



City of Firebaugh

ANNUAL CANTALOUPE ROUNDUP

COMMERCIAL EXHIBITORS APPLICATION

July 25 – 28, 2019

The Annual Cantaloupe Roundup Committee is pleased that you have expressed an interest in being part of our event. Enclosed you will find an application for the 2019 Annual Cantaloupe Roundup. Please review these instructions carefully. Should you have any questions regarding this application, please call the office at (559) 659-5900 or e-mail to isaldivar@firebaugh.org

Completed applications can be mailed to:

City of Firebaugh, Attn: Isabel Saldivar, 1133 P Street, Firebaugh, CA 93622

INSTRUCTIONS FOR COMPLETING APPLICATION

1. Print and read the 2019 Annual Cantaloupe Roundup Rules and Regulations handbook available on our website www.firebaugh.org. **Print and sign page #4**. Your application will be **INCOMPLETE** without this information!
2. A copy of your **California Seller's Permit** is required to be attached to your application. Your application will be **INCOMPLETE** without this information!
3. All proposed items for sale, distribution, or exhibition must be listed to be considered. The list of items must be specific. On a separate, full sheet of paper, please list all items to be sold. Only items on this list will be accepted. Any changes to your list must be done in writing. Your application will be **INCOMPLETE** without this information!
4. Canned/bottled sodas and water, guns, knives or hazardous material will not be allowed to be sold!
5. Management reserves the right to reject or disallow duplicate items.
6. Management will determine the location of your booth. Locations are subject to change from year to year.
7. INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED!

OTHER INFORMATION

Event Start Times:

Wednesday 7/24/2019:	10:00am – 12:00pm	Assignment of booth spaces
Thursday 7/25/2019:	5:00pm – 12:00am	Booths Open & Close
Friday 7/26/2019:	5:00pm – 12:00am	Booths Open & Close
Saturday 7/27/2019:	5:00pm – 12:00am	Booths Open & Close
Sunday 7/28/2019:	5:00pm – 12:00am	Booths Open & Close
Monday 7/29/2019:	8:00am – 5:00pm	Remove booths & clean up space

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JULY 25 - 28, 2019

Commercial Exhibitor Application

Please submit the following pages with the requested information on the cover sheet. All COMPLETED commercial exhibitor applications and booth fees are due in the office no later than **Friday July 19, 2019 at 4:00pm.**

Check one: New Vendor 2018 Returning Vendor

ORGANIZATION: _____

CA SELLER'S PERMIT #: _____ (MUST BE ATTACHED)

CONTACT PERSON: _____ EMAIL: _____

PHONE: _____ CELL PHONE: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

ON-SITE CONTACT: _____ CELL PHONE: _____

SPACE FEES:

\$500.00 ½ Space \$600.00 Full Space

SELECT SPACE SIZE:

10 X 10 ½ Space 10 x 20 Full Space

LIST ALL PRODUCTS OFFERED FOR SALE, DISTRIBUTION OR EXHIBITION: (ATTACH SEPARATE SHEET IF NECESSARY)

IMPORTANT NOTES:

- Money Orders, Cashier's Check or Cash are the only forms of payment that will be accepted. **NO CHECKS WILL BE ACCEPTED!**
- All booths must provide their own power cords.
- Park Restrictions: All vehicles must be off the selling areas by noon each day. Loud music will not be tolerated.
- Upon approval of your signed application and payment, you agree to abide by the City of Firebaugh rules and regulations regarding the Annual Cantaloupe Roundup.