

# SPECIAL JOINT MEETING AGENDA

The City Council/Successor Agency of the City of Firebaugh  
and

The City of Firebaugh Planning Commission  
Vol. No. 22/09-12

**Date/Time: September 12, 2022/6:00 p.m.**

**\*SPECIAL NOTICE DUE TO COVID-19 MEETING WILL BE HELD TELECONFERENCE VIA WEBEX, & THE MEETING WILL BE HELD OPEN TO IN-PERSON MEETING**

**PURSUANT TO PARAGRAPH 11 OF EXECUTIVE ORDER N-25-20,  
EXECUTED BY THE GOVERNOR OF CALIFORNIA ON MARCH 12, 2020**

**\*Pursuant to Government Code Section 54953 (b)(2), all action taken during this teleconferenced meeting shall be by roll call vote.**

## Join Meeting

<https://cityoffirebaugh.my.webex.com/cityoffirebaugh.my/j.php?MTID=m65fd2d125a122326f8797d8f70c3b822>

**Computer Meeting ID:** 2555 629 4491      **Meeting password:** d6GUcx

**Phone:** 1-650-479-3208      **Meeting No.** 2555 629 4491      **Meeting password:** (79673434 from phones & video systems)

**Location of Meeting:**      **A.F. Community Center**  
**1655 13<sup>th</sup> Street, Firebaugh, CA 93622**

## CALL TO ORDER

**ROLL CALL      City Council Members:**      Mayor Brady Jenkins  
Mayor Pro Tem Felipe Perez  
Council Member Marcia Sablan  
Council Member Elsa Lopez  
Council Member Freddy Valdez

**Planning Commission:**      Chairperson Mark Fickett  
Vice Chairperson Ivan Garcia  
Commissioner Dennis Vasquez  
Commissioner Silvia Renteria  
Commissioner Nicole Molina

In compliance with the Americans with Disabilities Act, if you need special assistance to access the Andrew Firebaugh Community Center to participate at this meeting, please contact the Deputy City Clerk at (559) 659-2043. Notification 48 hours prior to the meeting will enable the city to make reasonable arrangements to ensure accessibility to the Andrew Firebaugh Community Center.

Any writing or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at City Hall, in the Deputy City Clerk's office, during normal business hours.

## NEW BUSINESS

### 1. Fresno County Housing Element Workshops

## ADJOURNMENT

### Certification of posting the Agenda

I declare under penalty of perjury that I am employed by the City of Firebaugh and that I posted this agenda on the bulletin boards at City Hall, September 9, 2022, at 5:00 p.m. by Rita Lozano Deputy City Clerk.