR FREIGHT TOOLS A
			\$ 42.79	PD-DENNYS LEADERSHIP CONF
			\$ 17.20	PD-GOLDEN RESTAURANT LEAD
			\$ 218.61	PW-ALL AMERICAN TRUCK FRO
			\$ 1,710.00	PW-ICSC REAL ESTATE CONVE
			\$ 1,661.83	FD-LINEAR LIGHTBAR LED LI
			\$ 51.16	FD-OFFICE DEPOT LABEL ADD
			\$ 29.95	PD-SETTLEMENTONE SCREENING
			\$ 350.00	PD-NARCOTIC CANINE ASSOC
			\$ 61.41	PW-CLAWSON MOTORSPORTS
			\$ 57.36	ACE TROPHY SHOP-XMAS PARA
			\$ 139.69	PD-TOWN & COUNTRY ROOM
			\$ 719.00	PW-DIGICERT INC MULTI

**CITY OF FIREBAUGH ACCOUNTS PAYABLE**  
**WARRANTS JANUARY 1, 2017 - JANUARY 31, 2017**

<u>Check</u> <u>Number</u>	<u>Check</u> <u>Date</u>	<u>Name</u>	<u>Net</u> <u>Amount</u>	<u>Description</u>
34645	1/20/2017	FIRST BANKCARD	\$ 25.93	PW-DICKS SPORTING GOOD
		Check Total:	\$ 5,330.53	
34646	1/20/2017	FIREBAUGH GLASS	\$ 185.00	PD-UNIT #11/UNIT #8/UNIT
34647	1/20/2017	FRANK GARCIA	\$ 150.00	A/F HALL CLEANING DEPOSIT
34648	1/20/2017	OCTAVIO GONZALEZ	\$ 150.00	DMV PHYSICAL REIMBURSEMENT
34649	1/20/2017	GOUVELA ENGINEERING, INC.	\$ 141.75	720.14 LANDUCCI MULTI FAM
			\$ 753.75	725.01 PUBLIC WORKS GENERAL
			\$ 9,702.50	740.05-4 TASK 4 PS&E LAS
			\$ 141.75	740.11 SGMA
			\$ 1,183.88	745.02 HWY 33 BEAUTIFICATION
			\$ 3,927.50	745.10C CML-5224(015) POS CANAL
			\$ 2,222.50	745.19C CML-5224(019) PED
			\$ 3,556.25	745.21C RIVERLANE/CARDELLA
			\$ 320.25	775.03 LLA 2016-02 DOLLAR
			\$ 199.50	785.17 1495 CORDEL DUPLEX
			\$ 212.63	795.15 HUD TANK SRF APPLI
			\$ 19,780.00	730.07 SRF WWTP IMPROVEMENT
			\$ 6,540.00	740.09 II CDBG WATER MAIN
		Check Total:	\$ 48,682.26	
34650	1/20/2017	JMP OFFICE TECHNOLOGIES	\$ 5,363.63	NEOPOST DS-35 FOLDER
34651	1/20/2017	MID-VALLEY DISPOSAL	\$ 725.25	WATER TREATMENT PLANT
34652	1/20/2017	PACIFIC GAS & ELECTRIC	\$ 35,473.42	ALL DEPT #7355932148-1
34653	1/20/2017	QUILL CORPORATION	\$ 137.85	CAP LINER
34654	1/20/2017	SIGNMAX	\$ 62.63	BLACK/WHITE MAGNET
34655	1/20/2017	SPARKLETTS	\$ 25.91	POLICE DEPARTMENT
34656	1/20/2017	STAPLES BUSINESS ADVANTAG	\$ 411.68	PD-OFFICE SUPPLIES-MOBILE
34657	1/20/2017	T&T PAVEMENT MARKINGS AND	\$ 4,380.00	COAT OF PAINT AND GLASS
34658	1/20/2017	THOMSON REUTERS - WEST	\$ 151.51	SUBSCRIPTION PRODUCT
34659	1/20/2017	TULARE REGIONAL MEDICAL C	\$ 91.00	LAB ANALYSIS
34660	1/26/2017	AT&T	\$ 624.93	WATER OPER TELEPHONE

**CITY OF FIREBAUGH ACCOUNTS PAYABLE**  
**WARRANTS JANUARY 1, 2017 - JANUARY 31, 2017**

<u>Check</u> <u>Number</u>	<u>Check</u> <u>Date</u>	<u>Name</u>	<u>Net</u> <u>Amount</u>	<u>Description</u>
34661	1/26/2017	BSK & ASSOCIATES, INC.	\$ 3,005.50	PROFESSIONAL SERVICES 11/
34662	1/26/2017	COOK'S COMMUNICATIONS	\$ 96.81	FIRE DEPT-STICO FLEXI
34663	1/26/2017	FRESNO COUNTY TREASURER	\$ 72.00	17-PRISONER PROCESSING
34664	1/26/2017	KER WEST, INC. DBA	\$ 105.00	HELP WANTED UTILITY WORKER
34664	1/26/2017	KER WEST, INC. DBA	\$ 90.00	LEGAL NOTICES-LOCAL PUBLIC
Check Total:			\$ 195.00	
34665	1/26/2017	KUSSMAUL ELECTRONICS CO.	\$ 170.83	FIRE DEPT-AUTO TOUCH
34666	1/26/2017	PITNEY BOWES #8000-9090-	\$ 539.98	POSTAGE MACHINE REFILL
34667	1/26/2017	QUILL CORPORATION	\$ 339.03	TONY-TONER
34668	1/26/2017	TELSTAR	\$ 859.00	FIREBAUGH/TS HYDRNRGR
34669	1/26/2017	MEGGIN BORANIAN	\$ (6,500.00)	Ck# 034669 Reversed
			\$ 6,500.00	Ck# 034669->034620 Repla
Check Total:			\$ -	
34670	1/26/2017	MEGGIN BORANIAN	\$ 6,500.00	PROFESSIONAL SERVICES JAN 2017

UNITED STATES CONGRESSMAN

# DAVID G. VALADAO

## H.R. 23, the *Gaining Responsibility on Water Act*

### **Title I. Central Valley Project Water Reliability**

Restores water deliveries that have been cut off by environmental lawsuits and a series of illogical regulations by codifying the Bay-Delta Accord. Title I also reaffirms that if the State Water Project (SWP) and Central Valley Project (CVP) are operated consistent with the Bay-Delta Accord, they are in compliance with the requirements of the Endangered Species Act. Additionally, updates to the Central Valley Project Improvement Act (CVPIA) in Title I will ensure water resources are reliable, predictable, and available to fulfill contract supplies. Title I protects native species populations by allowing the removal or nonnative predatory fish in the Sacramento and San Joaquin Rivers, their tributaries, and the Sacramento-San Joaquin Rivers Delta, and allows artificially-spawned Delta smelt and Chinook salmon to be counted when determining fish populations. Title I replaces and satisfies the requirements of the San Joaquin River Restoration Settlement with a warm water fishery program.

### **Title II. CALFED Storage Feasibility Studies**

Requires Reclamation to complete five feasibility studies for storage projects in California by certain time lines. This title also prohibits an administrative Wild and Scenic River designation from hindering the completion of the proposed Temperance Flat storage facility.

### **Title III. Water Rights Protections**

Includes provisions designed to preserve water rights seniority and to protect the joint operation of the CVP and SWP.

### **Title IV: Miscellaneous California Water Provisions**

Requires the Secretary of Interior, in consultation with the Secretary of Commerce, and the Secretary of the Natural Resources of the State of California, to publish an annual report to provide details regarding instream flow releases from the CVP and SWP, as well as the purpose and measured environmental benefit of the releases. Title IV protects private land owners, businesses, and power utilities whose existing buildings or facilities may be flooded as a result of the construction of any new or modified Federal surface water storage project. Title IV expresses Congressional disapproval and opposition to the violation of private property rights by the California State Water Resources Control Board and expresses the need to provide reliable water supplies to municipal, industrial, and agricultural users across the State.

### **Title V: Water Supply Permitting Act**

The regulatory process of constructing new surface water storage - whether federally or non-federally owned - often involves a host of federal, state, and local permits and approvals from various agencies.

Throughout this process federal agencies are not required to coordinate their permits and approvals with one another and have little incentive to do so. As a result, conflicting agency permit requirements add time to the project planning and implementation process and increases the potential for last minute surprises that could endanger the success of a project or require significant additional work.

Title V creates a “one-stop-shop” permitting process to expedite construction of non-federal surface storage facilities. Specifically, this title establishes Reclamation as the lead agency for purposes of coordinating all reviews, analysis, opinions, statements, permits, licenses, or other federal approvals required under federal law. As the point of contact for the federal government, Reclamation shall coordinate the preparation of the unified environmental documentation that will serve as the basis for all federal decisions necessary to authorize the use of federal lands, as well as coordinate the project development and construction of qualifying projects. The consolidated permitting process authorized under this Title is modeled after the Obama Administration’s “Interagency Rapid Response Team for Transmission”.

The title also allows the Secretary of the Interior to accept and spend funds contributed by a non-federal public entity to expedite the evaluation of a permit relating to the qualifying project. This process is based on provisions authorized under Section 140 of P.L. 108-137 to finance upgrades to the Hetch Hetchy project, which provides water supplies to San Francisco California.

#### **Title VI. Bureau of Reclamation Project Streamlining**

Reclamation has built only one large multi-purpose water storage project, such as a dam or reservoir, over the last generation. One of the primary reasons is the length of study time and regulatory analysis required under current law. While the previous title is intended to help facilitate the construction of non-federal dams by requiring Reclamation to be the lead agency in coordinating multi-agency permitting reviews, Title VI is designed to speed up Reclamation’s feasibility study process on surface water storage that “would be owned, funded, or operated” by the agency, a water recycling or desalination project under the purview of Title XVI of Public Law 102-575, or a rural water supply project investigated under Public Law 109-451.

Modeled after Title VII in the Water Resources Reform and Development Act of 2014 (P.L. 113-121) – which passed the House by a vote of 412-4 and the Senate by 91-7 – the provisions found in Title VI would reform bureaucratic permitting procedures, strengthen oversight of the agency, and ultimately allow for a more efficient process of congressional approval of water resource projects.

Specifically, Title VI requires future Reclamation feasibility studies to be completed within three years after the date of initiation and have a maximum federal cost of \$3 million; providing for a maximum seven-year extension of that time and cost if the Interior Secretary provides a detailed justification to the non-federal project sponsor and the Congress. Title VI also requires the Interior Secretary to expedite the completion of any ongoing feasibility studies initiated before the date of enactment. If the Secretary determines that the project is justified in a completed report, he/she shall proceed to pre-construction planning, engineering, and design of the project.

To reduce the amount of duplicative review, Title VI directs the Interior Secretary to develop and implement a coordinated environmental review process with Reclamation and the non-federal project sponsor as lead agencies for expedited environmental review of a project. Finally, Title VI directs the Interior Secretary to develop and submit a report to the relevant committees in Congress that identifies project reports, proposed projects, and proposed modifications to studies and federal and non-federal cost estimates for all three. These activities would be similar to the studies listed in Section 7002 of P.L. 113-121, which authorized construction of projects by Congress.

## **Title VII. Accelerated Revenue, Repayment, and Surface Water Storage Enhancement**

Under federal law, any irrigation district or water utility that receives contracted water from a Reclamation facility must repay its allocated portion of the capital costs of the federal water project if it has a capital repayment contract. These repayment costs are typically set forth in long-term contracts between a water district and the federal government. At the same time, irrigation districts are subject to federal land-use restrictions and paperwork requirements under the Reclamation Reform Act of 1982 (P.L. 97-293), as long as they owe a capital debt to Reclamation. The same law does not allow these water users to make an early repayment to the U.S. Treasury.

Title VII allows water users to pre-pay their repayment contracts. This prepayment arrangement is based on provisions included by the then-Democratic majority in the 111<sup>th</sup> Congress to help pay for the San Joaquin River Restoration Settlement Act. Title VII also creates a surface water storage enhancement program by directing the Secretary to use some of the receipts from early repayment to be used for the construction of new surface water storage.

## **Title VIII. Safety of Dams**

Reclamation is responsible for maintaining over 400 dams in the western United States. Of those, 366 would likely cause loss of life if they were to fail. The Safety of Dams program allows modification of Reclamation dams if "the cause of which results from new hydrologic or seismic data or changes in the state-of-the-art criteria deemed necessary for safety purposes." Modifications can include structural strengthening and construction of spillways, filters and drains. Under the current Safety of Dams program, Reclamation can only evaluate the corrective action necessary to repair the facility. Current federal law does not allow the agency to consider various types of dam improvements, including dam raises, while studying or making safety repairs.

This title allows Reclamation to study and construct, if found feasible and in compliance with Reclamation law, other dam improvements that would be paid for by project beneficiaries in conjunction with dam safety repairs under the Safety of Dams Act.

## **Title IX. Water Rights Protection**

Western water law gives states the rights to develop their own systems of water law. Over the past few years, however, Westerners have seen a number of federal proposals that have attempted to extort their water rights in return for special use permits necessary to operate businesses and family farms.

Title IX prohibits the Departments of the Interior and Agriculture from conditioning or withholding issuance, renewal, amendments or extension of any land use permit on the limitation or encumbrance of any water right to the United States. It also prohibits requiring water users to apply for or acquire a water right in the name of the United States under state law as a condition or such a permit, and prohibits the federal government from asserting jurisdiction over groundwater withdrawals or impacts on groundwater resources.

*For more information, please contact Congressman Valadao's Office at (202) 225-4695.*



# CITY OF FIREBAUGH



FRESNO COUNTY, CALIFORNIA

1133 "P" STREET  
FIREBAUGH, CALIFORNIA 93622-2547  
(559) 659-2043  
FAX (559) 659-3412

March 6, 2017

The Honorable David G. Valadao  
1728 Longworth Building  
U.S. House of Representatives  
Washington, D.C. 20515

Dear Representative Valadao,

California's Central Valley, which provides the majority of fruits and vegetables for the country, has been suffering from a drought, which has been made worse by federal regulations. As a result, over 300 billion gallons of water have been diverted away from the region in an effort to protect the Delta Smelt. Today, citizens and farmers in the Central Valley are receiving less water, if any at all, than they previously contracted for and purchased. The water system that established California as a beacon of ingenuity has been pushed to the wayside for a bait fish and has had devastating consequences for farmers, as they now fallow thousands of acres of farmland. In addition, many communities in the Central Valley have run completely dry, and have resorted to relying solely on trucks to deliver potable water to residents.

For years, you have fought to bring water back to the valley; this year is no different. We support your introduction of H.R. 23, the Gaining Responsibility On Water (GROW) Act of 2017. This legislation would ensure reliable water deliveries for our valley, secure private property and senior water rights, and save millions of dollars by ending wasteful protectionist plans. To ensure water reliability in the future, the bill obligates the federal government to complete feasibility studies for multiple water storage projects in California and increases the scope of investigation for dam safety throughout the West, including expansion.

Now is the time to enact long term, meaningful solutions to California's water supply issues and we are hopeful this legislation is the next step in addressing the challenges we face. We look forward to working with you on advancing H.R. 23, the GROW Act, this Congress.

Sincerely,

Brady Jenkins, Mayor  
City of Firebaugh

## City of Firebaugh

### Claudia Solis-Alcala, Social Media Management

#### Scope of Work

**Objective:** Establish the City of Firebaugh's presence on social media. The goal is to highlight news and upcoming events that are important to city residents.

**Trial period:** Trial period will remain in effect for six months.

#### LAUNCH

- **Create Facebook page**
  - Fee for page launch \$100 (with information and six original photos)
  - One-time fee per social media platform
  - The City (Client) will retain the right to all content created by the Consultant (Claudia Solis-Alcala) for the Client

#### MONTHLY COST

- **Content creation**
  - Monthly phone call/meeting with designated administrator within Firebaugh City Government (minimum of 6 during trial period)
  - Discussion of campaign strategy for upcoming month
  - \$20 Consultation Fee
- **Social Media Posting**
  - Publish one post per week on Facebook (can post more often, if needed)
  - \$20 per post
  - Posts could include one of the following visual options: three photos, raw video or graphics
  - If client prefers to use specific images, the client will need to provide artwork one week in advance to ensure uniformity and size specifications are appropriate
  - Client must provide information at least five days in advance of desired publication/distribution date
  - In the case of an emergency posting, consultant would need half hour notice (Note: I can not take calls between 3:30pm and 5:00pm Monday through Friday)

**The above services add up to a minimum of \$700 for the first six months.**

**Compensation for Social Media / Communications plan following trial period.****MONTHLY COST**

- **Content creation**
  - Monthly phone call with designated administrator within Firebaugh City Government
  - \$30 Consultation Fee
  - Discussion of posts for upcoming month (create calendar of events one month in advance)
- **Social Media Posting**
  - Publish one post per week on Facebook (can post more often, if needed)
  - \$30 per post
    - Posts could include one of the following visual options: three photos, raw video or graphics
    - If client prefers to use specific images, client will need to provide artwork one week in advance to ensure uniformity and size specifications are appropriate
    - Client must provide information at least five days in advance of desired publication/distribution date
    - In the case of an emergency posting, consultant would need half hour notice (Note: I can not take calls between 3:30pm and 5:00pm Monday through Friday)

**The above services add up to \$150 per month. \$900 for six months.**

**ADDITIONAL SERVICES**

Additional Services could include:

- Twitter Page Launch and Posting – Same cost as Facebook. See page 1
- Press Release – Creation and distribution, \$30 per news release
- Facebook Training Workshops for residents - \$60 per one hour class

# **STAFF REPORT– CSCDA Open PACE Program<sup>1</sup>**

**DATE:** March 6, 2017

**TO:** FIREBAUGH CITY COUNCIL

**SUBJECT: CONSIDERATION OF A RESOLUTION 17-05 OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH CONSENTING TO THE INCLUSION OF PROPERTIES WITHIN THE TERRITORY OF THE CITY IN THE CSCDA OPEN PACE PROGRAM; AND OTHER MATTERS RELATED THERETO.**

## **BACKGROUND:**

CSCDA,<sup>2</sup> the largest Joint Powers Authority in California, founded and sponsored by the League of California Cities and CSAC, is implementing Property Assessed Clean Energy (“PACE”) under the provisions of Chapter 29 of Division 7 of the Streets & Highways Code (commonly referred to as “AB 811”) on behalf of its member counties and cities. AB811 authorizes a legislative body to designate an area within which authorized public officials (including a joint powers authority like CSCDA) and free and willing property owners may enter into voluntary contractual assessments to finance the installation of renewable energy, energy efficiency, water efficiency, and seismic strengthening improvements as well as electric vehicle charging infrastructure, in each case affixed to real property (the “Improvements”).

CSCDA’s Commissioners pre-qualified and appointed several PACE Administrators to manage the CSCDA Open PACE program in order to offer members turn-key PACE solutions that provide residential and commercial property owners the choice among prequalified PACE financing providers, creating competition on terms, service and interest rates. The prequalified program administrators operating the following programs are AllianceNRG Program<sup>TM3</sup>, PACE Funding LLC, Renewable Funding LLC (administering CaliforniaFIRST), Clean Fund Commercial PACE Capital and Spruce Finance.

CSCDA’s Open PACE program offers turnkey solutions to save California jurisdictions the time and resources of developing standalone PACE programs. Jurisdictions only need to adopt the form of resolution accompanying this staff report related to the CSCDA Open PACE program to begin the PACE has been a very successful financing tool in California. PACE is operating in over 400 jurisdictions throughout the state, and nearly half a billion dollars in energy efficiency, water efficiency and renewable projects have been funded.

More information about CSCDA and CSCDA’s Open PACE Program Administrators is available at [www.cscda.org](http://www.cscda.org).

## **ANALYSIS:**

CSCDA Open PACE is being offered to allow property owners in participating cities and counties to finance renewable energy, energy water efficiency improvements, seismic improvements and electric vehicle charging infrastructure on their property. Participation in the assessment is 100% voluntary by the property owner. The improvements installed on the owner’s property are financed by the issuance of bonds by CSCDA. The bonds are secured by a voluntary contractual assessment levied on the owner’s property. Property owners who wish to participate in PACE agree to repay the money through the voluntary contractual assessment collected with property taxes. The voluntary contractual assessments will be levied by CSCDA and collected in annual installments through the applicable county secured property tax bill.

**The benefits to the property owner include:**

Competition: CSCDA Open PACE provides three options to property owners: AllianceNRG Program, PACE Funding, CaliforniaFIRST, Clean Fund Commercial PACE Capital and Spruce Finance. Property owners can shop for the best price and service through the availability of the PACE administrators.

Eligibility: In today's economic environment, alternatives for property owners to finance renewable improvements may not be available. Many property owners do not have financing options available to them to lower their utility bills.

Savings: Energy prices continue to rise and installing energy efficient, water efficient and renewable energy models lower utility bills.

100% voluntary: Only property owners who choose to finance improvements will have assessments placed on their property.

Payment obligation can stay with the property: Under Chapter 29, a voluntary contractual assessment stays with the property upon transfer of ownership. Most private loans are due on sale of the property. Certain mortgage providers will, however, require the assessment be paid at the time the property is refinanced or sold.

Prepayment option: The property owner can choose to pay off the assessments at any time, with no residential prepayment penalties.

Customer oriented: Part of the success of the CSCDA Open PACE is prompt customer service.

Favorable Terms: The economic terms of PACE financing will often be more favorable than other options.

Not a personal loan or mortgage: The PACE assessment in effect is not a personal obligation of the property owner through a conventional loan or mortgage but an assessment on the property secured by an assessment lien and collected as part of the regular tax roll on the property.

**The benefits to the City include:**

Prequalified PACE Administrators. CSCDA has pre-qualified the PACE Administrators based on their business practices, qualifications, experience, and capital commitment to the PACE market.

Single Resolution. The City can pass a single resolution and provide access to residential and commercial property owners to highly qualified PACE administrators. There is no need to pass multiple resolutions to approve the administrators.

Project Eligibility. The CSCDA Open PACE platform can provide financing for all aspects of PACE including: 1) Residential, 2) Commercial, and 3) Seismic strengthening programs such as Mandatory Soft Story programs,

Increase local jobs. Property improvements provide jobs in the local economy.

Increase in housing prices. Updated and higher efficient homes are generally more valuable.

Increase Revenue to the City. Property improvements result in an increase in sales, payroll and property tax revenue to the City.

No City Obligation. As in conventional assessment financing, the City of Firebaugh is not obligated to repay the bonds or to pay the assessments levied on the participating properties. Unlike conventional assessment financing, the City/County has no administrative duties and its name is not on the bonds, as CSCDA's name is on the bonds.

No City staff support required. All CSCDA Open PACE and assessment administration, bond issuance and bond administration functions are handled by CSCDA and the Administrators; AllianceNRG Program, PACE Funding and Renewable Funding. No City staff time is needed to participate in CSCDA Open PACE.

No internal management requirements. The City of Firebaugh can provide access for its residents to CSCDA Open PACE without the higher staff costs that an independent program established by the City would require.

Availability of Information on Projects Financed. The City may receive, at its option, periodic updates on CSCDA Open PACE projects that have been completed in their community.

Demonstration of Community Commitment to the Environment. Participating in CSCDA Open PACE demonstrates the [City's/County's] commitment to do everything in its power to improve the environment.

The proposed resolution enables CSCDA Open PACE programs to be available to owners of residential and commercial property within our City to finance permanently fixed renewable energy, energy efficiency, water efficiency, and seismic strengthening improvements as well as electric vehicle charging infrastructure. [The resolution also approves becoming a member of CSCDA by approving the Joint Powers Agreement which adds the City as a Member of CSCDA.]

CSCDA (and not the county or city) will be responsible for entering into voluntary contractual assessment agreements with participating property owners, levying the voluntary contractual assessments, issuing bonds to finance the Improvements and taking remedial actions in the event of delinquent assessment payments. The resolution expressly provides that the county or city will not be responsible for the conduct of any assessment proceedings, the levy of assessments, any required remedial action in the case of delinquencies in assessment payments, or the issuance, sale or administration of any bonds issued in connection with CSCDA OpenPACE.

#### **FISCAL AND STAFF IMPACTS:**

There is no negative fiscal impact to the [City's/County's] general fund by consenting to the inclusion of properties within the City limits in CSCDA Open PACE. All CSCDA Open PACE administrative costs are covered through an initial administrative fee included in the property owner's voluntary contractual assessment and an annual administrative fee, which is also collected on the property owner's tax bill.

#### **RECOMMENDED ACTION:**

Staff recommends that the City Council adopt the attached Resolution authorizing the City of Firebaugh's participation in CSCDA Open PACE, which will enable property owners to finance permanently fixed renewable energy, energy efficiency, water efficiency, and seismic strengthening improvements as well as electric vehicle charging infrastructure.

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<sup>1</sup> The suggested language is for use in a staff report to accompany the CSCDA Open PACE Resolution. The language may be edited or modified, as appropriate, for local consideration of CSCDA OpenPACE.

<sup>2</sup> The California Statewide Communities Development Authority (CSCDA) was created in 1988, under California's Joint Exercise of Powers Act, to provide California's local governments with an effective tool for the timely financing of community-based public benefit projects. CSCDA has over 500 member agencies and is the Joint Powers Authority and conduit bond issuer sponsored by the League of California Cities and the California State Association of Counties. More information about CSCDA is available at [www.cscda.org](http://www.cscda.org).

<sup>3</sup> The AllianceNRG Program consists of CounterPointe Energy Solutions LLC and Leidos Engineering, LLC, process. [Non-CSCDA Members need a resolution that also approves the CSCDA joint exercise of powers agreement.] There is no cost to approving the resolution [or becoming a member of CSCDA.]

## **RESOLUTION NO. 17-05**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH CONSENTING TO THE INCLUSION OF PROPERTIES WITHIN THE TERRITORY OF THE CITY IN THE CSCDA OPEN PACE PROGRAMS; AUTHORIZING THE CALIFORNIA STATEWIDE COMMUNITIES DEVELOPMENT AUTHORITY TO ACCEPT APPLICATIONS FROM PROPERTY OWNERS, CONDUCT CONTRACTUAL ASSESSMENT PROCEEDINGS AND LEVY CONTRACTUAL ASSESSMENTS WITHIN THE TERRITORY OF THE CITY OF FIREBAUGH; AND AUTHORIZING RELATED ACTIONS**

**WHEREAS**, the California Statewide Communities Development Authority (the “Authority”) is a joint exercise of powers authority, the members of which include numerous cities and counties in the State of California, including the City of Firebaugh (the “City”); and

**WHEREAS**, the Authority is implementing Property Assessed Clean Energy (PACE) programs, which it has designated CSCDA Open PACE, consisting of CSCDA Open PACE programs each administered by a separate program administrator (collectively with any successors, assigns, replacements or additions, the “Programs”), to allow the financing or refinancing of renewable energy, energy efficiency, water efficiency and seismic strengthening improvements, electric vehicle charging infrastructure and such other improvements, infrastructure or other work as may be authorized by law from time to time (collectively, the “Improvements”) through the levy of contractual assessments pursuant to Chapter 29 of Division 7 of the Streets & Highways Code (“Chapter 29”) within counties and cities throughout the State of California that consent to the inclusion of properties within their respective territories in the Programs and the issuance of bonds from time to time; and

**WHEREAS**, the program administrators currently active in administering Programs are the AllianceNRG Program (CounterPointe Energy Solutions (CA) LLC), PACE Funding Group LLC, CaliforniaFirst (Renew Financial Group LLC), CleanFund Commercial PACE Capital and Spruce Finance and the Authority will notify the City in advance of any additions or changes; and

**WHEREAS**, Chapter 29 provides that assessments may be levied under its provisions only with the free and willing consent of the owner or owners of each lot or parcel on which an assessment is levied at the time the assessment is levied; and

**WHEREAS**, the City desires to allow the owners of property (“Participating Property Owners”) within its territory to participate in the Programs and to allow the Authority to conduct assessment proceedings under Chapter 29 within its territory and to issue bonds to finance or refinance Improvements; and

**WHEREAS**, the territory within which assessments may be levied for the Programs shall include all of the territory within the City’s official boundaries; and

**WHEREAS**, the Authority will conduct all assessment proceedings under Chapter 29 for the Programs and issue any bonds issued in connection with the Programs; and

**WHEREAS**, the City will not be responsible for the conduct of any assessment proceedings; the levy of assessments; any required remedial action in the case of delinquencies in such assessment payments; or the issuance, sale or administration of any bonds issued in connection with the Programs;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Firebaugh as follows:

Section 1. This City Council hereby finds and declares that properties in the territory of the City will benefit from the availability of the Programs within the territory of the City and, pursuant thereto, the conduct of special assessment proceedings by the Authority pursuant to Chapter 29 and the issuance of bonds to finance or refinance Improvements.

Section 2. In connection with the Programs, the City hereby consents to the conduct of special assessment proceedings by the Authority pursuant to Chapter 29 on any property within the territory of the City and the issuance of bonds to finance or refinance Improvements; provided, that

(1) The Participating Property Owners, who shall be the legal owners of such property, execute a contract pursuant to Chapter 29 and comply with other applicable provisions of California law in order to accomplish the valid levy of assessments; and

(2) The City will not be responsible for the conduct of any assessment proceedings; the levy of assessments; any required remedial action in the case of delinquencies in such assessment payments; or the issuance, sale or administration of any bonds issued in connection with the Programs.

Section 3. The appropriate officials and staff of the City are hereby authorized and directed to make applications for the Programs available to all property owners who wish to finance or refinance Improvements; provided, that the Authority shall be responsible for providing such applications and related materials at its own expense. The following staff persons, together with any other staff persons chosen by the City Manager of the City from time to time, are hereby designated as the contact persons for the Authority in connection with the Programs: as specified by City Manager.

Section 4. The appropriate officials and staff of the City are hereby authorized and directed to execute and deliver such certificates, requisitions, agreements and related documents as are reasonably required by the Authority to implement the Programs.

Section 5. The City Council hereby finds that adoption of this Resolution is not a "project" under the California Environmental Quality Act, because the Resolution does not involve any commitment to a specific project which may result in a potentially significant physical impact on the environment, as contemplated by Title 14, California Code of Regulations, Section 15378(b)(4).

Section 6. This Resolution shall take effect immediately upon its adoption. The City Clerk is hereby authorized and directed to transmit a certified copy of this resolution to the Secretary of the Authority at: Secretary of the Board, California Statewide Communities Development Authority, 1400 K Street, Sacramento, CA 95814.

**PASSED AND ADOPTED** this 6<sup>th</sup> day of March, 2017 by the following vote, to wit:

**AYES:**

**NOES:**

**ABSENT:**

**ABSTAIN:**

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
**Brady Jenkins, Mayor**

\_\_\_\_\_  
**Rita Lozano, Deputy City Clerk**





## STAFF REPORT

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TO: Honorable Mayor and Council Members  
DATE: March 6, 2017  
SUBJECT: Appointment of City Members to Special City Selection Committee of the San Joaquin Valley Air Pollution Control District Governing Board

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### **RECOMMENDATION:**

City Council approves Resolution No 17-06 and appoints Council Member and an Alternate Council Member to represent the City on the Special City Selection Committee of the San Joaquin Valley Air Pollution Control District Governing Board.

### **HISTORY / DISCUSSION:**

On September 30, 2008 Governor Schwarzenegger signed SB 1548 (Florez) which creates Section 40600.5 of the Health and Safety Code (H&SC) establishing a valley-wide Special City Selection Committee, which is charged with making appointments of city representatives to the San Joaquin Valley Air Pollution Control District's (District's) Governing Board. The Special City Selection Committee consists of one member selected by a majority vote of the council of each city located within the District. An alternate can be selected to attend if the primary member is unable to attend a meeting.

### **FISCAL IMPACT:**

None

**RESOLUTION NO. 17-06**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH  
APPOINTMENT OF CITY MEMBERS TO THE SPECIAL CITY SELECTION  
COMMITTEE OF THE SAN JOAQUIN VALLEY AIR POLLUTION CONTROL  
DISTRICT GOVERNING BOARD**

**WHEREAS**, Health and Safety Code Section 40600.5 created a Special City Selection Committee for the appointment of city members of the San Joaquin Valley Air Pollution Control District (District) Governing Board, and

**WHEREAS**, The Special City Selection Committee has adopted procedures and a rotation schedule for making their appointments, and based upon the adopted rotation schedule a city council member representing a city with a population of less than 100,000 from Fresno County shall be appointed to the District Governing Board, and

**WHEREAS**, In selecting a nominee for appointment by the Special City Selection Committee to the District Governing Board, the City Council considered the application materials for the eligible candidates, and

**WHEREAS**, The Vote to select a nominee took place as an item on the publicly noticed agenda and was discussed during the normal city council meeting with time for public comment.

**NOW, THEREFORE, BE IT RESOLVED** that the City of Firebaugh nominates City Council Member \_\_\_\_\_ as the City of Firebaugh's representative and Council Member \_\_\_\_\_ as an alternate to the Special City Selection Committee for appointment to the District Governing Board.

The foregoing Resolution was adopted at a regular meeting of the City Council of the City of Firebaugh on the 6<sup>th</sup> day of March, 2017 by the following call vote:

AYES: Council Member(s)

NOES: Council Member(s)

ABSENT: Council Member(s)

ABSTAIN: Council Member(s)

**APPROVED:**

\_\_\_\_\_  
Brady Jenkins  
Mayor

**ATTEST:**

\_\_\_\_\_  
Rita Lozano  
Deputy City Clerk

## **RESOLUTION NO. 17-07**

### **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH, CALIFORNIA, DECLARING CERTAIN CITY PROPERTY AS SURPLUS EQUIPMENT**

**WHEREAS**, certain equipment has exceeded its useful life expectancy and has been determined to to be no longer useful to the City, or the equipment is no longer cost-effective to repair; and

**WHEREAS**, as the equipment is listed as follows:

<b>VECHICLE Lic. #</b>	<b>MAKE/MODEL</b>	<b>VIN NUMBER</b>	<b>NOTES</b>
036450	1995 GMC 2500	1GTFC24K8SE548651	
365722	1996 Dodge 2500	1B7KC26Z3TJ176122	

### **NOW, THEREFORE, IT IS RESOLVED as follows:**

1. The following equipment has exceeded its useful life expectancy and is no longer required for City use and is hereby declared as surplus:

The foregoing resolution was passed and adopted by the City Council of the City of Firebaugh at a Special meeting duly held on the 6<sup>th</sup> day of March 2017, by the following vote:

AYES: Council Member(s)  
NOES: Council Member(s)  
ABSTAIN: Council Member(s)  
ABSENT: Council Member(s)

APPROVED:

ATTEST:

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Brady Jenkins, Mayor

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Rita Lozano, Deputy City Clerk



## STAFF REPORT

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TO: Honorable Mayor and Council Members

FROM: Meggin Boranian, City Attorney

DATE: March 1, 2017

SUBJECT: City Council Salaries and Health Insurance Benefits

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### **RECOMMENDATION:**

Enact Ordinance No.2017 regarding City Council salaries and/or approve Resolution No. 17-04 regarding health insurance benefits.

### **HISTORY / DISCUSSION:**

In the wake of the City of Bell scandal, salaries and benefits provided to city council members have come under greater scrutiny. Particularly in the area of permissible health and welfare benefits, the various statutes that govern these matters may seem ambiguous and contradictory.

An underlying principle behind the interpretation of these statutes is that whether they concern salary, expense reimbursement, or benefits, they are to be strictly construed in favor of the City and against the public officer. *County of San Diego v. Milotz*, 46 Cal. 2d 761, 767 (1956); *Madden v. Riley*, 53 Cal.App.2d 814, 822 (1942); 64 Ops. Cal.Atty. Gen 517, 520-21 (1982).

Government Code section 36516, a copy of which is attached, authorizes a city to provide its City Council members with an initial salary of between \$300 and \$1,000.00 per month, depending upon the city's population. Section 36516.5 also authorizes an increase in Council salaries in an amount not to exceed 5% for each calendar year from the operative date of the last adjustment. If the council does not want to take action itself, it may place a salary measure on the ballot. (§36516(b)).

In the case of the City of Firebaugh, it can authorize by ordinance up to \$300 per month as salary for each City Council member. As Council is aware, Health and welfare (i.e. health insurance) benefits may be authorized by resolution and either/or both salary and health insurance may be provided to Council members.

### **FISCAL IMPACT:**

The estimated annual amount of City Council member salaries is \$18,000.00 and health insurance premiums is Total annual financial impact \$53,868.

# California Government Code Section 36516

[Laws](#) > [California Laws](#) > [Government Code](#) > California Government Code Section 36516

**36516. (a) (1) A city council may enact an ordinance providing that each member of the city council shall receive a salary based on the population of the city as set forth in paragraph (2).**

**(2) The salaries approved by ordinance under paragraph (1) shall be as follows:**

**(A) In cities up to and including 35,000 in population, up to and including three hundred dollars (\$300) per month.**

**(B) In cities over 35,000 up to and including 50,000 in population, up to and including four hundred dollars (\$400) per month.**

**(C) In cities over 50,000 up to and including 75,000 in population, up to and including five hundred dollars (\$500) per month.**

**(D) In cities over 75,000 up to and including 150,000 in population, up to and including six hundred dollars (\$600) per month.**

**(E) In cities over 150,000 up to and including 250,000 in population, up to and including eight hundred dollars (\$800) per month.**

**(F) In cities over 250,000 population, up to and including one thousand dollars (\$1,000) per month.**

**(3) For the purposes of this subdivision, the population of a city shall be determined by the last preceding federal census, or a subsequent census, or estimate validated by the Department of Finance.**

**(4) The salary of council members may be increased beyond the amount provided in this subdivision by an ordinance or by an amendment to an ordinance, but the amount of the increase shall not exceed an amount equal to 5 percent for each calendar year from the operative date of the last adjustment of the salary in effect when the ordinance or amendment is enacted. No ordinance shall be enacted or amended to provide automatic future increases in salary.**

**(b) Notwithstanding subdivision (a), at any municipal election, the question of whether city council members shall receive a salary for services, and the amount of that salary, may be submitted to the electors. If a majority of the electors voting at the election favor it, all of the council members shall receive the salary specified in the election call. The salary of council members may be increased beyond the amount provided in this section or decreased below the amount in the same manner.**

**(c) Unless specifically authorized by another statute, a city council may not enact an ordinance providing for compensation to city council members in excess of that authorized by the procedures described in subdivisions (a) and (b). For the purposes of this section, compensation includes payment for service by a city council member on a commission, committee, board, authority, or similar body on which the city council member serves. If the other statute that authorizes the compensation does not specify the amount of compensation, the maximum amount shall be one hundred fifty dollars (\$150) per month for each commission, committee, board, authority, or similar body.**

(d) Any amounts paid by a city for retirement, health and welfare, and federal social security benefits shall not be included for purposes of determining salary under this section, provided that the same benefits are available and paid by the city for its employees.

(e) Any amounts paid by a city to reimburse a council member for actual and necessary expenses pursuant to Section 36514.5 shall not be included for purposes of determining salary pursuant to this section.

(f) A city council member may waive any or all of the compensation permitted by this section.

*(Amended by Stats. 2009, Ch. 332, Sec. 68. Effective January 1, 2010.)*

**RESOLUTION NO. 12-59**

**A RESOLUTION OF THE CITY OF FIREBAUGH ADOPTING A POLICY  
AUTHORIZING THE CITY TO PAY FOR COUNCILMEMBERS' HEALTH  
BENEFITS ONLY WHEN THERE IS A SURPLUS IN THE GENERAL FUND**

**WHEREAS**, the City has, at various times, provided health care insurance for its council members; and

**WHEREAS**, due to current budget constraints, the City Council decided to stop providing health care benefits to council members; and

**WHEREAS**, the Council desires to adopt a policy regarding offering city-funded health care benefits to council members.

**NOW, THEREFORE, BE IT RESOLVED AND ORDERED** that the governing body of the City of Firebaugh hereby orders that city-funded health care benefits shall not be provided to council members during any period where there is not a surplus in the general fund. In any fiscal year where the Council adopts a budget containing a surplus in the general fund, the Council may consider including city-funded health care benefits for council members in that budget.

The foregoing resolution was approved and adopted at a regular meeting of the City Council of the City of Firebaugh held on the 17<sup>th</sup> day of September, 2012, by the following vote:

**AYES:** Lowe, Sablan, Lake

**NOES:** Marquez

**ABSTAIN:**

**ABSENT:** DeFrancesco

**APPROVED:**



**Rod Lake  
Mayor**

**ATTEST:**



**Rita Lozano  
Deputy City Clerk**

**RESOLUTION NO. 17-04**

**A RESOLUTION OF THE CITY OF FIREBAUGH RESCINDING RESOLUTION NO. 12-59 AND ADOPTING A POLICY AUTHORIZING THE CITY TO PAY FOR COUNCILMEMBERS' HEALTH BENEFITS ONLY WHEN THERE IS A SURPLUS IN THE GENERAL FUND**

**WHEREAS**, Section 53200 through 53210 of the Government Code authorizes the provision of health and welfare benefits to City Council Members; and

**WHEREAS**, the City has, at various times, provided health care insurance for its Council Members; and

**WHEREAS**, by Resolution No 12-59, attached, which became effective on September 17, 2012, due to budget constraints, the City Council decided to stop providing health care benefits to Council Members; and

**WHEREAS**, the Council desires to adopt a policy regarding offering city-funded health care benefits to Council Members; and

**WHEREAS**, this health insurance plan for City Council Members shall apply only to persons who are in office or take office after its effective date; and

**WHEREAS**, the maximum limit on City-paid contribution to Council Member's health insurance shall be the same amount as the City-paid contribution for non-represented full-time employees of the City; and

**NOW, THEREFORE, BE IT RESOLVED AND ORDERED** that the governing body of the City of Firebaugh hereby authorizes that City-funded health care benefits may be provided to Council Members during any fiscal year where there is a surplus in the general fund. In any fiscal year where the Council adopts a budget which does not contain a surplus in the general fund, the Council may consider discontinuing City-funded health care benefits for Council Members.

The foregoing resolution was approved and adopted at a regular meeting of the City Council of the City of Firebaugh held on the 6<sup>th</sup> day of March, 2017, by the following vote:

**AYES:**

**NOES:**

**ABSTAIN:**

**ABSENT:**

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
**Brady Jenkins, Mayor**

\_\_\_\_\_  
**Rita Lozano, Deputy City Clerk  
City of Firebaugh**



**ORDINANCE NO. 17-02**

**AN ORDINANCE OF THE CITY OF FIREBAUGH ADDING SECTION 2-2.10 TO  
CHAPTER 2 OF THE FIREBAUGH MUNICIPAL CODE  
PERTAINING TO RULES FOR CONDUCTING THE PROCEEDINGS OF THE CITY COUNCIL**

The City Council of the City of Firebaugh does hereby ordain as follows:

SECTION 1. Chapter 2- ADMINISTRATION of the City of Firebaugh Municipal Code is hereby amended to add Section 2-2.10 to read as follows:

**Section 2-2.10 Compensation**

Each member of the City Council may receive a salary of up to and including three hundred dollars (\$300.00) per month, based on the City's population of up to and including 35,000 people pursuant to Govt. Code Section 36516.

Any amounts paid by the City of retirement, health and welfare, and federal social security benefits shall not be included for purposes of determining salary under this section, provided that the same benefits are available and paid by the City for its employees.

Additionally, any amounts paid by the City to reimburse a Council member for actual and necessary expenses pursuant to Govt. Code Section 36514.5 shall not be included for purposes of determining salary pursuant to this section.

A City Council member may waive any or all of the compensation permitted by this section.

SECTION 2. Effective Date.

This ordinance shall go into effect and be in full force and operation from and after thirty (30) days after its final passage and adoption.

**PASSED AND ADOPTED** at a regular meeting of the City Council of the City of Firebaugh, duly called and held on the \_\_\_\_ day of \_\_\_\_\_, 2017, by the following vote:

**AYES**

**NOES:**

**ABSTAIN:**

**ABSENT:**

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk