

MEETING AGENDA

The City Council/Successor Agency of the City of Firebaugh

Vol. No. 22/11-21

Date/Time: November 21, 2022/6:00 p.m.

***SPECIAL NOTICE DUE TO COVID-19 MEETING WILL BE HELD TELECONFERENCE VIA WEBEX, & THE MEETING WILL BE HELD OPEN TO IN-PERSON MEETING**

**PURSUANT TO PARAGRAPH 11 OF EXECUTIVE ORDER N-25-20,
EXECUTED BY THE GOVERNOR OF CALIFORNIA ON MARCH 12, 2020**

Members of the public who wish to address the Council may do so by submitting a written comments to the Deputy Clerk via email deputyclerk@ci.firebaugh.ca.us Please provide: Council Meeting Date, Item Number your comment are pertaining to, Name, Email and comment, no later than 3:00 PM the day of the meeting.

***Pursuant to Government Code Section 54953 (b)(2), all action taken during this teleconferenced meeting shall be by roll call vote.**

Join Meeting

<https://cityoffirebaugh.my.webex.com/cityoffirebaugh.my/j.php?MTID=mbed989356f5fe7c653c8537a89a67b39>

Computer Meeting ID: 25513812463

Meeting password: QzNPDh34rB5

Phone: 1-650-479-3208 **Meeting No.** 25513812463 **Meeting password:** (79673434 from phones & video systems)

CALL TO ORDER

ROLL CALL

Mayor Brady Jenkins
Mayor Pro Temp Felipe Pérez
Council Member Marcia Sablan
Council Member Elsa Lopez
Council Member Freddy Valdez

In compliance with the Americans with Disabilities Act, if you need special assistance to access the Andrew Firebaugh Community Center to participate at this meeting, please contact the Deputy City Clerk at (559) 659-2043. Notification 48 hours prior to the meeting will enable the city to make reasonable arrangements to ensure accessibility to the Andrew Firebaugh Community Center.

Any writing or documents provided to the City Council regarding any item on this agenda will be made available for public inspection at City Hall, in the Deputy City Clerk's office, during normal business hours.

PLEDGE OF ALLEGIANCE

APPROVAL OF THE AGENDA

PUBLIC COMMENT

PRESENTATION

CONSENT CALENDAR

Items listed on the calendar are considered routine and are acted upon by one motion unless any Council member requests separate action. Typical items include minutes, claims, adoption of ordinances previously introduced and discussed, execution of agreements and other similar items.

1. APPROVAL OF MINUTES – The City Council regular meeting on October 17, 2022.

2. **WARRANT REGISTER – Period starting October 1 and ending on October 31, 2022.**

October 2022	General Warrants	#43399 - #43543	\$ 959,267.67
	Payroll Warrants	#71875 - #71898	\$ 205,803.92
	TOTAL		\$ 1,165,071.59

3. **RESOLUTION NO. 22-50 - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH AUTHORIZING USE OF EMERGENCY REMOTE TELECONFERENCING PROVISIONS.**

PUBLIC HEARING

4. **RESOLUTION NO. 22-47 - A RESOLUTION APPROVING AN AMENDMENT TO THE STANDARD AGREEMENT FOR THE 2020 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM CORONAVIRUS RESPONSE ROUND 2 AND 3 (CDBG-CV2 and CV3) NOFA DATED DECEMBER 18, 2020.**

Recommended Action: Council receives public comment & approves Res. No. 22-47.

5. **ORDINANCE NO. 22-04 - AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH AMENDING CHAPTER 8 OF THE FIREBAUGH MUNICIPAL CODE RELATING TO RECENT UPDATES IN STATE BUILDING AND HOUSING CODES, AND ADDING SECTIONS 8-19, 8-20, AND 8-21 RELATING TO SMALL RESIDENTIAL ROOFTOP SOLAR ENERGY SYSTEMS, SAFETY ASSESSMENT PLACARDS, AND ELECTRIC VEHICLE CHARGING STATIONS, RESPECTIVELY – FIRST READING.**

Recommended Action: Council receives public comment & waives the first reading of Ord. 22-04.

NEW BUSINESS

6. **THE CITY COUNCIL OF THE CITY OF FIREBAUGH TO CONSIDER USE OF THE AF COMMUNITY CENTER AND WAIVER OF RENTAL FEES BY FIREBAUGH SCHOOL BAND, FOR A BINGO EVENT.**

Recommended Action: Council receives public comment & takes action.

7. **RESOLUTION NO. 22-51 - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH AUTHORIZING AND ENTERING INTO A FUNDING AGREEMENT WITH THE STATE WATER RESOURCES CONTROL BOARD AND AUTHORIZING AND DESIGNATING THE CITY MANAGER TO EXECUTE AGREEMENT AND OTHER NECESSARY DOCUMENTS FOR THE HUD TANK.**

Recommended Action: Council receives public comment & approves Res. No. 22-51.

8. **RESOLUTION NO. 22-52 - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH AMENDING THE FISCAL YEAR 2022/23 CITY BUDGET TO INCLUDE ONE ADDITIONAL SEWER-RELATED CAPITAL PROJECT.**

Recommended Action: Council receives public comment & approves Res. No. 22-52.

9. **RESOLUTION NO. 22-53 - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH AUTHORIZING RESOLUTION OF THE CITY OF FIREBAUGH AUTHORIZING THE APPLICATION AND ADOPTING THE PLHA PLAN FOR THE PERMANENT LOCAL HOUSING ALLOCATION PROGRAM.**

Recommended Action: Council receives public comment & approves Res. No. 22-53.

10. RESOLUTION NO. 22-54 - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH AUTHORIZING THE APPLICANT FOR THE PERMANENT LOCAL HOUSING ALLOCATION PROGRAM NON-ENTITLEMENT LOCAL GOVERNMENT COMPETITIVE COMPONENT.

Recommended Action: Council receives public comment & approves Res. No. 22-54.

11. RESOLUTION NO. 22-55 - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH AUTHORIZING THE APPLICANT FOR THE PERMANENT LOCAL HOUSING ALLOCATION PROGRAM NON-ENTITLEMENT LOCAL GOVERNMENT COMPETITIVE COMPONENT.

Recommended Action: Council receives public comment & approves Res. No. 22-55.

STAFF REPORTS

PUBLIC COMMENT

CLOSED SESSION

12. Government Code Section 54956.9(d)(2) - One Potential Case

Conference with Legal Counsel – Anticipated Litigation
Significant Exposure to Litigation

ANNOUNCEMENT AFTER CLOSED SESSION

ADJOURNMENT

Certification of posting the agenda

I declare under penalty of perjury that I am employed by the City of Firebaugh and that I posted this agenda on the bulletin boards at City Hall, November 18, 2022, at 5:00 p.m. by Rita Lozano Deputy City Clerk.

MEETING MINUTES

The City Council/Successor Agency of the City of Firebaugh
Vol. No. 22/11-07

PURSUANT TO PARAGRAPH 11 OF EXECUTIVE ORDER N-25-20, EXECUTED BY THE GOVERNOR OF CALIFORNIA ON MARCH 12, 2020

City Council Meeting held via teleconferencing

***Pursuant to Government Code Section 54953 (b) (2), all action taken during this teleconferenced meeting shall be by roll call vote.**

Location of Meeting:	Andrew Firebaugh Community Center 1655 13 th Street, Firebaugh, CA 93622
Date/Time:	November 7, 2022/6:00 p.m.
CALL TO ORDER	Meeting called to order by Mayor Pro Temp Perez at 6:00 p.m.
ROLL CALL	Mayor Brady Jenkins Council Member Elsa Lopez Council Member Freddy Valdez Mayor Pro Tem Felipe Pérez
ABSENT:	Council Member Marcia Sablan

OTHERS: City Attorney James McCann; City Manager Ben Gallegos; Deputy Clerk, Rita Lozano; Finance Director, Pio Martin Police Chief, Sal Raygoza; Fire Chief, John Borboa; Public Works Director, Michael Molina; City Engineer, Mario Gouveia; Gouveia; Silvia Renteria, Raquel Tabares; Fernando Campa, Ryan Gonzalez, Linda Espinoza, Chris Gutierrez, Wanda Breashears, & others.

PLEDGE OF ALLEGIANCE *Council Member Lopez led pledge of Allegiance.*

APPROVAL OF THE AGENDA

Motion to approve agenda with insert of PUBLIC COMMENT to be added before Closed Session by Council Member Valdez, second by Council Member Sablan, motion passed by 5-0 vote.

PUBLIC COMMENT

Ryan Gonzalez introduced himself, informed his is running council and told the other candidates, "Good luck, we all have the common goal to run for Council. Polls open at the Senior Center from 7:00 am to 8:00 pm."

PRESENTATION

Sami Khan of EnviroGroup, EG Inc., provide a proposal for the city's Domestic Wastewater Treatment Plant Project, recommending the treatment of the water for re-use is top priority to meet the serious challenge presented by the drought, stating he proposes MBR technology from Suez Water Technologies, formerly GE Water, . With Firebaugh approved grant a new application will not be required to change the old design with a more advanced, cost effective and efficient technology. Through the Suez MBR technology the plant will improve to the Title 22 standard, which is both potable and usable for edible crops. With a Title 22, Westland Water District has confirmed it will purchase the water, water will be delivered via Colombia canal or Delta Mendota canal, and the Water Board has confirmed a permit is possible to install the line, no new permit is needed, city can use the current permit. This proposed plant can operate within 10 months to a year from the award of the contract. City Manager Gallegos advised it will be a long process before the city gets the water to Title 22, city will go out to bid for the project first.

CONSENT CALENDAR

1. APPROVAL OF MINUTES – The City Council regular meeting on October 17, 2022.

Motion to approve Consent Calendar by Council Member Lopez, second by Council Member Valdez, motion passed by 5-0 vote.

PUBLIC HEARING

2. RESOLUTION NO. 22-47 - A RESOLUTION APPROVING AN AMENDMENT TO THE STANDARD AGREEMENT FOR THE 2020 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM CORONAVIRUS RESPONSE ROUND 2 AND 3 (CDBG-CV2 and CV3) NOFA DATED DECEMBER 18, 2020.

City Manager Gallegos recommended transfer remaining funds of \$264,245 from the business assistance grant to the Salvation Army for Hot Meals for food distribution. Opening Hearing at 6:22 pm Linda Espinoza asked the amount of the grant and how many businesses were award. City Manager Gallegos replied, city has had personnel in the office to assist business owners with the applications for funding, however, only three businesses applied & received the funding. City must use all the grant funding by the end of December or funding must be returned. Closed hearing at 6:24 pm. Council Member Valdez stated he wants to use funding for business but in other ways that scan benefit them. Staff explained funding grant specific, funding can't be used for anything other than what the city applied for. Council Member Valdez asked staff to contact the grant office and inquire about modifying the way grants funds can be used. City Manager Gallegos said he will contact them but reminded council the funding must be used by the end of December of 2022.

Motion to table Res. No. 22-47 by Council Member Valdez, second by Council Member Sablan, motion passed by 4-1 vote. Lopez – No.

NEW BUSINESS

3. RESOLUTION 22-48 - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH ACCEPTING BID AND AWARDING CONTRACT TO EMMETT'S EXCAVATION, INC. FOR THE CDBG WATERLINE REPLACEMENT PROJECT NO. 18-CDBG-12911 AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE AGREEMENT.

Motion to approve Resolution No. 22-48 by Council Member Lopez, second by Council Member Valdez, motion passed by 5-0 vote.

4. RESOLUTION NO. 22-49 - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH APPROVING A 4.4% INCREASE IN BASE ANNUAL SALARY OF CITY MANAGER BENJAMIN GALLEGOS BASED ON 2022 PERFORMANCE EVALUATION AND APPROVING FIRST AMENDMENT TO EMPLOYMENT AGREEMENT WITH BENJAMIN GALLEGOS ADDING ADDITIONAL CERTIFICATION PAY.

Motion to approve Resolution No. 22-49 by Council Member Valdez, second by Council Member Lopez, motion passed by 5-0 vote.

STAFF REPORTS

- Police Chief Sal Raygoza – graffiti has been a big issue in our community, a generator used to test the new Fire Station was stolen, we looking to locate the stolen generator, and applying for grant funding.
- Public Works Director, Michael Molina – project on 8th St to 10th St started construction on Wednesday.
- Fire Chief, John Borboa – nothing to report other than what was submitted in the enclosed staff report.
- City Manager, Ben Gallegos – offered to answers any questions council might have regarding his staff report, attended a couple meetings, looking for additional funding for the industrial wastewater grant project.
- City Engineer, Mario Gouveia – nothing to report.
- Deputy City Clerk, Rita Lozano – it would be very helpful of the agenda items are submitted early or by the Wednesday noon deadline, so there's enough time to package and get it out on time.

- Finance Director, Pio Martin – there's about 101 outstanding accounts on the delinquent list, 65 accounts made payment arrangement plans, & several accounts were paid in full. Attended Central San Joaquin Valley Risk Management Authority board meeting October 28, cities were updated on the Pool Liability Program, Worker's Comp Program and Safety/Risk Control. Started working on the Audit with the Auditors.
- City Attorney, James McCann – nothing to report.
- Council Member Lopez – nothing to report.
- Council Member Sablan – nothing to report.
- Council Member Valdez – nothing to report.
- Marc Benjamin of Supervisor Brain Pacheco's office – nothing to report.
- Council Member Perez – started a new job.
- Mayor Jenkins – nothing to report.

PUBLIC COMMENT

None

- ❖ *Motion to enter closed session at 6:52 pm by Council Member Valdez, Second by Council Member Sablan; vote pass by 5-0 vote*

CLOSED SESSION

5. Government Code Section 54957(b).

PUBLIC EMPLOYEE EVALUATION: City Attorney.

- ❖ *Motion to enter open session at 7:35 pm by Council Member Valdez, Second by Council Member Sablan; vote pass by 5-0 vote*

ANNOUNCEMENT AFTER CLOSED SESSION

No action taken

ADJOURNMENT

Motion to adjourn at 7:36 pm by Council Member Valdez, second by Council Member Sablan, motion passes by a 5-0 vote.



REPORT TO CITY COUNCIL
— MEMORANDUM —

AGENDA ITEM NO: _____

COUNCIL MEETING DATE: November 21, 2022

SUBJECT: Warrant Register Dated: October 1, 2022 – October 31, 2022

RECOMMENDATION:

In accordance with Section 37202 of the Government Code of the State of California there is presented here with a summary of the demands against the City of Firebaugh covering obligations to be paid during the period of:

OCTOBER 1, 2022 – OCTOBER 31, 2022

Each demand has been audited and I hereby certify to their accuracy and that there are sufficient funds for their payment as of this date.

IT IS HEREBY RECOMMENDED THE CITY COUNCIL
APPROVE THE REGISTER OF DEMANDS AS FOLLOWS:

GENERAL WARRANTS	# 43399 – #43543	\$ <u>959,267.67</u>
PAYROLL WARRANTS.....	# 71875 – #71898	\$ <u>205,803.92</u>

TOTAL WARRANTS..... \$ **1,165,071.59**

CITY OF FIREBAUGH ACCOUNTS PAYABLE
WARRANTS OCTOBER 1, 2022- OCTOBER 31, 2022

<u>Check Number</u>	<u>Check Date</u>	<u>Name</u>	<u>Net Amount</u>	<u>Description</u>
43399	10/3/2022	PAUL MAURER	\$ 45,394.00	2022 CANTALOUPE ROUND UP
43400	10/3/2022	U.S. POSTMASTER	\$ 206.34	LATE NOTICES BILLING
43401	10/4/2022	AMAZON CAPITAL SERVICES	\$ 23.74	FD-DESKTOP STAPLER
43402	10/4/2022	BOUND TREE MEDICAL, LLC	\$ 28.46	FD-BURN DRESSING WATER
43403	10/4/2022	CITY OF FIREBAUGH	\$ 55,919.14	ME CHECK SEPTEMBER 2022
43404	10/4/2022	INTERGRATED DESIGNS BY	\$ 4,272.80	FIREBAUGH POLICE STATION
			<u>\$ 2,785.00</u>	FIREBAUGH POLICE STATION
		Check Total:	\$ 7,057.80	
43405	10/5/2022	U.S. POSTMASTER	\$ 1,018.00	UTILITY BILLING OCTOBER 2022
43406	10/6/2022	CITY OF FIREBAUGH	\$ 120,535.95	PAYROLL ENDING 09/30/2022
43407	10/7/2022	ARDENT GENERAL INC.	\$ 790.24	NEW ELECTRICAL SERVICE 2
			\$ 2,574.50	NEW ELECTRICAL SERVICE 2
			\$ 13,110.00	EMERGENCY GENERATOR
			\$ 2,574.50	NEW ELECTRICAL SERVICE
			\$ 111,556.77	FIREBAUGH POLICE STATION
			<u>\$ 10,038.08</u>	FIREBAUGH FIRE STATION
		Check Total:	\$ 140,644.09	
43408	10/7/2022	AT&T MOBILITY	\$ 1,832.59	CITY HALL/PW/COUNCIL CELL
			<u>\$ 782.40</u>	PD INTERNET/CELLPHONES
		Check Total:	\$ 2,614.99	
43409	10/7/2022	SEBASTIAN	\$ 59.95	SENIOR CENTER ALARM SYSTEM
43410	10/7/2022	LAURA BELMONTES	\$ 300.00	ALF HALL CLEANING DEPOSIT
43411	10/7/2022	BOUND TREE MEDICAL, LLC	\$ 120.88	FD-PROBE
			<u>\$ 86.10</u>	FD-BURN DRESSING
		Check Total:	\$ 206.98	
43412	10/7/2022	STATE CONTROLLER'S OFFICE	\$ 20.98	FTB OFFSETS 2021 FTB
43413	10/7/2022	FERNANDO CAMPA	\$ 300.00	HEALTH INSURANCE STIPEND
43414	10/7/2022	CASCADE FIRE EQUIPMENT CO	\$ 250.76	FD-NOZZLE/CHAIN SAW

CITY OF FIREBAUGH ACCOUNTS PAYABLE
WARRANTS OCTOBER 1, 2022- OCTOBER 31, 2022

<u>Check Number</u>	<u>Check Date</u>	<u>Name</u>	<u>Net Amount</u>	<u>Description</u>
43414	10/7/2022	CASCADE FIRE EQUIPMENT CO	\$ 140.37	FD-NOZZLE/CAP
		Check Total:	\$ 391.13	
43415	10/7/2022	ALIX STEPHANIE CHACON	\$ 300.00	HEALTH INSURANCE STIPEND
43416	10/7/2022	COMMUNITY MEDICAL CENTER	\$ 350.00	AUGUST 2022 BLOOD DRAWS
43417	10/7/2022	CORBIN WILLITS SYSTEMS	\$ 1,094.06	ADMINISTRATION C/W SERVICE
43418	10/7/2022	CENTRAL VALLEY TOXICOLOGY	\$ 110.00	PD-DRUG SCREEN
			\$ 40.00	PD-ALCOHOL SCREENING
			\$ 160.00	PD-ALCOHOL/DRUG SCREEN
		Check Total:	\$ 310.00	
43419	10/7/2022	D & L REFRIGERATION, LLC	\$ 314.75	SENIOR CTR AC REPAIR
			\$ 156.00	CONFERENCE ROOM A/C REPAIR
			\$ 434.00	WATER TREATMENT PLANT AC
			\$ 5,760.00	PD CLEAN OUT MECHANICAL
		Check Total:	\$ 6,664.75	
43420	10/7/2022	DATA TICKET INC.	\$ 192.00	JOINT ACCT FEE FOR BANKING
43421	10/7/2022	DEPARTMENT OF JUSTICE	\$ 70.00	BLOOD ALCOHOL ANALYSIS
			\$ 103.00	FINGERPRINTS AUGUST 2022
			\$ 175.00	BLOOD ALCOHOL ANALYSIS
		Check Total:	\$ 348.00	
43422	10/7/2022	DEPARTMENT OF INDUSTRIAL	\$ 125.00	1300 O STREET
43423	10/7/2022	FERGUSON WATERWORKS #1423	\$ 1,537.03	PW-PARTS
			\$ 1,111.67	DRAIN PLUNGER PACER
			\$ 592.24	REP CLAMP
		Check Total:	\$ 3,240.94	
43424	10/7/2022	FIREBAUGH TIRE SERVICE	\$ 17.11	RADIAL PATCH
43425	10/7/2022	FIREBAUGH TOWING	\$ 150.00	PD-PICKUP RADAR TRAILER
43426	10/7/2022	FRESNO COUNTY TREASURER	\$ 162.52	ACCESS FEES AUGUST 2022
43427	10/7/2022	BENJAMIN GALLEGOS	\$ 88.00	MEAL PER DIEM CA CANNABIS
43428	10/7/2022	GOLDEN ONE CREDIT UNION	\$ 1,666.66	JOHN BORBOA MO. STIPEND

CITY OF FIREBAUGH ACCOUNTS PAYABLE
WARRANTS OCTOBER 1, 2022- OCTOBER 31, 2022

<u>Check Number</u>	<u>Check Date</u>	<u>Name</u>	<u>Net Amount</u>	<u>Description</u>
43429	10/7/2022	GOODALL TRUCKING, INC.	\$ 1,240.98	BASE ROCK MATERIAL
43430	10/7/2022	GRAINGER, INC.	\$ (236.47)	CREDIT QUARTZ
			\$ 814.67	FLUORESCENT LIGHTS
			\$ 155.36	VAPOR TIGHT FIXTURE
		Check Total:	\$ 733.56	
43431	10/7/2022	BRADY JENKINS	\$ 315.00	MO. STIPEND ATTENDANCE
43432	10/7/2022	KIMBALL-MIDWEST	\$ 222.69	PW-WASHER/CAP SCREW
43433	10/7/2022	RODDY A. LAKE	\$ 241.43	POLICE MEDICAL RETIREE
43434	10/7/2022	LAW ENFORCEMENT SYSTEMS	\$ 392.00	PD FORMS
43435	10/7/2022	SAMPSON LEE	\$ 300.00	HEALTH INSURANCE STIPEND
43436	10/7/2022	RACHEL LOPEZ	\$ 300.00	HEALTH INSURANCE STIPEND
43437	10/7/2022	LOZANO SMITH ATTORNEYS AT	\$ 3,535.83	GENERAL LEGAL MATTER AUG
			\$ 126.33	LEGAL SERVICES AUGUST 2022
			\$ 699.75	COMPLAINT REVERSE VALIDATE
		Check Total:	\$ 4,361.91	
43438	10/7/2022	PIO MARTIN	\$ 88.00	MEAL PER DIEM CA CANNABIS
43439	10/7/2022	SANDRA J. MARQUEZ	\$ 300.00	HEALTH INSURANCE STIPEND
43440	10/7/2022	MID-VALLEY DISPOSAL	\$ 85.00	WATER TREATMENT PLANT
			\$ 96.08	1325 O STREET
			\$ 36,080.09	DISPOSAL SERVICES SEPT. 2022
		Check Total:	\$ 36,261.17	
43441	10/7/2022	MOORE TWINING ASSOCIATES,	\$ 3,950.00	PROFESSIONAL SERVICES
43442	10/7/2022	NORTHSTAR CHEMICAL	\$ 2,588.17	FERRIC CHLORIDE BULK
43443	10/7/2022	REYNA BELLO PEREZ	\$ 300.00	OVERPAYMENT COMMERCIAL
43444	10/7/2022	PITNEY BOWES #8000-9090-	\$ 520.99	POSTAGE REFILL 08/22/2022
43445	10/7/2022	SALVADOR RAYGOZA	\$ 300.00	HEALTH INSURANCE STIPEND
43446	10/7/2022	RUGGED BOOKS INC.	\$ 4,961.67	PD-COMPUTERS

**CITY OF FIREBAUGH ACCOUNTS PAYABLE
WARRANTS OCTOBER 1, 2022- OCTOBER 31, 2022**

<u>Check Number</u>	<u>Check Date</u>	<u>Name</u>	<u>Net Amount</u>	<u>Description</u>
43447	10/7/2022	CEASAR SIERRAS	\$ 300.00	HEALTH INSURANCE STIPEND
43448	10/7/2022	SPARKLETTS	\$ 565.06	CITY HALL/SENIOR CTR/PD/PW
43449	10/7/2022	STAPLES BUSINESS CREDIT	\$ 221.26	PD-OFFICE SUPPLIES
43450	10/7/2022	STATE FOODS SUPERMARKET	\$ 12.68	SENIOR CTR-PLATES/BOWLS
			\$ 7.99	SENIOR CTR-COFFEEMATE
			\$ 64.62	DOG FOOD
			\$ 31.68	SENIOR CTR-LETTUCE/NAPKIN
			\$ 64.62	DOG FOOD
Check Total:			\$ 181.59	
43451	10/7/2022	JACQUELINE TABARES	\$ 300.00	HEALTH INSURANCE STIPEND
43452	10/7/2022	TANGO TANGO, INC.	\$ 360.00	FD-ANNUAL RADIO INTEGRATE
43453	10/7/2022	TASHJIAN TOWERS CORPORATI	\$ 31,797.49	PD-TOWER FINAL PAYMENT
43454	10/7/2022	TECH MASTER MANAGEMENT	\$ 40.00	PD-PEST CONTROL
			\$ 150.00	CITY HALL/PUBLIC WORKS/SEN.
Check Total:			\$ 190.00	
43455	10/7/2022	TEXT MY GOV	\$ 3,900.00	SOFTWARE MANAGEMENT
43456	10/7/2022	THOMASON TRACTOR COMPANY	\$ 64.76	PW-AUTOCUT
			\$ 16.93	CAP SCREW
			\$ 580.87	VAC TRAILER-STARTER
			\$ (580.87)	STARTER MOTOR REMAN
			\$ 55.22	V -BELT
			\$ 580.87	STARTER MOTOR REMAN
Check Total:			\$ 717.78	
43457	10/7/2022	TOP DOG TRAINING CENTER,	\$ 125.00	KK9 TRAINING 9/05/22
43458	10/7/2022	UNDERGROUND SERVICE ALERT	\$ 469.87	2022 MEMBERSHIP DUES/FEES
43459	10/7/2022	ALFRED VALDEZ	\$ 88.00	CA CANNABIS CONTROL MEAL
			\$ 315.00	MO. SALARY ATTENDANCE
Check Total:			\$ 403.00	
43460	10/7/2022	ARACELI PEREZ	\$ 15.15	MQ CUSTOMER REFUND
43461	10/7/2022	LUIS PAREDES	\$ 24.83	MQ CUSTOMER REFUND

CITY OF FIREBAUGH ACCOUNTS PAYABLE
WARRANTS OCTOBER 1, 2022- OCTOBER 31, 2022

<u>Check Number</u>	<u>Check Date</u>	<u>Name</u>	<u>Net Amount</u>	<u>Description</u>
43462	10/7/2022	GUADALUPE RODRIGUEZ	\$ 52.11	MQ CUSTOMER REFUND
43463	10/7/2022	AZAEEL ROSALES	\$ 9.65	MQ CUSTOMER REFUND
43464	10/7/2022	ANA SANCHEZ	\$ 39.61	MQ CUSTOMER REFUND
43465	10/11/2022	AGRI-VALLEY IRRIGATION LL	\$ 7.57	COUPLING
			\$ 79.41	SPRINKLER/POLY
			\$ 2.24	CAP SCHEDULE
			\$ 28.72	ADAPTER MALE/PVC
			\$ 22.97	ELBOW/NIPPLE POLY/SPRINKLER
			\$ 28.82	NIPPLE POLY/REDUCER/PRIMER
			\$ 21.94	ADAPTER MALE/ELBOW/PVC
			\$ 13.21	REDUCER BUSHING/ADAPTER
			\$ 20.90	ELBOW/COUPLING
Check Total:			\$ 225.78	
43466	10/11/2022	AT&T	\$ 928.83	ALL DEPT INTERNET/TELEPHONE
43467	10/11/2022	MANUELS TIRE SERVICE, INC	\$ 20.00	VALVE STEM
			\$ 19.26	RADIAL PATCH
			\$ 306.53	TOYOTA-TIRES
			\$ 1,015.15	TRUCK#39-TIRES
			\$ 103.25	LUG NET
Check Total:			\$ 1,464.19	
43468	10/11/2022	MID-VALLEY DISPOSAL	\$ 565.00	8000 HELM CANAL
43469	10/11/2022	PACIFIC GAS & ELECTRIC	\$ 45,608.55	ALL DEPT #7355932148-1
43470	10/11/2022	QUILL CORPORATION	\$ 114.43	CITY HALL-KEYBOARD/DOOR
			\$ 33.02	RITA-PROTECTOR SHEETS
			\$ 229.49	MICHAEL-CHAIR
			\$ 401.58	CITY HALL -BATTERIES/KEYB
			\$ 261.26	PD/COMMUNITY CTR-JANITOR
			\$ 307.72	CITY HALL-CHAIR/BACK SUPP
			\$ 47.50	NANCY-CUSHION BACK SUPPORT
			\$ 26.97	NANCY-DESKPAD CALENDAR
			\$ 59.38	CITY HALL-HAND SOAP
Check Total:			\$ 1,481.35	
43471	10/14/2022	SYNCB/AMAZON	\$ 268.38	PF-HPE OFFICE CONNECT 142
			\$ 35.07	PD-SCREEN PROTECTOR
			\$ 28.30	PD-EXTENSION CORD

CITY OF FIREBAUGH ACCOUNTS PAYABLE
WARRANTS OCTOBER 1, 2022- OCTOBER 31, 2022

<u>Check</u> <u>Number</u>	<u>Check</u> <u>Date</u>	<u>Name</u>	<u>Net</u> <u>Amount</u>	<u>Description</u>
43471	10/14/2022	SYNCB/AMAZON	\$ 97.31	PD-PROTECTED POWER STRIP
Check Total:			\$ 429.06	
43472	10/14/2022	AT&T	\$ 522.71	ALL DEPT TELEPHONE
43473	10/14/2022	AUTOZONE COMMERCIAL (1379	\$ 6.94	ARMOR ALL
			\$ 13.05	MOLDING TAPE
			\$ 13.05	FD-MOLDING TAPE
			\$ 144.13	PW-ALTERNATOR/PULLEY
			\$ 21.48	PULLEY
			\$ 43.81	PD-OIL/FILTER
			\$ 134.96	PD-BRAKE PADS/ROTOR
			\$ 37.55	PD-MOTOR OIL
			\$ 7.80	PW-THEADLOCKER
			\$ 8.74	FD-STARTING FLUID/CARB
			\$ 60.01	FD-WIPER BLADE
			\$ 37.34	PD-WIPER BLADE
			\$ 4.27	PW-ELECTRICAL TAPE
			\$ 97.12	SWEEPER BATTERY
			\$ (97.12)	SWEEPER BATTERY RETURN
			\$ 25.90	PEAK OET ORANGE
			\$ 13.42	PW-TIRE SHINE/ARMORALL
			\$ 20.04	STARTER BOLTS/ALTERNATOR
			\$ 2.47	PW-STARTER BOLTS
			\$ (17.57)	PW RETURN STARTER BOLTS
			\$ 20.61	CANTALOUPE ROUND UP-TOWEL
Check Total:			\$ 598.00	
43474	10/14/2022	BSK & ASSOCIATES, INC.	\$ 362.50	LAB ANALYSIS
			\$ 111.00	LAB ANALYSIS
			\$ 61.00	LAB ANALYSIS
			\$ 171.00	LAB ANALYSIS
			\$ 47.50	LAB ANALYSIS
			\$ 301.00	LAB ANALYSIS
			\$ 55.00	LAB ANALYSIS
			\$ 95.00	LAB ANALYSIS
			\$ 46.89	LAB ANALYSIS
			\$ 136.00	LAB ANALYSIS
			\$ 562.50	LAB ANALYSIS
			\$ 32.50	LAB ANALYSIS
			\$ 55.00	LAB ANALYSIS
			\$ 66.28	LAB ANALYSIS
			\$ 66.25	LAB ANALYSIS
			\$ 175.00	LAB ANALYSIS

CITY OF FIREBAUGH ACCOUNTS PAYABLE
WARRANTS OCTOBER 1, 2022- OCTOBER 31, 2022

<u>Check Number</u>	<u>Check Date</u>	<u>Name</u>	<u>Net Amount</u>	<u>Description</u>
43474	10/14/2022	BSK & ASSOCIATES, INC.	\$ 65.00	LAB ANALYSIS
			\$ 1,870.00	LAB ANALYSIS
			\$ 66.28	LAB ANALYSIS
			\$ 80.00	LAB ANALYSIS
			\$ 305.00	LAB ANALYSIS
Check Total:			\$ 4,730.70	
43475	10/14/2022	CAL VALLEY SECURITY	\$ 300.00	SECURITY DUE TO CANTALOUPE
43476	10/14/2022	COMCAST	\$ 719.05	PD INTERNET #909093831
43477	10/14/2022	CORELOGIC SOLUTIONS, LLC.	\$ 225.10	REALQUEST SEPTEMBER 2022
43478	10/14/2022	PRISCILLA CORDOVA	\$ 150.00	DUNKLE PARK ENCLOSED AREA
43479	10/14/2022	MADERA COUNTY TAX COLLECT	\$ 1,957.92	WATER OPER TAX ON WELLS
43480	10/14/2022	D & L REFRIGERATION, LLC	\$ 331.67	PD UNIT REPAIR/NOT COOLING
43481	10/14/2022	DEPARTMENT OF JUSTICE	\$ 64.00	SEPTEMBER 2022 FINGERPRINTS
43482	10/14/2022	FRESNO COUNTY EDC	\$ 6,000.00	MEMBERSHIP FEES 7/1/22-6/30/23
43483	10/14/2022	HCL MACHINE WORKS	\$ 1,684.13	SWEEPER REPAIR
43484	10/14/2022	CUCA MACIAS DE PEREZ	\$ 150.00	DUNKLE PARK ENCLOSED AREA
43485	10/14/2022	NORTHSTAR CHEMICAL	\$ 5,329.97	SODIUM HYPOCHLORITE
43486	10/14/2022	PACIFIC GAS & ELECTRIC	\$ 1,478.93	TOMA TEK #6759522333-9
43487	10/14/2022	QUILL CORPORATION	\$ 21.57	RACHEL-NAME SIGN
			\$ 13.59	MAGNET ADHESIVE TAPE-CITY
			\$ 69.09	CITY HALL-WHITE LABELS
			\$ 49.73	CITY HALL-SUCTION CUPS FLYER
			\$ 407.55	CITY HALL-GLADE/ELECTRIC
			\$ 289.33	ALL DEPTS- SMALL TRASH CAN
			\$ 317.90	CITY HALL-BINDERS/CALENDAR
			\$ 252.61	CITY HALL/PARKS-PAPER TOW
			\$ (35.62)	CREDIT AJAX
			\$ 438.31	CITY HALL-KLEENEX/ELMERS
Check Total:			\$ 1,824.06	
43488	10/14/2022	ALBA RAMOS	\$ 150.00	MALDONADO PARK DEPOSIT

CITY OF FIREBAUGH ACCOUNTS PAYABLE
WARRANTS OCTOBER 1, 2022- OCTOBER 31, 2022

<u>Check</u> <u>Number</u>	<u>Check</u> <u>Date</u>	<u>Name</u>	<u>Net</u> <u>Amount</u>	<u>Description</u>
43489	10/14/2022	SMART SOURCE LLC	\$ 788.39	UTLITY LASER REMINDER PAPER
43490	10/14/2022	THARP'S FARM SUPPLY	\$ 8.21	COVERALLS
			\$ 43.84	WWTP-STEEL BOLTS/LOCK NUT
			\$ 8.47	CURTIS KEYS/BRUSH
			\$ 9.99	5 POINT BLADE
			\$ 1.62	BLACK TAPE
			\$ 6.80	WATER NOZZLE
			\$ 10.78	LIGHT TOWER-OIL FILTER
			\$ 33.06	WASP SPRAY/FOGGER/COVERAL
			\$ 11.57	DUNKLE PARK-PIPE NIPPLE
			\$ 42.43	CABLE TIES/EXT CORD
			\$ 14.58	NIPPLE
			\$ 24.16	PW-GAGE/ELBOW
			\$ 9.72	COVERALLS
			\$ 85.82	WINDEX CLEANER/LIGHT BULB
			\$ 14.85	YELLOW CRAYON
			\$ 4.27	DUNKLE PARK-DRESSER COUPLE
			\$ 9.70	CONNECTION WITH SHUTOFF
			\$ 31.27	FD-IGNITION SWITCH
			\$ 7.87	SPIDER KILLER
			\$ 32.45	GORILLA TAPE
			\$ 75.64	BATTERIES AAA
			\$ 52.61	FD-IGNITION SWITCH
			\$ 17.09	MASTERS LOCK
			\$ 29.37	SPRAY PAINT GRAY
			\$ 2.46	CAPSCREW
			\$ 27.73	V RIBBED BELT
			\$ 56.84	TEFLON TAPE/NIPPLE/ELBOW
			\$ 2.43	PIPE NIPPLE
			\$ 16.57	NIPPLE
			\$ 168.71	TREE PRUNER
			\$ 35.11	SLYDE
			\$ 23.86	COUPLING/ADAPTER/OUTLET
			\$ 26.17	FEMSALE COUPLER/AIR FILTER
			\$ 11.94	BALDE/SAWSALL BLD
			\$ 44.64	PAINT MARKER/BATTERY
			\$ 26.02	OIL
			\$ 4.57	CURTIS KEYS/KEY IDENTIFIE
			\$ 33.22	HITCH LOCK
			\$ 6.59	BERRY KNIFE
			\$ 7.12	CANTALOUPE-ANT&ROACH KILL
			\$ 54.96	COUPLER/HOSE
			\$ (202.03)	BRASS VALVE RETURN
			\$ 117.67	ELBOW/PIPE NIPPLE/BUBBLER

CITY OF FIREBAUGH ACCOUNTS PAYABLE
WARRANTS OCTOBER 1, 2022- OCTOBER 31, 2022

<u>Check</u> <u>Number</u>	<u>Check</u> <u>Date</u>	<u>Name</u>	<u>Net</u> <u>Amount</u>	<u>Description</u>
43490	10/14/2022	THARP'S FARM SUPPLY	\$ 46.27	CANTALOUPE-PVC GLUE/PRIMER
			\$ 7.18	ROPE & HANDLE
			\$ 2.90	HINGE
			\$ 88.86	DRINKING BUBBLER
			\$ 41.56	FUEL FILTER
			\$ 175.42	GREASE
			\$ 123.89	FD-LATCH
			\$ 28.47	BLEACH/BOWL CLEANER
			\$ 53.72	NIPPLE STAINLESS/BLEACH
			\$ 202.03	BRASS VALVE
			\$ 8.75	AA BATTERIES
			\$ 39.09	ALLS IN BOX
Check Total:			\$ 1,868.89	
43491	10/14/2022	VERIZON WIRELESS	\$ 38.01	BRADY'S TABLET INTERNET
43492	10/19/2022	CITY OF FIREBAUGH	\$ 121,558.74	PAYROLL ENDING 10/14/2022
43493	10/20/2022	AQUA-METRIC SALES, CO.	\$ 1,532.83	PIT LID HOUSING
43494	10/20/2022	AT&T	\$ 63.50	FIRE DEPT INTERNET
43495	10/20/2022	BOGIE'S PUMP SYSTEMS	\$ 86.38	KIT CABLE MOLDED W/GLUE
			\$ 2,322.10	PARTS FOR EXISTING GRUNDFOS
Check Total:			\$ 2,408.48	
43496	10/20/2022	COLLINS & SCHOETTLER	\$ 551.25	CITY PLANNING SEPTEMBER 22
43497	10/20/2022	FRESNO COUNCIL OF GOVERNMENT	\$ 1,563.80	MULTI-JURISDICTIONAL HOUSE
43498	10/20/2022	DISH	\$ 84.34	SENIOR CENTER CABLE
43499	10/20/2022	FENCE FACTORY FRESNO	\$ 2,322.00	CANTALOUPE ROUNDUP 2022
43500	10/20/2022	FIRST BANKCARD	\$ 946.32	BEN-RENAISSANCE LONG BEACH
			\$ 946.32	BEN-RENAISSANCE LONG BEACH
			\$ 832.32	BEN-RENAISSANCE LONG BEACH
			\$ 101.32	BEN-LEAGUE OF CITIES MEET
			\$ 79.00	BEN-LEAGUE OF CITIES GAS FILL
Check Total:			\$ 2,905.28	
43501	10/20/2022	FIREBAUGH HARDWARE COMPA	\$ 32.31	CEMETARY FLAG LIGHTS
			\$ 79.88	DOG FOOD
Check Total:			\$ 112.19	

CITY OF FIREBAUGH ACCOUNTS PAYABLE
WARRANTS OCTOBER 1, 2022- OCTOBER 31, 2022

<u>Check Number</u>	<u>Check Date</u>	<u>Name</u>	<u>Net Amount</u>	<u>Description</u>
43502	10/20/2022	GRAINGER, INC.	\$ 116.84	VAPOR BULB
43503	10/20/2022	GUTHRIE PETROLEUM, INC.	\$ 1,734.59	BULK UNLEADED GASOLINE
			\$ 1,760.18	BULK UNLEADED GASOLINE
			\$ 2,237.27	BULK UNLEADED GASOLINE
			\$ 1,833.29	UNLEADED GASOLINE
		Check Total:	\$ 7,565.33	
43504	10/20/2022	HOME DEPOT CREDIT SERVICE	\$ 653.01	CANTALOUPE ROUNDUP/TRCUK
			\$ 1,592.10	CITY HALL/VFW/COMM. CTR-S
		Check Total:	\$ 2,245.11	
43505	10/20/2022	JOHN AVILA COMMUNICATIONS	\$ 30,500.00	PD INSTALLMENT EXTERIOR
43506	10/20/2022	MADERA ANIMAL HOSPITAL	\$ 200.10	K9 KONA VISIT
43507	10/20/2022	MIGUEL'S PLUMBING SERVICE	\$ 989.10	CITY HALL MAIN SEWER LINE
43508	10/20/2022	JOHN NAVARRO	\$ 150.00	ENCLOSED AREA CLEANING DEP
43509	10/20/2022	NORTHSTAR CHEMICAL	\$ 4,803.44	SODIUM HYPOCHLORITE
43510	10/20/2022	PACIFIC GAS & ELECTRIC	\$ 8.43	NEW FIRE DEPT #3247232548
43511	10/20/2022	PECK'S PRINTERY	\$ 622.13	NOTICE TO CONSUMER
43512	10/20/2022	MARICELA RODRIGUEZ	\$ 300.00	A/F HALL CLEANING DEPOSIT
43513	10/20/2022	CLAUDIA SOLIS	\$ 300.00	FACEBOOK SEPTEMBER 2022
43514	10/20/2022	SPARKLETTS	\$ 251.85	CITY HALL/SENIOR CTR/PD/PW
43515	10/20/2022	STATE FOODS SUPERMARKET	\$ 7.96	BAR S FRANKS-DOGS
43516	10/20/2022	STOP STICK, LTD.	\$ 1,087.36	KIT WITH STORAGE BAG-RED
43517	10/20/2022	TOP DOG TRAINING CENTER,	\$ 125.00	K9 TRAINING 10/10/2022
43518	10/20/2022	TRANSSUPPLY	\$ 20,235.00	PD DISPLAY MINI FULL MATRIX
43519	10/26/2022	AJ EXCAVATION INC.	\$ 19,077.35	14TH STREET REHABILITATION
43520	10/26/2022	BOGIE'S PUMP SYSTEMS	\$ 4,048.34	REPLACE EXISTING GRUNDFOS

CITY OF FIREBAUGH ACCOUNTS PAYABLE
WARRANTS OCTOBER 1, 2022- OCTOBER 31, 2022

<u>Check Number</u>	<u>Check Date</u>	<u>Name</u>	<u>Net Amount</u>	<u>Description</u>
43521	10/26/2022	CALIFORNIA RURAL WATER	\$ 857.00	CRWA ANNUAL MEMBERSHIP
43522	10/26/2022	FERGUSON WATERWORKS #1423	\$ 856.38	PW-RANGE COUPLING/TAP BLN
43523	10/26/2022	FIRST BANKCARD	\$ 140.40	PIO-AMAZON-TABLET CASE
			\$ 155.75	PIO-FED EX CWANTALOUPE RO
			\$ 7.99	PIO-OCCUOATIONAL SAFETY I
			\$ 5.00	PIO-DYN.COM
			\$ 55.60	PIO-AMAZON SIGN HOLDER FR
			\$ 62.50	PIO-VCN FRESNO CO
			\$ 65.00	PIO-ACE TROPHIES CANTALOU
			\$ 125.76	PW-AMAZON NOAH WALL MNT.
			\$ 425.10	PW-CANTALOUPE ROUND UP TR
			\$ 237.76	PW-HARRINTON INDUSTRIAL
			\$ 125.68	PW-STEEL CLEANER COMM.CTR
			\$ 345.12	PW-AMAZON TRASH BAGS
			\$ 158.89	PW-AMAZON AIR COMPRESSOR
			\$ 257.64	PW-LOWES SHADE
			\$ 63.17	PW-FIREBAUGH RESTAURANT
Check Total:			\$ 2,231.36	
43524	10/26/2022	GOUVEIA ENGINEERING, INC.	\$ 283.50	705.10 POLICE/FIRE/BUILDING
			\$ 114.19	720.01 PLANNING GENERAL
			\$ 472.50	720.27 SITE REVIEW 2020-0
			\$ 2,541.50	725.01 PUBLIC WORKS GENERAL
			\$ 1,579.94	725.13D UTILITY & SURFACE
			\$ 5,235.00	730.09 SRF WWTP DESIGN
			\$ 18,330.00	740.13D 2019 CDBG WATERLINE
			\$ 1,102.50	745.02D HWY 33 BEAUTIFICATION
			\$ 170.30	745.25D CML-5224(023) POSOCANAL
			\$ 3,213.13	745.28D CML-5224(026)ALLE
			\$ 4,679.19	745.29D CML-5224(027) J&1
			\$ 220.50	745.34C 14TH STREET REHAB
			\$ 30.19	745.35 12TH/NEES AVRE REHAB
			\$ 5,782.69	745.36D 22/23 CONCREATE
			\$ 3,361.44	745.37C 22/23 SLURRY SEAL
			\$ 1,812.25	745.37D 22/23 SBI SLURRY
			\$ 630.00	755.04 DUNKLE PARK PLAYGRD.
			\$ 78.75	760.01 AIRPORT GENERAL
			\$ 312.63	760.07 PAVEMENT MANAGEMENT
			\$ 122.06	780.03-1 GREYSTONE ESTS
			\$ 122.06	780.03-2 GREYSTONE ESTS
			\$ 122.06	780.03-3 GREYSTONE ESTS
			\$ 157.50	780.04 WEST HILLS EXPANSION

CITY OF FIREBAUGH ACCOUNTS PAYABLE
WARRANTS OCTOBER 1, 2022- OCTOBER 31, 2022

<u>Check Number</u>	<u>Check Date</u>	<u>Name</u>	<u>Net Amount</u>	<u>Description</u>
43524	10/26/2022	GOUVEIA ENGINEERING, INC.	\$ 236.25	785.27 CENCAL SUBDIVISION
Check Total:			\$ 50,710.13	
43525	10/26/2022	LIEBERT CASSIDY WHITMORE	\$ 270.00	PROFESSIONAL SERVICES SEP
43526	10/26/2022	RICARDO MAYA	\$ 740.00	CANTALALOUPE ROUNDUP OVER
43527	10/26/2022	RON'S AUTO REPAIR	\$ 7,709.27	SWEEPER REPAIR AND LABOR
43528	10/26/2022	UNIFIRST CORPORATION	\$ 116.32	SHOP
			\$ 23.83	COMMUNITY CTR
			\$ 19.43	CITY HALL
			\$ 41.03	SENIOR CTR
			\$ 116.32	SHOP
			\$ 23.83	COMMUNITY CTR
			\$ 19.43	CITY HALL
			\$ 41.03	SENIOR CTR
			\$ 116.32	SHOP
			\$ 23.83	COMMUNITY CTR
			\$ 19.43	CITY HALL
			\$ 41.03	SENIOR CTR
			\$ 116.32	SHOP
			\$ 23.83	COMMUNITY CTR
			\$ 19.43	CITY HALL
			\$ 41.03	SENIOR CTR
			\$ 119.97	SHOP
			\$ 23.83	COMMUNITY CTR
			\$ 19.43	CITY HALL
			\$ 41.03	SENIOR CTR
			\$ 116.32	SHOP
			\$ 23.83	COMMUNITY CTR
			\$ 19.43	CITY HALL
			\$ 41.03	SENIOR CTR
			\$ 134.52	SHOP
			\$ 23.83	COMMUNITY CTR
			\$ 19.43	CITY HALL
			\$ 41.03	SENIOR CTR
			\$ 359.51	SHOP
			\$ 23.83	COMMUNITY CTR
			\$ 19.43	CITY HALL
			\$ 41.03	SENIOR CTR
Check Total:			\$ 1,869.92	
43529	10/27/2022	ALERT-O-LITE, INC.	\$ 866.27	ASHPALT PATCH

CITY OF FIREBAUGH ACCOUNTS PAYABLE
WARRANTS OCTOBER 1, 2022- OCTOBER 31, 2022

<u>Check Number</u>	<u>Check Date</u>	<u>Name</u>	<u>Net Amount</u>	<u>Description</u>
43530	10/27/2022	AT&T MOBILITY	\$ 783.52	PD INTERNET/CELLPHONES
			\$ 742.78	CITY HALL/PW/COUNCIL CELL
Check Total:			\$ 1,526.30	
43531	10/27/2022	32 BELOW ICE SALES	\$ 610.00	CANTALOUPE ROUNDUP-TRAILER
43532	10/27/2022	JOSE CAMPOS	\$ 125.00	A/F HALL CLEANING DEPOSIT
43533	10/27/2022	CORBIN WILLITS SYSTEMS	\$ 1,094.06	ADMINISTRATION C/W SERVICE
43534	10/27/2022	FIRST BANKCARD	\$ 818.91	PD-SPYGLASS INN CHIEF PIS
			\$ 60.00	PD-SHELL GASOLINE
			\$ 16.67	PD-PEOPLEFACTS
			\$ 91.34	PD-BLUE FLAME LUNCH MEETING
			\$ 46.17	PD-FIREBAUGH RESTAURANT
			\$ 130.21	PD-FIESTA WATER/SODA
			\$ 118.77	PD-BLUE FLAME STAFF LUNCH
Check Total:			\$ 1,282.07	
43535	10/27/2022	KRAZAN & ASSOCIATES, INC.	\$ 500.00	FIREBAUGH POLICE STATION
43536	10/27/2022	LOZANO SMITH ATTORNEYS AT	\$ 5,244.71	GENERAL LEGAL MATTERS SEPT
			\$ 140.00	PERSONNEL MATTERS SEPT.22
			\$ 180.00	COMPLAINT REVERSE VALIDATE
Check Total:			\$ 5,564.71	
43537	10/27/2022	MID-VALLEY DISPOSAL	\$ 390.00	8000 HELM CANAL
43538	10/27/2022	MIGUEL'S PLUMBING SERVICE	\$ 320.00	COMMUNITY CTR KITCHEN SINK
43539	10/27/2022	PACIFIC GAS & ELECTRIC	\$ 170.68	FIRE DEPT #3228327255-0
43540	10/27/2022	PAC MACHINE CO., INC.	\$ 34,107.20	SUB PUMP-PARTS/REPAIR/LAB
43541	10/27/2022	TECH MASTER MANAGEMENT	\$ 150.00	CITY HALL/PW/SENIOR CTR/C
43542	10/27/2022	ELMA ZAMORA LOPEZ	\$ 150.00	DUNKLE PARK ENCLOSED AREA
43543	10/31/2022	CITY OF FIREBAUGH	\$ 55,336.72	ME CHECK OCTOBER 2022

RESOLUTION NO. 22-50

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH AUTHORIZING USE OF EMERGENCY REMOTE TELECONFERENCING PROVISIONS

WHEREAS, the City Council of the City of Firebaugh ("City Council") is committed to open and transparent government, and full compliance with the Ralph M. Brown Act ("Brown Act"); and

WHEREAS, the Brown Act generally requires that a public agency take certain actions in order to use teleconferencing to attend a public meeting virtually; and

WHEREAS, the City Council recognizes that a local emergency persists due to the worldwide COVID-19 pandemic; and

WHEREAS, the California Legislature has recognized the ongoing state of emergency due to the COVID-19 pandemic and has responded by creating an additional means for public meetings to be held via teleconference (inclusive of internet-based virtual meetings); and

WHEREAS, on September 16, 2021, the California legislature passed Assembly Bill ("AB") 361, which amends Government Code, section 54953 and permits a local agency to use teleconferencing to conduct its meetings in any of the following circumstances: (A) the legislative body holds a meeting during a proclaimed state of emergency, and state or local officials have imposed or recommended measures to promote social distancing; (B) the legislative body holds a meeting during a proclaimed state of emergency for the purpose of determining, by majority vote, whether as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees; or (C) the legislative body holds a meeting during a proclaimed state of emergency and has determined, by majority vote, pursuant to subparagraph (B), that, as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees; and

WHEREAS, in order for the City Council to use teleconferencing as allowed by AB 361 after October 1, 2021, it must first adopt findings in a Resolution, allowing the City Council to conduct teleconferenced meetings for a period of thirty (30) days; and

WHEREAS, if the state of emergency remains active, or state or local officials have imposed or recommended measures to promote social distancing, in order to continue to teleconference under 361, the City Council shall make findings in a Resolution every thirty (30) days regarding the current state of the emergency.

WHEREAS, Governor Gavin Newsom declared a state of emergency for the State of California due to the COVID-19 pandemic in his order entitled "Proclamation of a State of Emergency," signed March 4, 2020; and

WHEREAS, the California Occupational and Safety Health Administration (CalOSHA) continues to recommend certain social distancing requirements, as described in detail in California Code of Regulations Title 8, section 3205 COVID Prevention; and

WHEREAS, the California Department of Public Health continues to recommend isolation, quarantine, and other social distancing measures for the general public to prevent the spread of COVID-19; and

WHEREAS, on October 4, 2021, the City Council adopted Resolution No. 21-42 that found that the state and local emergencies have caused and will continue to cause imminent risks to the health or safety of attendees of City Council meetings; and

WHEREAS, on October 17, 2022, the City Council last reviewed and renewed the findings in Resolution No. 22-46 as required by AB 361; and

WHEREAS, this Resolution is being brought at a regular City Council meeting in substantial compliance with the timeline for renewal of said findings under AB 361; and

WHEREAS, the City Council is conducting its meetings through the use of telephonic and internet-based services so that members of the public may safely observe and participate in meetings and offer public comment.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Firebaugh as follows:

1. The City Council is conducting meetings during a state of emergency.
2. CalOSHA recommends measures to promote social distancing.
3. The City Council has determined that given the state of emergency, holding in-person only meetings would present imminent risks to the health or safety of members and attendees.
4. The actions taken by the City Council through this Resolution may be applied to all City Boards and committees governed by the Brown Act unless otherwise desired by that Body.
5. The City Council authorizes the City Manager or their designee(s) to take all actions necessary to conduct City Council meetings in accordance with Government Code section 54953(e) and all other applicable provisions of the Brown Act, using teleconferencing for a period of thirty (30) days from the adoption of this Resolution after which the City Council will reconsider the circumstances of the state of emergency.
6. Staff is directed to return no later than thirty (30) days after the adoption of this Resolution with an item for the Council to consider making the findings required by AB 361 in order to continue meeting under its provisions.

The foregoing resolution is effective upon adoption and was approved and adopted at a regular meeting of the City Council of the City of Firebaugh held on the 21st day of November 2022, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

APPROVED:

ATTEST:

Brady Jenkins, Mayor

Rita Lozano, Deputy City Clerk

RESOLUTION NO. 22-47

A RESOLUTION APPROVING AN AMENDMENT TO THE STANDARD AGREEMENT FOR THE 2020 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM CORONAVIRUS RESPONSE ROUND 2 AND 3 (CDBG-CV2 and CV3) NOFA DATED DECEMBER 18, 2020

BE IT RESOLVED by the City Council of the City of Firebaugh as follows:

SECTION 1:

The City Council has reviewed and hereby approves the submission to the State of California (“State”) of one or more amendments to its existing CDBG-CV2 and CV3 Standard Agreement with the State numbered 20-CDBG-CV2-3-00231 (the “Standard Agreement”) pursuant to the State’s December 2020 CDBG-CV2 and CV3 Notice of Funding Availability (NOFA). The reviewed and approved amendment(s) are presented in Section 2 of this Resolution.

SECTION 2:

The following amendments to the Standard Agreement have been reviewed and approved by the City Council with acknowledgement that all provisions of the Standard Agreement other than those shown in the tables below shall remain unmodified.

Existing Section Reference <i>(if applicable)</i>:

Existing Provision:

20-CDBG-CV2-3-00231 – Business Assistance \$\$264,245

City had originally funded a small business grant program to assist those businesses who were impacted by COVID-19. Due to stringent requirements, the demand has been far less than anticipated, thus reallocating funds will be needed.

Amended Provision:

The city is proposing to re-allocate funds from this activity to the Salvation Army for food distribution which is currently funded with other CV monies but will exhaust their dollars this month. The program focuses on providing food boxes to low- income persons during special holidays throughout the year.

SECTION 3:

The City acknowledges compliance with all state and federal public participation requirements with respect to the proposed amendments to the Standard Agreement described in Section 2 above.

SECTION 4:

The City hereby authorizes and directs the City Manager, or designee*, to execute and deliver all applications and/or amendments and act on the City’s behalf in all matters pertaining to all such applications and/or amendments.

SECTION 5:

If an amendment to the Standard Agreement is approved as contemplated above, the City Manager, or designee*, is authorized to enter into, execute, and deliver an amendment to the Standard Agreement and any and all other documentation which may be required by the State from time to time for the purposes of this grant.

SECTION 6:

If an amendment to the Standard Agreement is approved, the City Manager, or designee*, is authorized to sign and submit Funds Requests and all required reporting forms and other documentation as may be required by the State of California from time to time in connection with this grant.

The foregoing Resolution was approved and adopted at a regular meeting of the City Council of the City of Firebaugh held on the 21st day of November 2022, by the following vote:

AYES: Council Member(s)

NOES: Council Member(s)

ABSENT: Council Member(s)

ABSTAIN: Council Member(s)

APPROVED:

ATTEST:

Brady Jenkins, Mayor

Rita Lozano, Deputy City Clerk

STATE OF CALIFORNIA
County of Fresno

I, Rita Lozano, City Deputy Clerk of the City of Firebaugh, State of California, hereby certify the above and foregoing to be a full, true and correct copy of a resolution adopted by said Firebaugh City Council on this 7th day of November 2022.

Rita Lozano, City Deputy Clerk of the City of Firebaugh, State of California

By: _____
Rita Lozano, City Deputy Clerk

STAFF REPORT

AGENDA ITEM: AMENDMENT TO CHAPTER 8 OF THE FIREBAUGH MUNICIPAL CODE RELATING TO RECENT UPDATES IN STATE BUILDING AND HOUSING CODES, AND ADDING SECTIONS 8-19, 8-20, AND 8-21 RELATING TO SMALL RESIDENTIAL ROOFTOP SOLAR ENERGY SYSTEMS, SAFETY ASSESSMENT PLACARDS, AND ELECTRIC VEHICLE CHARGING STATIONS

MEETING DATE: NOVEMBER 21, 2022

PREPARED BY: BEN GALLEGOS, CITY MANAGER

RECOMMENDATION

INTRODUCE and WAIVE first reading of ordinance amending Chapter 8 of the Firebaugh Municipal Code relating to building and housing codes, and adding sections 8-19, 8-20, and 8-21 related to small residential rooftop solar energy systems, safety assessment placards, and electric vehicle charging stations

BACKGROUND

The City has adopted by reference various provisions of the California Building Standards Code (“Building Code”) in Chapter 8 of the Firebaugh Municipal Code. The Building Code is updated every three years by the California Building Standards Commission (“Commission”) based on a comprehensive multi-state agency and stakeholder review of the then-existing code. The objective of this review is to produce a practical building code that ensures public safety first and foremost while implementing the most efficient technology available to conserve the state’s natural resources and energy use. The Building Code is applied to virtually every commercial and residential structure in the state. Most recently, the Building Code was updated in 2022.

The 2022 Building Code contains thirteen parts that incorporate public health, life safety, and general welfare standards used in the design and construction of buildings in California. These parts incorporate the latest national standards in the International Building, Residential and Fire Codes, California Green Building Code, California Energy Code, National Electrical Code, and the Uniform Mechanical and Plumbing Codes. In addition to amendments to the Energy and Green Codes, the 2022 update included the following noteworthy changes:

- Building permit expiration has been extended from 6-months to 12-months. Every permit shall remain valid if the work on the site is commenced within 12-months after its issuance.
- Aging-in-place design and fall prevention has been added for new residential construction. Added to address specific design elements to facilitate access to operational features & to allow people to stay longer in their homes as they age.
- Expanding Electric Vehicle Charging requirements to install EV charging receptacles and chargers to new multifamily dwellings, hotels, and motels.

Health and Safety Code Section 18941.5 mandates that amendments to the Building Code be effective 180 days after publication by the Commission. Accordingly, if the proposed ordinance is not adopted, the updated Building Code as adopted by the Commission will become effective and applicable to the City by default.

The proposed ordinance also adds provisions to Chapter 8 of the Municipal Code related to small residential rooftop solar permits and the process for issuance of the same, safety assessment placards, and permitting of electric vehicle charging stations. These amendments are necessary as a result of updates in state law over the last few years.

The proposed effective date for this ordinance is January 1, 2023.

REASON FOR RECOMMENDATION

This ordinance amends Chapter 8 of the Municipal Code to align with recent updates in state law related to building and housing codes and add sections now required by state law.

Fiscal Impact: None

ORDINANCE NO. 22-04

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH AMENDING CHAPTER 8 OF THE FIREBAUGH MUNICIPAL CODE RELATING TO RECENT UPDATES IN STATE BUILDING AND HOUSING CODES, AND ADDING SECTIONS 8-19, 8-20, AND 8-21 RELATING TO SMALL RESIDENTIAL ROOFTOP SOLAR ENERGY SYSTEMS, SAFETY ASSESSMENT PLACARDS, AND ELECTRIC VEHICLE CHARGING STATIONS, RESPECTIVELY

WHEREAS, various California Building and Housing Codes were previously adopted by reference in Chapter 8 of the Firebaugh Municipal Code and have since been updated; and

WHEREAS, the City Council desires to bring up-to-date Chapter 8 of the Firebaugh Municipal Code with the current versions of said incorporated codes; and

WHEREAS, the City Council further desires to and by this Ordinance does add provisions to Chapter 8 of the Firebaugh Municipal Code related to small residential rooftop solar permits, safety assessment placards, and electric vehicle charging stations, consistent with state law.

NOW, THEREFORE, the City Council of the City of Firebaugh does ordain as follows:

Section 1: That Chapter 8, Building and Housing of the City of Firebaugh Municipal Code be amended as stated in Attachment “A”, attached hereto, and made a part hereof by this reference.

Section 2: Purpose and Authority: The purpose of this Ordinance is to adopt by reference the 2022 edition of the California Building Standards Code, Title 24, Parts 1, 2, 2.5, 3, 4, 5, 6, 8, 9, 10, 11, & 12 of the California Code of Regulations, and to incorporate by reference any future amendments to the aforementioned provisions of the California Building Standards Code and California Code of Regulations without further action by the City Council. The purpose of this Ordinance is also to bring Chapter 8 of the Firebaugh Municipal Code up to date with state law related to small residential rooftop solar system reviews, safety assessment placards, and permitting of electric vehicle charging station, and to provide minimum requirements and standards for the protection of the public safety, health, property, and welfare of the City of Firebaugh. This Ordinance is adopted under the authority of Government Code Subsection 50022.2 and Health and Safety Code Section 17958.

Section 3: Effective Date: This Ordinance shall take effect on January 1, 2023, after its adoption.

Section 4: Publication: The City Clerk is hereby directed to cause a summary of this Ordinance to be published by one insertion in a newspaper of general circulation in the community at least five (5) days prior to adoption and again fifteen (15) days after its adoption. If a summary of the ordinance is published, then the City Clerk shall cause a certified copy of the full text of the proposed ordinance to be posted in the office of the City Clerk at least five (5) days prior to the Council meeting at which the ordinance is adopted, and again after the meeting at which the ordinance is adopted. The summary shall be approved by the City Attorney.

I hereby certify that the foregoing Ordinance No. 22-04 was introduced at a regular meeting of the City Council of the City of Firebaugh held on November 7, 2022, and was thereafter duly adopted at a regular meeting of said City Council held on [REDACTED], 2022, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

APPROVED:

ATTEST:

Brady Jenkins, Mayor

Rita Lozano, Deputy City Clerk

ATTACHMENT "A"

Chapter 8 BUILDING AND HOUSING

§ 8-1. BUILDING CODE.

§ 8-1.1. Adoption by Reference of the Uniform California Building Code. [Ord. #94-3, S1; Ord. #07-08, S1; Ord. #12-05, S1; amended 6-15-2020 by Ord. No. 20-03]

Pursuant to the provisions of Section 50022.2 of the Government Code of the State of California, the City Council of the City of Firebaugh does hereby adopt by specific reference thereto and incorporation herein by said reference, the provisions, rules, and regulations specified and set forth in the 2019 California Building Code 2022 Edition, Volumes 1 and 2 (Part 2 of Title 24 of the California Code of Regulations), based on the 2021 International Building Code as published by the International Code Council, together with Appendices Chapter G – Flood-Resistant Construction, Chapter H – Signs, Chapter I – Patio Covers, Chapter J – Grading, and Chapter K – Central Valley Flood Protection Plan, and Chapter P – Emergency Housing, and subsequent additions and editions thereto, ~~most recent edition, with appendices thereto~~, as adopted by the California Building Standards Commission, and said code is hereby adopted by the Council as the Building Code of the City of Firebaugh, for all intents and purposes and to the same effect as if each and every section, paragraph, subparagraph, word, phrase or clause contained therein were fully set forth herein. Any changes made to the Building Code by the California Building Standards Commission applicable to the City of Firebaugh, including new editions, shall be deemed automatically incorporated herein without further action by the City Council. If any section, subsection, sentence, clause, or phrase of the said Building Code is, for any reason, held to be unconstitutional by court of competent jurisdiction, such holding shall not affect the validity of the remaining portions of said code. The City Council hereby declares it would have passed each section, clause, or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses and phrases be declared unconstitutional, except as said code is specifically changed in this Section 8-1. The said Building Code shall be designated as Section 8-1 of Chapter 8 of the Firebaugh City Code.

§ 8-1.2. Copies on File. [Ord. #94-3, S1]

One copy of said Uniform California Building Code has been deposited and is on file in the office of the city clerk for use and examination by the public.

§ 8-2. ELECTRICAL CODE.

§ 8-2.1. Adoption by Reference of the Uniform California Electrical Code. [Ord. #01-01, S1; Ord. #07-08, S2; Ord. #12-05, S2; amended 6-15-2020 by Ord. No. 20-03]

Pursuant to the provisions of Section 50022.2 of the Government Code of the State of California, the City Council of the City of Firebaugh does hereby adopt by specific reference thereto and incorporation herein by said reference, the provisions, rules, and regulations specified and set forth in the 2019 California Electrical Code, 2022 Edition (Part 3 of Title 24 of the California Code of Regulations), based on the 2020 National Electrical Code as published by the National Fire Protection Association, together with its Appendices, and subsequent additions and editions thereto, ~~most recent edition, with appendices thereto~~, as adopted by the California Building Standards Commission, and said code is hereby adopted by the Council as the Electrical Code of the City of Firebaugh, for all intents and purposes and to the same effect as if each and every section, paragraph, subparagraph, word, phrase or clause contained therein were fully set forth herein. Any changes made to the Electrical Code by the California Building Standards Commission applicable to the City of Firebaugh, including new editions, shall be deemed automatically incorporated herein without further action by the City Council. If any section, subsection, sentence, clause, or phrase of said Electrical Code is, for any reason, held to be unconstitutional by a court of competent jurisdiction, such holding shall not affect the validity of the remaining portions of

said code. The City Council hereby declares it would have passed each section, clause, or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses and phrases be declared unconstitutional, except as said code is specifically changed in this Section 8-2. The Electrical Code shall be designated as Section 8-2 of Chapter 8 of the Firebaugh City Code.¹

§ 8-2.2. Copies on File. [Ord. #01-01, S1]

One copy of said ~~Uniform~~ California Electrical Code has been deposited and is on file in the office of the city clerk for use and examination by the public.

§ 8-2.1

FIREBAUGH CODE

§ 8-4.1

§ 8-3. MECHANICAL CODE.

§ 8-3.1. Adoption by Reference of the ~~Uniform~~ California Mechanical Code. [Ord. #94-3, S2; Ord. #07-08, S3; Ord. #12-05, S3; amended 6-15-2020 by Ord. No. 20-03]

Pursuant to the provisions of Section 50022.2 of the Government Code of the State of California, the City Council of the City of Firebaugh does hereby adopt by specific reference thereto and incorporation herein by said reference, the provisions, rules, and regulations specified and set forth in the 2019 California Mechanical Code, 2022 Edition (Part 4 of Title 24 of the California Code of Regulations), including appendix, based on the 2021 Uniform Mechanical Code as published by the International Association of Plumbing and Mechanical Officials and subsequent additions and editions thereto, ~~most recent edition, with appendices thereto,~~ as adopted by the California Building Standards Commission, and said code is hereby adopted by the Council as the Mechanical Code of the City of Firebaugh, for all intents and purposes and to the same effect as if each and every section, paragraph, subparagraph, word, phrase or clause contained therein were fully set forth herein. Any changes made to the Mechanical Code by the California Building Standards Commission applicable to the City of Firebaugh, including new editions, shall be deemed automatically incorporated herein without further action by the City Council. If any section, subsection, sentence, clause, or phrase of said Mechanical Code is, for any reason, held to be unconstitutional by a court of competent jurisdiction, such holding shall not affect the validity of the remaining portions of said code. The City Council hereby declares it would have passed each section, clause, or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses and phrases be declared unconstitutional, except as said code is specifically changed in this Section 8-3. The said Mechanical Code shall be designated as Section 8-3 of Chapter 8 of the Firebaugh City Code.

§ 8-3.2. Copies on File. [Ord. #94-3, S2]

One copy of said ~~Uniform~~ California Mechanical Code has been deposited and is on file in the office of the city clerk for use and examination by the public.

§ 8-4. PLUMBING CODE.

§ 8-4.1. Adoption by Reference of the Uniform California Plumbing Code. [Ord. #94-3, S3; Ord. #07-08, S4; Ord. #12-05, S4; amended 6-15-2020 by Ord. No. 20-03]

Pursuant to the provisions of Section 50022.2 of the Government Code of the State of California, the City Council of the City of Firebaugh does hereby adopt by specific reference thereto and incorporation herein by said reference, the provisions, rules, and regulations specified and set forth in the 2019 California Plumbing Code, 2022 Edition (Part 5 of Title 24 of the California Code of Regulations), including appendix, based on the 2021 Uniform Plumbing Code as published by the International Association of Plumbing and Mechanical Officials and subsequent additions and editions thereto, most recent edition, with appendices thereto, as adopted by the California Building Standards Commission, and said code is hereby adopted by the Council as the Plumbing Code of the City of Firebaugh, for all intents and purposes and to the same effect as if each and every section, paragraph, subparagraph, word, phrase or clause contained therein were fully set forth herein. Any changes made to the Plumbing Code by the California Building Standards Commission applicable to the City of Firebaugh, including new editions, shall be deemed automatically incorporated herein without further action by the City Council. If any section, subsection, sentence, clause, or phrase of said Plumbing Code is, for any reason, held to be unconstitutional by a court of competent jurisdiction, such holding shall not affect the validity of the remaining portions of said code. The City Council hereby declares it would have passed each section, clause, or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses and phrases be declared unconstitutional, except as said code is specifically changed in this Section 8-4. The said Plumbing Code shall be designated as Section 8-4 of Chapter 8 of the Firebaugh City Code.

§ 8-4.2. Copies on File. [Ord. #94-3, S3]

One copy of said Uniform California Plumbing Code has been deposited and is on file in the office of the city clerk for use and examination by the public.

§ 8-5. SIGN CODE.

§ 8-5.1. Adoption by Reference of the Uniform Sign Code. [Ord. #94-3, S4]

Pursuant to the provisions of section 50022.2 of the Government Code of the State of California, the City Council of the City of Firebaugh does hereby adopt by specific reference thereto and incorporation herein by said reference, the provisions, rules, and regulations specified and set forth in the Uniform Sign Code, most recent edition, — with appendices thereto, as prepared and published by the International Conference of Building Officials, 5360 S. Workman Mill Road, Whittier, California, 90601, and said code is hereby adopted by the council as the Sign Code of the City of Firebaugh, for all intents and purposes and to the same effect as if each and every section, paragraph, subparagraph, word, phrase or clause contained therein were fully set forth herein. If any section, subsection, sentence, clause, or phrase of the said sign code is, for any reason, held to be unconstitutional by a court of competent jurisdiction, such holding shall not affect the validity of the remaining portions of said code. The city council hereby declares it would have passed each section, clause, or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses and phrases be declared unconstitutional, except as said code is specifically changed in this section 8-5. The said Sign Code shall be designated as section 8-5 of Chapter 8 of the Firebaugh City Code.

§ 8-5.2. Copies on File. [Ord. #94-3, S4]

One copy of said Uniform Sign Code has been deposited and is on file in the office of the city clerk for use an examination by the public.

~~§ 8-6. SOLAR ENERGY INSTALLATIONS CODE.~~

~~§ 8-6.1. Adoption by Reference of the Uniform Code for Solar Energy Installations. [Ord. #94-3, S5]~~

~~Pursuant to the provisions of section 50022.2 of the Government Code of the State of California, the City Council of the City of Firebaugh does hereby adopt by specific reference thereto and incorporation herein by said reference, the provisions, rules, and regulations specified and set forth in the Uniform Code for Solar Energy Installations, most recent edition, with appendices thereto, as prepared and published by the International Conference of Building Officials, 5360 S. Workman Mill Road, Whittier, California, 90601, and said code is hereby adopted by the council as the Uniform Code for Solar Energy Installations of the City of Firebaugh, for all intents and purposes and to the same effect as if each and every section, paragraph, subparagraph, word, phrase or clause contained therein were fully set forth herein. If any section, subsection, sentence, clause, or phrase of the said Uniform Code for Solar Energy Installations is, for any reason, held to be unconstitutional by a court of competent jurisdiction, such holding shall not affect the validity of the remaining portions of said code. The city council hereby declares it would have passed each section, clause, or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses and phrases be declared unconstitutional, except as said code is specifically changed in this section 8-6. The said Uniform Code for Solar Energy Installations shall be designated as section 8-6 of Chapter 8 of the Firebaugh City Code.~~

~~§ 8-6.2. Copies on File. [Ord. #94-3, S5]~~

~~One copy of said Uniform Code for Solar Energy Installations has been deposited and is on file in the office of the city clerk for use and examination by the public.~~

§ 8-7. FIRE CODE.

§ 8-7.1. Adoption by Reference of the Uniform California Fire Code. [Ord. #94-3, S6; Ord. #07-08, S5; Ord. #12-05, S5; amended 6-15-2020 by Ord. No. 20-03]

Pursuant to the provisions of Section 50022.2 of the Government Code of the State of California, the City Council of the City of Firebaugh does hereby adopt by specific reference thereto and incorporation herein by said reference, the provisions, rules, and regulations specified and set forth in the 2019 California Fire Code, 2022 Edition, (Part 9 of Title 24 of the California Code of Regulations), based on the 2021 International Building Code as published by the International Code Council, together with Appendices Chapters and subsequent additions and editions thereto, ~~most recent edition, with appendices thereto,~~ as adopted by the California Building Standards Commission, and said code is hereby adopted by the Council as the Fire Code of the City of Firebaugh, for all intents and purposes and to the same effect as if each and every section, paragraph, subparagraph, word, phrase or clause contained therein were fully set forth herein. Any changes made to the Fire Code by the California Building Standards Commission applicable to the City of Firebaugh, including new editions, shall be deemed automatically incorporated herein without further action by the City Council. If any section, subsection, sentence, clause, or phrase of the said Fire Code is, for any reason, held to be unconstitutional by a court of competent jurisdiction, such holding shall not affect the validity of the remaining portions of said code. The City Council hereby declares it would have passed each section, clause, or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses and phrases be declared unconstitutional, except as said code is specifically changed in this Section 8-7. The said Fire Code shall be designated as Section 8-7 of Chapter 8 of the Firebaugh City Code.

§ 8-7.2. Copies on File. [Ord. #94-3, S6]

One copy of said Uniform California Fire Code has been deposited and is on file in the office of the city clerk for use and examination by the public.

§ 8-8. WAIVER OF PERMIT FEES. [Ord. #99-02, S1; Ord. #01-07, S1]

Upon request by the applicant, the council, in its discretion, may waive in whole or part the fees that would otherwise be collected from the applicant for issuance of a permit under any code specified in this Chapter 8, provided the council makes all of the following findings by resolution:

- a. The applicant is a not-for-profit organization qualified for tax-exempt status under Federal and State law; and
- b. The applicant will use the subject building, structure or facility solely to provide services or products that will be of exceptional and significant direct benefit to the health, welfare and/or safety of the city's residents, plus related incidental uses; and
- c. Payment of the permit fees would substantially impair the applicant in providing such services or products or would otherwise impose an undue financial hardship on the applicant.

A waiver of permit fees under this section shall apply only to the specified permit and shall not be deemed a waiver of fees for any other permit fees or for any other applicant. Waiver of permit fees shall not waive the requirement for actual issuance of the permit or compliance with any terms of the permit.

§ 8-9. BUILDING PERMIT FEES. [Ord. #12-05, S6; amended 6-15-2020 by Ord. No. 20-03]

Building permit fees may be established and modified from time to time by resolution of the city council.

§ 8-10. ADMINISTRATIVE CODE.

§ 8-10.1. Adoption by Reference of the California Administrative Code.

Pursuant to the provisions of Section 50022.2 of the Government Code of the State of California, the City Council of the City of Firebaugh does hereby adopt by specific reference thereto and incorporation herein by said reference, the provisions, rules, and regulations specified and set forth in the California Administrative Code, 2022 Edition, (Part 1 of Title 24 of the California Code of Regulations), as published by the International Code Council, together with Appendices Chapters and subsequent additions and editions thereto, as adopted by the California Building Standards Commission, and said code is hereby adopted by the Council as the Administrative Code of the City of Firebaugh, for all intents and purposes and to the same effect as if each and every section, paragraph, subparagraph, word, phrase or clause contained therein were fully set forth herein. Any changes made to the Administrative Code by the California Building Standards Commission applicable to the City of Firebaugh, including new editions, shall be deemed automatically incorporated herein without further action by the City Council. If any section, subsection, sentence, clause, or phrase of the said Administrative Code is, for any reason, held to be unconstitutional by a court of competent jurisdiction, such holding shall not affect the validity of the remaining portions of said code. The City Council hereby declares it would have passed each section, clause, or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses and phrases be declared unconstitutional, except as said code is specifically changed in this Section 8-10. The said Administrative Code shall be designated as Section 8-10 of Chapter 8 of the Firebaugh City Code.

§ 8-10.2. Copies on File.

One copy of said California Administrative Code has been deposited and is on file in the office of the city clerk for use and examination by the public.

§ 8-11. RESIDENTIAL CODE.

§ 8-11.1. Adoption by Reference of the California Residential Code.

Pursuant to the provisions of Section 50022.2 of the Government Code of the State of California, the City Council of the City of Firebaugh does hereby adopt by specific reference thereto and incorporation herein by said reference, the provisions, rules, and regulations specified and set forth in the California Residential Code, 2022 Edition, (Part 2.5 of Title 24 of the California Code of Regulations), based on the 2021 International Residential Code as published by the International Code Council, together with Appendices Chapters and subsequent additions and editions thereto, with the exception of Appendix AL-Permit Fees, as adopted by the California Building Standards Commission, and said code is hereby adopted by the Council as the Residential Code of the City of Firebaugh, for all intents and purposes and to the same effect as if each and every section, paragraph, subparagraph, word, phrase or clause contained therein were fully set forth herein. Any changes made to the Residential Code by the California Building Standards Commission applicable to the City of Firebaugh, including new editions, shall be deemed automatically incorporated herein without further action by the City Council. If any section, subsection, sentence, clause, or phrase of the said Residential Code is, for any reason, held to be unconstitutional by a court of competent jurisdiction, such holding shall not affect the validity of the remaining portions of said code. The City Council hereby declares it would have passed each section, clause, or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses and phrases be declared unconstitutional, except as said code is specifically changed in this Section 8-11. The said Residential Code shall be designated as Section 8-11 of Chapter 8 of the Firebaugh City Code.

§ 8-11.2. Copies on File.

One copy of said California Residential Code has been deposited and is on file in the office of the city clerk for use and examination by the public.

§ 8-12. ENERGY CODE.

§ 8-12.1. Adoption by Reference of the California Energy Code.

Pursuant to the provisions of Section 50022.2 of the Government Code of the State of California, the City Council of the City of Firebaugh does hereby adopt by specific reference thereto and incorporation herein by said reference, the provisions, rules, and regulations specified and set forth in the California Energy Code, 2022 Edition, (Part 6 of Title 24 of the California Code of Regulations), as published by the International Code Council, together with Appendices Chapters and subsequent additions and editions thereto, as adopted by the California Building Standards Commission, and said code is hereby adopted by the Council as the Energy Code of the City of Firebaugh, for all intents and purposes and to the same effect as if each and every section, paragraph, subparagraph, word, phrase or clause contained therein were fully set forth herein. Any changes made to the Energy Code by the California Building Standards Commission applicable to the City of Firebaugh, including new editions, shall be deemed automatically incorporated herein without further action by the City Council. If any section, subsection, sentence, clause, or phrase of the said Energy Code is, for any reason, held to be unconstitutional by a court of competent jurisdiction, such holding shall not affect the validity of the remaining portions of said code. The City Council hereby declares it would have passed each section, clause, or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses and phrases be declared unconstitutional, except as said code is specifically changed in this Section 8-12. The said Energy Code shall be designated as Section 8-12 of Chapter 8 of the Firebaugh City Code.

§ 8-12.2. Copies on File.

One copy of said California Energy Code has been deposited and is on file in the office of the city clerk for use and examination by the public.

§ 8-13. HISTORICAL CODE.

§ 8-13.1. Adoption by Reference of the California Historical Code.

Pursuant to the provisions of Section 50022.2 of the Government Code of the State of California, the City Council of the City of Firebaugh does hereby adopt by specific reference thereto and incorporation herein by said reference, the provisions, rules, and regulations specified and set forth in the California Historical Code, 2022 Edition, (Part 8 of Title 24 of the California Code of Regulations), as published by the International Code Council, together with Appendices Chapters and subsequent additions and editions thereto, as adopted by the California Building Standards Commission, and said code is hereby adopted by the Council as the Historical Code of the City of Firebaugh, for all intents and purposes and to the same effect as if each and every section, paragraph, subparagraph, word, phrase or clause contained therein were fully set forth herein. Any changes made to the Historical Code by the California Building Standards Commission applicable to the City of Firebaugh, including new editions, shall be deemed automatically incorporated herein without further action by the City Council. If any section, subsection, sentence, clause, or phrase of the said Historical Code is, for any reason, held to be unconstitutional by a court of competent jurisdiction, such holding shall not affect the validity of the remaining portions of said code. The City Council hereby declares it would have passed each section, clause, or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses and phrases be declared unconstitutional, except as said code is specifically changed in this Section 8-13. The said Historical Code shall be designated as Section 8-13 of Chapter 8 of the Firebaugh City Code.

§ 8-13.2. Copies on File.

One copy of said California Historical Code has been deposited and is on file in the office of the city clerk for use and examination by the public.

§ 8-14. REFERENCED CODE.

§ 8-14.1. Adoption by Reference of the California Referenced Code.

Pursuant to the provisions of Section 50022.2 of the Government Code of the State of California, the City Council of the City of Firebaugh does hereby adopt by specific reference thereto and incorporation herein by said reference, the provisions, rules, and regulations specified and set forth in the California Referenced Code, 2022 Edition, (Part 12 of Title 24 of the California Code of Regulations), as published by the International Code Council, together with Appendices Chapters and subsequent additions and editions thereto, as adopted by the California Building Standards Commission, and said code is hereby adopted by the Council as the Referenced Code of the City of Firebaugh, for all intents and purposes and to the same effect as if each and every section, paragraph, subparagraph, word, phrase or clause contained therein were fully set forth herein. Any changes made to the Referenced Code by the California Building Standards Commission applicable to the City of Firebaugh, including new editions, shall be deemed automatically incorporated herein without further action by the City Council. If any section, subsection, sentence, clause, or phrase of the said Referenced Code is, for any reason, held to be unconstitutional by a court of competent jurisdiction, such holding shall not affect the validity of the remaining portions of said code. The City Council hereby declares it would have passed each section, clause, or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses and phrases be declared unconstitutional, except as said code is specifically changed in this Section 8-14. The said Referenced Code shall be designated as Section 8-14 of Chapter 8 of the Firebaugh City Code.

§ 8-14.2. Copies on File.

One copy of said California Referenced Code has been deposited and is on file in the office of the city clerk for use and examination by the public.

§ 8-15. EXISTING BUILDING CODE.

§ 8-15.1. Adoption by Reference of the California Existing Building Code.

Pursuant to the provisions of Section 50022.2 of the Government Code of the State of California, the City Council of the City of Firebaugh does hereby adopt by specific reference thereto and incorporation herein by said reference, the provisions, rules, and regulations specified and set forth in the California Existing Building Code, 2022 Edition, (Part 10 of Title 24 of the California Code of Regulations), based on the 2021 International Existing Building Code as published by the International Code Council, together with Appendices Chapters and subsequent additions and editions thereto, as adopted by the California Building Standards Commission, and said code is hereby adopted by the Council as the Existing Building Code of the City of Firebaugh, for all intents and purposes and to the same effect as if each and every section, paragraph, subparagraph, word, phrase or clause contained therein were fully set forth herein. Any changes made to the Existing Building Code by the California Building Standards Commission applicable to the City of Firebaugh, including new editions, shall be deemed automatically incorporated herein without further action by the City Council. If any section, subsection, sentence, clause or phrase of the said Existing Building Code is, for any reason, held to be unconstitutional by a court of competent jurisdiction, such holding shall not affect the validity of the remaining portions of said code. The City Council hereby declares it would have passed each section, clause or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses and phrases be declared unconstitutional, except as said code is specifically changed in this Section 8-15. The said Existing Building Code shall be designated as Section 8-15 of Chapter 8 of the Firebaugh City Code.

§ 8-15.2. Copies on File.

One copy of said California Existing Building Code has been deposited and is on file in the office of the city clerk for use and examination by the public.

§ 8-16. GREEN CODE.

§ 8-16.1. Adoption by Reference of the California Green Code.

Pursuant to the provisions of Section 50022.2 of the Government Code of the State of California, the City Council of the City of Firebaugh does hereby adopt by specific reference thereto and incorporation herein by said reference, the provisions, rules, and regulations specified and set forth in the California Green Code, 2022 Edition, (Part 11 of Title 24 of the California Code of Regulations), as published by the International Code Council, together with Appendices Chapters and subsequent additions and editions thereto, as adopted by the California Building Standards Commission, and said code is hereby adopted by the Council as the Green Code of the City of Firebaugh, for all intents and purposes and to the same effect as if each and every section, paragraph, subparagraph, word, phrase or clause contained therein were fully set forth herein. Any changes made to the Green Code by the California Building Standards Commission applicable to the City of Firebaugh, including new editions, shall be deemed automatically incorporated herein without further action by the City Council. If any section, subsection, sentence, clause or phrase of the said Green Code is, for any reason, held to be unconstitutional by a court of competent jurisdiction, such holding shall not affect the validity of the remaining portions of said code. The City Council hereby declares it would have passed each section, clause or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses and phrases be declared unconstitutional, except as said code is specifically changed in this Section 8-16. The said Green

Code shall be designated as Section 8-16 of Chapter 8 of the Firebaugh City Code.

§ 8-16.2. Copies on File.

One copy of said California Green Code has been deposited and is on file in the office of the city clerk for use and examination by the public.

§ 8-17. UNIFORM HOUSING CODE.

§ 8-17.1. Adoption by Reference of the Uniform Housing Code.

Pursuant to the provisions of Section 50022.2 of the Government Code of the State of California, the City Council of the City of Firebaugh does hereby adopt by specific reference thereto and incorporation herein by said reference, the provisions, rules, and regulations specified and set forth in the Uniform Housing Code, 1997 Edition, as published by the International Conference of Building Officials, (Title 25 of the California Code of Regulations pursuant to Sections 17958, 17958.5, 17958.7, 17958.9 and 17959 of the California Health and Safety Code), is hereby adopted by the Council as the Uniform Housing Code of the City of Firebaugh, for all intents and purposes and to the same effect as if each and every section, paragraph, subparagraph, word, phrase or clause contained therein were fully set forth herein. If any section, subsection, sentence, clause or phrase of the said Uniform Housing Code is, for any reason, held to be unconstitutional by a court of competent jurisdiction, such holding shall not affect the validity of the remaining portions of said code. The City Council hereby declares it would have passed each section, clause or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses and phrases be declared unconstitutional, except as said code is specifically changed in this Section 8-17. The said Uniform Housing Code shall be designated as Section 8-17 of Chapter 8 of the Firebaugh City Code.

§ 8-17.2. Copies on File.

One copy of said California Uniform Housing Code has been deposited and is on file in the office of the city clerk for use and examination by the public.

§ 8-18. UNIFORM CODE FOR THE ABATEMENT OF DANGEROUS BUILDINGS.

§ 8-18.1. Adoption by Reference of the Uniform Code for the Abatement of Dangerous Buildings

Pursuant to the provisions of Section 50022.2 of the Government Code of the State of California, the City Council of the City of Firebaugh does hereby adopt by specific reference thereto and incorporation herein by said reference, the provisions, rules, and regulations specified and set forth in the Uniform Code for the Abatement of Dangerous Buildings, 1997 Edition, as published by the International Conference of Building Officials, is hereby adopted by the Council as the Uniform Code for the Abatement of Dangerous Buildings of the City of Firebaugh, for all intents and purposes and to the same effect as if each and every section, paragraph, subparagraph, word, phrase or clause contained therein were fully set forth herein. If any section, subsection, sentence, clause or phrase of the said Uniform Code for the Abatement of Dangerous Buildings Code is, for any reason, held to be unconstitutional by a court of competent jurisdiction, such holding shall not affect the validity of the remaining portions of said code. The City Council hereby declares it would have passed each section, clause or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses and phrases be declared unconstitutional, except as said code is specifically changed in this Section 8-18. The said Uniform Code for the Abatement of Dangerous Buildings Code shall be designated as Section 8-18 of Chapter 8 of the Firebaugh City Code.

§ 8-18.2. Copies on File.

One copy of said California Uniform Code for the Abatement of Dangerous Buildings Code has been deposited and is on file in the office of the city clerk for use and examination by the public.

§ 8-19 SMALL RESIDENTIAL ROOFTOP SOLAR ENERGY SYSTEM REVIEW PROCESS

§ 8-19.1 Purpose.

The purpose of this chapter is to adopt an expedited, streamlined solar permitting process that complies with the Solar Rights Act and AB 2188 (Chapter 521, Statutes 2014) to achieve timely and cost-effective installations of small residential rooftop solar energy systems. This chapter encourages the use of solar systems by removing unreasonable barriers, minimizing costs to property owners and the city, and expanding the ability of property owners to install solar energy systems. This chapter allows the city to achieve these goals while protecting the public health and safety.

§ 8-19.2 Definitions.

A. A "solar energy system" means either of the following:

- 1. Any solar collector or other solar energy device whose primary purpose is to provide for the collection, storage, and distribution of solar energy for space heating, space cooling, electric generation, or water heating.*
- 2. Any structural design feature of a building, whose primary purpose is to provide for the collection, storage, and distribution of solar energy for electricity generation, space heating or cooling, or for water heating.*

B. A "small residential rooftop solar energy system" means all of the following:

- 1. A solar energy system that is no larger than ten kilowatts alternating current nameplate rating or thirty kilowatts thermal.*
- 2. A solar energy system that conforms to all applicable state fire, structural, electrical, and other building codes as adopted or amended by the [city, county, or city and county] and all state and [city, county, or city and county] health and safety standards.*
- 3. A solar energy system that is installed on a single or duplex family dwelling.*
- 4. A solar panel or module array that does not exceed the maximum legal building height as defined by the [city, county, or city and county].*

C. "Electronic submittal" means the utilization of one or more of the following:

- 1. Email;*
- 2. The internet;*
- 3. Facsimile.*
- 3. Facsimile.*

D. An "association" means a nonprofit corporation or unincorporated association created for the purpose of managing a common interest development.

E. A "common interest development" means any of the following:

- 1. A community apartment project.*
- 2. A condominium project.*
- 3. A planned development.*
- 4. A stock cooperative.*

- F. *"Specific, adverse impact" means a significant, quantifiable, direct, and unavoidable impact, based on objective, identified, and written public health or safety standards, policies, or conditions as they existed on the date the application was deemed complete.*
- G. *"Reasonable restrictions" on a solar energy system are those restrictions that do not significantly increase the cost of the system or significantly decrease its efficiency or specified performance, or that allow for an alternative system of comparable cost, efficiency, and energy conservation benefits.*
- H. *"Restrictions that do not significantly increase the cost of the system or decrease its efficiency or specified performance" means:*
 - 1. *For Water Heater Systems or Solar Swimming Pool Heating Systems: an amount exceeding ten percent of the cost of the system, but in no case more than one thousand dollars, or decreasing the efficiency of the solar energy system by an amount exceeding ten percent, as originally specified and proposed.*
 - 2. *For Photovoltaic Systems: an amount not to exceed one thousand dollars over the system cost as originally specified and proposed, or a decrease in system efficiency of an amount exceeding ten percent as originally specified and proposed.*

§ 8-19.3 Applicability of chapter provisions.

- A. *This chapter applies to the permitting of all small residential rooftop solar energy systems in the city, notwithstanding any other provision of the Firebaugh City Code.*
- B. *Small residential rooftop solar energy systems legally established or permitted prior to the effective date of this chapter are not subject to the requirements of this chapter unless physical modifications or alterations are undertaken that materially change the size, type, or components of a small rooftop energy system in such a way as to require new permitting. Routine operation and maintenance or like-kind replacements shall not require a permit.*

§ 8-19.4 Solar energy system requirements.

- A. *All solar energy systems shall meet applicable health and safety standards and requirements imposed by the state of California, city of Firebaugh, local fire department, and local utility districts.*
- B. *Solar energy systems for heating water in single-family residences and for heating water in commercial or swimming pool applications shall be certified by an accredited listing agency as defined by the California Plumbing and Mechanical Code.*
- C. *Solar energy systems for producing electricity shall meet all applicable safety and performance standards established by the California Electrical Code, the Institute of Electrical and Electronics Engineers, and accredited testing laboratories such as Underwriters Laboratories and, where applicable, rules of the public utilities commission regarding safety and reliability.*

§ 8-19.5 Building official duties.

- A. *All documents required for the submission of an expedited solar energy system application shall be made available on the city's internet site.*
- B. *Electronic submittal of the required permit application and documents by email, the internet, or facsimile shall be made available to all small residential rooftop solar energy system permit applicants.*
- C. *Upon the city's acquisition of the technology to accept electronic signatures, an applicant's electronic signature shall be accepted on all forms, applications, and other documents in lieu of a wet signature.*

- D. The city shall adopt a standard plan and checklist of all requirements with which small residential rooftop solar energy systems shall comply to be eligible for expedited review. The City shall ensure that solar energy system applications include a requirement that any applicant intending to excavate, including, but not limited to, installing a grounding rod, notify the appropriate regional notification center prior to excavating.*
- E. The small residential rooftop solar system permit process, standard plan(s), and checklist(s) shall substantially conform to recommendations for expedited permitting, including the checklist and standard plans contained in the most current version of the California Solar Permitting Guidebook adopted by the governor's office of planning and research.*
- F. All fees prescribed for the permitting of small residential rooftop solar energy system must comply with Government Code Section 65850.55, Government Code Section 66015, Government Code Section 66016, and State Health and Safety Code Section 17951.*

§ 8-19.6 Permit review and inspection requirements.

- A. The city shall adopt an administrative, nondiscretionary review process to expedite approval of small residential rooftop solar energy systems. The city's building department shall issue a building permit or other nondiscretionary permit within three business days of receipt of a complete application that meets the requirements of the approved checklist and standard plan. A building official may require an applicant to apply for a use permit if the official finds, based on substantial evidence, that the solar energy system could have a specific, adverse impact upon the public health and safety. Such decisions may be appealed to the city's planning commission.*
- B. Review of the application shall be limited to the building official's review of whether the application meets local, state, and federal health and safety requirements.*
- C. If a use permit is required, a building official may deny an application for the use permit if the official makes written findings based upon substantive evidence in the record that the proposed installation would have a specific, adverse impact upon public health or safety and there is no feasible method to satisfactorily mitigate or avoid, as defined, the adverse impact. Such findings shall include the basis for the rejection of the potential feasible alternative for preventing the adverse impact. Such decisions may be appealed to the city's planning commission.*
- D. Any condition imposed on an application shall be designed to mitigate the specific, adverse impact upon health and safety at the lowest possible cost.*
- E. "A feasible method to satisfactorily mitigate or avoid the specific, adverse impact" includes, but is not limited to, any cost-effective method, condition, or mitigation imposed by the city on another similarly situated application in a prior successful application for a permit. The city shall use its best efforts to ensure that the selected method, condition, or mitigation meets the conditions of California Civil Code section 714, subdivision (1) subparagraphs (A) and (B) defining restrictions that do not significantly increase the cost of the system or decrease its efficiency or specified performance.*
- F. The city shall not condition approval of an application on the approval of an association, as defined in California Civil Code section 4080.*
- G. Any applicant that intends to excavate, including, but not limited to, installing a grounding rod, shall notify the appropriate regional notification center prior to excavating.*
- H. If an application is deemed incomplete, a written correction notice detailing all deficiencies in the application and any additional information or documentation required to be eligible for expedited permit issuance shall be sent to the applicant for resubmission.*

- I. *Only one inspection shall be required and performed by the city for small residential rooftop solar energy systems eligible for expedited review. The inspection shall be done in a timely manner and should include consolidated inspections. An inspection will be scheduled within two business days of a request and provide a two-hour inspection window.*
- J. *If a small residential rooftop solar energy system fails inspection, a subsequent inspection is authorized but need not conform to the requirements of this chapter.*

§ 8-20 SAFETY ASSESSMENT PLACARDS

§ 8-20.1 Intent.

This chapter establishes standard placards to be used to indicate the condition of a structure for continued occupancy. The chapter further authorizes the building official and his or her authorized representatives to post the appropriate placard at each entry point to a building or structure upon completion of a safety assessment.

§ 8-20.2 Application of Provisions.

The provisions of this chapter are applicable to all buildings and structures of all occupancies regulated by the city. The city council may extend the provisions as necessary.

§ 8-20.3 Definitions.

Safety assessment is a visual, non-destructive examination of a building or structure for the purpose of determining the condition for continued occupancy.

§ 8-20.4 Placards.

- (a) *The following are verbal descriptions of the official jurisdiction placards to be used to designate the condition for continued occupancy of buildings or structures. Copies of actual placards are attached.*
 - (1) *“INSPECTED - Lawful Occupancy Permitted” is to be posted on any building or structure wherein no apparent structural hazard has been found. This placard is not intended to mean that there is no damage to the building or structure.*
 - (2) *“RESTRICTED USE” is to be posted on each building or structure that has been damaged wherein the damage has resulted in some form of restriction to the continued occupancy. The individual who posts this placard will note in general terms the type of damage encountered and will clearly and concisely note the restrictions on continued occupancy.*
 - (3) *“UNSAFE - Do Not Enter or Occupy” is to be posted on each building or structure that has been damaged such that continued occupancy poses a threat to life safety. Buildings or structures posted with this placard shall not be entered under any circumstance except as authorized in writing by the building official, or his or her authorized representative. Safety assessment teams shall be authorized to enter these buildings at any time. This placard is not to be used or considered as a demolition order. The individual who posts this placard will note in general terms the type of damage encountered.*
- (b) *This chapter number, the name of the jurisdiction, its address, and phone number shall be permanently affixed to each placard.*

- (c) *Once it has been attached to a building or structure, a placard is not to be removed, altered or covered until done so by an authorized representative of the building official. It shall be unlawful for any person, firm or corporation to alter, remove, cover or deface a placard unless authorized pursuant to this section.*

§ 8-21 ELECTRIC VEHICLE CHARGING STATIONS

§ 8-21.1 Purpose.

The city seeks to encourage the use of fuel-efficient electric vehicles by streamlining the process for obtaining a building permit for electric car charging stations. This chapter is also purposed to comply with California Government Code sections 65850.7 and 65850.71.

§ 8-21.2 Definitions.

"CEC" means California Code of Regulations title 24, part 3, also known as the California Electrical Code.

"Electric vehicle charging station" or "charging station" means any level of electric vehicle supply equipment station that is designed and built-in compliance with article 625 of the CEC and delivers electricity from a source outside an electric vehicle into a plug-in electric vehicle.

"Electronic submittal" means the utilization of one or more of the following: e-mail; the internet; facsimile. "Specific, adverse impact" means a significant, quantifiable, direct, and unavoidable impact, based on objective, identified, and written public health or safety standards, policies, or conditions, as they existed on the date the application, was deemed complete.

§ 8-21.3 Checklist.

- (a) *The city building official shall implement and adopt an expedited, streamlined permitting process for electric vehicle charging stations, and a checklist of all requirements with which electric vehicle charging stations shall comply to be eligible for expedited review. The expedited, streamlined permitting process and checklist may refer to the checklist and standard plans contained in the most current version of the "Plug-In Electric Vehicle Infrastructure Permitting Checklist" of the "Zero-Emission Vehicles in California: Community Readiness Guidebook" published by the governor's office of planning and research.*
- (b) *The checklist, application form, and any other documents required by the city building official shall be published on the city's website.*

§ 8-21.4 Expedited building permit process for electric vehicle charging stations.

- (a) *Prior to submitting an application for processing, the applicant shall verify that the installation of an electric vehicle charging station will not have specific, adverse impact to public health and safety, and building occupants. Verification by the applicant includes but is not limited to: electrical system capacity and loads; electrical system wiring, bonding, and overcurrent protection; building infrastructure affected by charging station equipment and associated conduits; areas of charging station equipment; and vehicle parking.*
- (b) *A permit application that satisfies the information requirements in the city's expedited, streamlined permitting process and checklist shall be deemed complete and be promptly processed. Upon*

confirmation by the city building official that the permit application and supporting documents meet the requirements of the city-adopted checklist, and is consistent with all applicable laws, and health and safety standards, the city building official shall approve the application and issue all necessary permits. Such approval does not authorize an applicant to energize or utilize the electric vehicle charging station until approval is granted by the city.

- (c) If the application for an expedited building permit is incomplete, the city building official shall provide a written correction notice of the deficiencies and the additional information required to be eligible for expedited building permit issuance.*
- (d) The city building official shall not condition the approval for any electric vehicle charging station permit on the approval by an association, as that term is defined by California Civil Code section 4080.*
- (e) Beginning January 1, 2023, an application to install an electric vehicle charging station shall be processed in accordance with the time periods under Government Code section 65850.71.*

§ 8-21.5 Electronic submission.

The city building official shall allow for electronic submittal of permit applications covered by this chapter and associated supporting documentation. In accepting permit applications, the city building official shall also accept electronic signatures on all forms, applications, and other documentation in lieu of a wet signature by any applicant.

§ 8-21.6 Installation.

- (a) Electric vehicle charging station equipment shall meet the requirements of the CEC, the society of automotive engineers, association, and accredited testing laboratories such as underwriters laboratories, and rules of the public utilities commission regarding safety and reliability.*
- (b) Installation of electric vehicle charging stations and associated wiring, bonding, disconnecting means, and overcurrent protective devices shall meet the requirements of article 625 of the CEC, and all applicable provisions under California Code of Regulations, title 24, part 3.*
- (c) Installation of electric vehicle charging stations shall be incorporated into the load calculations of all new or existing electrical services and shall meet the requirements of the CEC. Electric vehicle charging equipment shall be considered a continuous load.*
- (d) Anchorage of either floor-mounted or wall-mounted electric vehicle charging stations shall meet the requirements of the California Building or Residential Code as applicable per occupancy, and the provisions of the manufacturer's installation instructions. Mounting of charging stations shall not adversely affect building elements.*

§ 8-21.7 Technical review.

This chapter aims to encourage the installation of electric vehicle charging stations by removing obstacles to permitting for charging stations, so long as the action does not supersede the city building official's authority to address higher priority life-safety situations. If the city building official finds, based on substantial evidence, that an electric vehicle charging station could have a specific adverse impact upon the public health or safety, the city may require the applicant to apply for a conditional use permit.

RESOLUTION NO. 22-51

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH AUTHORIZING AND ENTERING INTO A FUNDING AGREEMENT WITH THE STATE WATER RESOURCES CONTROL BOARD AND AUTHORIZING AND DESIGNATING THE CITY MANAGER TO EXECUTE AGREEMENT AND OTHER NECESSARY DOCUMENTS FOR THE HUD TANK

WHEREAS, the City of Firebaugh has submitted an application to the State Water Resources Control Board for funding for the replacement of the HUD Tank; and

WHEREAS, prior to the State Water Resources Control Board's executing a funding agreement, City of Firebaugh is required to adopt resolution authorizing an agent, or representative, to sign the funding agreement, amendments, and requests for reimbursement on behalf of City of Firebaugh , and to carry out other necessary Project-related activities; and

NOW, THEREFORE, BE IT RESOLVED and ordered, that City of Firebaugh is hereby authorized to carry out the Project, enter into a funding agreement with the State Water Resources Control Board, and accept and expend State funds for the Project; and

BE IT FURTHER RESOLVED that the City Manager , or **his/her designee**, is hereby authorized and designated to sign, for and on behalf of the City of Firebaugh , the funding agreement for the Project and any amendments thereto; and

BE IT FURTHER RESOLVED that the City Manager, or **his/her designee**, is hereby authorized and designated to represent the City of Firebaugh in carrying out City of Firebaugh responsibilities under the funding agreement, including approving and signing invoices and requests for reimbursement of Project costs.

BE IT FURTHER RESOLVED, that any and all actions, whether previously or subsequently taken by City of Firebaugh , which are consistent with the intent and purposes of the foregoing resolution, shall be, and hereby are, in all respects, ratified, approved and confirmed.

The foregoing Resolution was approved and adopted at a regular meeting of the City Council of the City of Firebaugh held on the 21st day of November 2022, by the following vote:

AYES: **Council Member(s)**

NOES: **Council Member(s)**

ABSENT: **Council Member(s)**

ABSTAIN: **Council Member(s)**

APPROVED:

ATTEST:

Brady Jenkins, Mayor

Rita Lozano, Deputy City Clerk

Project Director Certification Form**Recipient Name:** City of Firebaugh**Project Title:** City of Firebaugh Storage for Las Deltas Water System Project**FAAST PIN No./ Project No.:** 47603**Grant Agreement No.:** D2217012**Section I. Program**
☐ CAA ☐ UDWN ☐ DWFS ☒ SADW/SAFER ☐ Bonds ☐ Other: _____
Project Director (PD) Name: Ben Gallegos**Phone Number:** (559) 659-5905**Email:** bgallegos@firebaugh.org**Section II. Role** (check only **one** of the boxes below)

- ☒ I am a paid employee of the Recipient and not acting as a subcontractor on the Project.
- ☐ The Recipient has no paid employees. I have been designated by the Recipient's Board or governing body to be the PD, and am acting solely in that capacity. (A separate designation document must accompany this form).
- ☐ I am a paid employee of the appointed Administrator and acting solely in that capacity.

Section III. Responsibility

- ☒ As designated as the PD, I understand the Program requirements and the PD responsibilities.

Section IV. Disbursement Request and Progress Report Signature Authorization

(The designee(s) must be employed by the Recipient or appointed Administrator. If designee(s) is not employed by the Recipient or appointed Administrator, a separate designation document must accompany this form.)


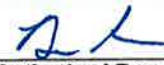
- ☒ I will review and approve Disbursement Requests and Progress Reports for this Project.
- ☐ The following individual(s) are also authorized to review and approve Disbursement Requests and Progress Reports on my behalf:

1. **Designee's Name:** _____
Designee's Email: _____ **Designee's Signature:** _____
2. **Designee's Name:** _____
Designee's Email: _____ **Designee's Signature:** _____
3. **Designee's Name:** _____
Designee's Email: _____ **Designee's Signature:** _____

Section V. Secretary of State Verification (check only one of the boxes below)

- ☐ I certify the Recipient has an active status/good standing with the California Secretary of State.
- ☒ Not Applicable – the Recipient is a County, City or State Agency.

Section VI. Signatures

	11/7/22	
Project Director's Signature	Date	
	Ben Gallegos	City Manager
Authorized Representative's* Signature	Authorized Representative's Name	Authorized Representative's Title
		11/7/22
		Date

Authorized Representative's Email: BGallegos@ci.firebaugh.ca.us

*The authorized representative is identified in the Recipient's Resolution.

[Print Form](#)[Reset Form](#)

STATE OF CALIFORNIA – DEPARTMENT OF FINANCE

PAYEE DATA RECORD

(Required when receiving payment from the State of California in lieu of IRS W-9 or W-7)

STD 204 (Rev. 03/2021)

Section 1 – Payee Information**NAME** (This is required. Do not leave this line blank. Must match the payee's federal tax return)

City of Firebaugh

BUSINESS NAME, DBA NAME or DISREGARDED SINGLE MEMBER LLC NAME (If different from above)**MAILING ADDRESS** (number, street, apt. or suite no.) (See instructions on Page 2)

1133 P Street

CITY, STATE, ZIP CODE

Firebaugh Ca. 93622

E-MAIL ADDRESS

BGallegos@ci.firebaugh.ca.us

Section 2 – Entity Type

Check one (1) box only that matches the entity type of the Payee listed in Section 1 above. (See instructions on page 2)

☐ **SOLE PROPRIETOR / INDIVIDUAL**☐ **SINGLE MEMBER LLC** Disregarded Entity owned by an individual☐ **PARTNERSHIP**☐ **ESTATE OR TRUST**☐ **CORPORATION** (see instructions on page 2)☐ **MEDICAL** (e.g., dentistry, chiropractic, etc.)☐ **LEGAL** (e.g., attorney services)☐ **EXEMPT** (e.g., nonprofit)☒ **ALL OTHERS****Section 3 – Tax Identification Number**Enter your Tax Identification Number (TIN) in the appropriate box. The TIN must match the name given in Section 1 of this form. Do not provide more than one (1) TIN. The TIN is a 9-digit number. **Note:** Payment will not be processed without a TIN.

- For **Individuals**, enter SSN.
- If you are a **Resident Alien**, and you do not have and are not eligible to get an SSN, enter your ITIN.
- Grantor Trusts (such as a Revocable Living Trust while the grantors are alive) may not have a separate FEIN. Those trusts must enter the individual grantor's SSN.
- For **Sole Proprietor or Single Member LLC (disregarded entity)**, in which the sole member is an individual, enter SSN (ITIN if applicable) or FEIN (FTB prefers SSN).
- For **Single Member LLC (disregarded entity)**, in which the sole member is a business entity, enter the owner entity's FEIN. Do not use the disregarded entity's FEIN.
- For all other entities including LLC that is taxed as a corporation or partnership, estates/trusts (with FEINs), enter the entity's FEIN.

Social Security Number (SSN) or Individual Tax Identification Number (ITIN)

_____ - _____ - _____

OR

Federal Employer Identification Number (FEIN)

9 4 - 6 0 0 0 3 3 3

Section 4 – Payee Residency Status (See instructions)☒ **CALIFORNIA RESIDENT** – Qualified to do business in California or maintains a permanent place of business in California.☐ **CALIFORNIA NONRESIDENT** – Payments to nonresidents for services may be subject to state income tax withholding.☐ No services performed in California☐ Copy of Franchise Tax Board waiver of state withholding is attached.**Section 5 – Certification****I hereby certify under penalty of perjury that the information provided on this document is true and correct. Should my residency status change, I will promptly notify the state agency below.****NAME OF AUTHORIZED PAYEE REPRESENTATIVE**

Ben Gallegos

TITLE

City Manager

E-MAIL ADDRESS

BGallegos@ci.firebaugh.ca.us

SIGNATURE**DATE**

11/7/22

TELEPHONE (include area code)

559-659-2043

Section 6 – Paying State Agency

Please return completed form to:

STATE AGENCY/DEPARTMENT OFFICE**UNIT/SECTION****MAILING ADDRESS****FAX****TELEPHONE** (include area code)**CITY****STATE****ZIP CODE****E-MAIL ADDRESS**

RESOLUTION NO. 22-52

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH AMENDING
THE FISCAL YEAR 2022/23 CITY BUDGET TO INCLUDE ONE ADDITIONAL
SEWER-RELATED CAPITAL PROJECT**

WHEREAS, on June 20, 2022, the Firebaugh City Council adopted the City of Firebaugh's fiscal year 2022-2023 Budget with Resolution #22-31: and

WHEREAS, the City has determined that a budget amendment is necessary to fund one additional sewer-related capital project to improve storm water drainage in the area of the City known as "Beehive Alley," located between Saipan Avenue and Corregidor Avenue, as noted in Exhibit A (the "Project"); and

WHEREAS, the City has determined that this project is in the best interest of the City and necessary to preserve public health and safety by reducing flooding on properties adjacent to Beehive Alley; and

WHEREAS, the Sewer Enterprise Fund has an adequate balance available to fund the Project in the amount of \$160,000.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Firebaugh hereby finds, determines, and declares the following:

1. The above recitals are true and correct.
2. The Finance Director is authorized to make such other revisions, individual appropriation line-items, changes in summaries, fund totals, grand totals, and other portions of the budget document as necessary to reflect and implement the changes specified in this resolution.
3. This resolution is effective immediately upon adoption.

* * * * *

The foregoing Resolution was approved and adopted at a regular meeting of the City Council of the City of Firebaugh held on the 21st day of November 2022, by the following vote:

AYES: Council Member(s)

NOES: Council Member(s)

ABSENT: Council Member(s)

ABSTAIN: Council Member(s)

APPROVED:

ATTEST:

Brady Jenkins, Mayor

Rita Lozano, Deputy City Clerk

RESOLUTION NO. 22-53

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH AUTHORIZING RESOLUTION OF THE CITY OF FIREBAUGH AUTHORIZING THE APPLICATION AND ADOPTING THE PLHA PLAN FOR THE PERMANENT LOCAL HOUSING ALLOCATION PROGRAM

A necessary quorum of the City Council of the City of Firebaugh hereby consents to, adopts, and ratifies

WHEREAS, the Department is authorized to provide up to \$335 million under the SB 2 Permanent Local Housing Allocation Program Formula Component from the Building Homes and Jobs Trust Fund for assistance to Cities and Counties (as described in Health and Safety Code section 50470 et seq. (Chapter 364, Statutes of 2017 (SB 2))).

WHEREAS, the State of California (the “State”), Department of Housing and Community Development (“Department”) issued a Notice of Funding Availability (“NOFA”) dated 8/17/2022 under the Permanent Local Housing Allocation (PLHA) Program; and

WHEREAS, the City of Firebaugh is an eligible Local government who has applied for program funds to administer one or more eligible activities, or a Local or Regional Housing Trust Fund to whom an eligible Local government delegated its PLHA formula allocation; and

WHEREAS, the Department may approve funding allocations for PLHA Program, subject to the terms and conditions of the Guidelines, NOFA, Program requirements, the Standard Agreement, and other contracts between the Department and PLHA grant recipients; and

NOW THEREFORE BE IT RESOLVED THAT:

1. If Applicant receives a grant of PLHA funds from the Department pursuant to the above referenced PLHA NOFA, it represents and certifies that it will use all such funds in a manner consistent and in compliance with all applicable state and federal statutes, rules, regulations, and laws, including without limitation all rules and laws regarding the PLHA Program, as well as any and all contracts Applicant may have with the Department.
2. Applicant is hereby authorized and directed to receive a PLHA grant, in an amount not to exceed the five-year estimate of the PLHA formula allocations, as stated in Appendix C of the current NOFA \$ 572,371.00 in accordance with all applicable rules and laws.
3. Applicant hereby agrees to use the PLHA funds for eligible activities as approved by the Department and in accordance with all Program requirements, Guidelines, other rules, and laws, as well as in a manner consistent and in compliance with the Standard Agreement and other contracts between the Applicant and the Department.
4. **Pursuant to Section 302(c)(4) of the Guidelines, Applicant’s PLHA Plan for the 2019-2023 Allocations is attached to this resolution, and Applicant hereby adopts this PLHA Plan and certifies compliance with all public notice, public comment, and public hearing requirements in accordance with the Guidelines.**
5. **If applicable:** Applicant certifies that it delegates the City Manager or his/her designee to submit an application on its behalf and administer the PLHA grant award for the formula allocation of PLHA funds, pursuant to Guidelines Section 300(c) and 300(d), and the legally binding agreement between the recipient of the PLHA funds and the Applicant is submitted with the PLHA application.

6. **If applicable:** Applicant certifies that it has or will subgrant some or all of its PLHA funds to another entity or entities. Pursuant to Guidelines Section 302(c)(3), “entity” means a housing developer or program operator but does not mean an administering Local government to whom a Local government may delegate its PLHA allocation.
7. **If applicable:** Applicant certifies that its selection process of these subgrantees was or will be accessible to the public and avoided or shall avoid any conflicts of interest.
8. **If applicable:** Pursuant to Applicant’s certification in this resolution, the PLHA funds will be expended only for eligible Activities and consistent with all program requirements.
9. **If applicable:** Applicant certifies that, if funds are used for the acquisition, construction or rehabilitation of for-sale housing projects or units within for-sale housing projects, the grantee shall record a deed restriction against the property that will ensure compliance with one of the requirements stated in Guidelines Section 302(c)(6)(A),(B) and (C).
10. **If applicable:** Applicant certifies that, if funds are used for the development of an Affordable Rental Housing Development, the Local government shall make PLHA assistance in the form of a low-interest, deferred loan to the Sponsor of the Project, and such loan shall be evidenced through a Promissory Note secured by a Deed of Trust and a Regulatory Agreement shall restrict occupancy and rents in accordance with a Local government-approved underwriting of the Project for a term of at least 55 years.
11. Applicant shall be subject to the terms and conditions as specified in the Standard Agreement, the PLHA Program Guidelines and any other applicable SB 2 Guidelines published by the Department.
12. City Manager is/are authorized to execute the PLHA Program Application, the PLHA Standard Agreement and the subsequent amendments or modifications thereto, as well as any other documents which are related to the Program or the PLHA grant awarded to Applicant, as Department may deem appropriate.

The foregoing Resolution was approved and adopted at a regular meeting of the City Council of the City of Firebaugh held on the 21st day of November 2022, by the following vote:

AYES: **Council Member(s)**

NOES: **Council Member(s)**

ABSENT: **Council Member(s)**

ABSTAIN: **Council Member(s)**

APPROVED:

ATTEST:

Brady Jenkins, Mayor

Rita Lozano, Deputy City Clerk

BOARD MEMO



TO:	Boards of Commissioners	AUTHOR:	Eduardo Rodriguez
FROM:	Tyrone Roderick Williams, CEO		Community Planning Analyst
MEETING DATE:	11/15/2022	DEPARTMENT:	Real Estate Development
AGENDA ITEM:	7d	MEMO DATE:	11/8/2022
SUBJECT:	Authorize to Apply for HCD Permanent Local Housing Allocation (PLHA) Program for La Joya Commons		

Executive Summary

The purpose of this Board memo is to request certain approvals from the Board of Commissioners related to the development property known as La Joya Commons, "The Project." The La Joya Commons project is formerly USDA farm labor housing that is now operated as unrestricted housing. It is within 0.3 miles of the future West Hills College Coalinga, Firebaugh Center. In addition, there is a City of Firebaugh Park located just north of the project site and adjacent to the Mendoza Terrace Low-income Public Housing site. The La Joya Commons project was recently awarded a CA Department of Housing and Community Development (HCD) Joe Serna, Jr. Farmworker Housing Grant (FWHG) of up to \$5,000,000. Fresno Housing "FH" is committed to the development of affordable housing in this community, and the La Joya Commons project exemplifies the goals of the agency.

At the March 2022 Board meeting, the Board of Commissioners approved submitting a funding application to the California Department of Housing and Community Development's (HCD) Joe Serna, Jr. Farmworker Housing Grant (FWHG). Staff submitted an FWHG application for La Joya Commons on March 23, 2021, and were notified of the award in January 2022.

As an additional potential funding source, Staff is requesting authorization to apply to HCD's Permanent Local Housing Allocation (PLHA) Program. Funding applications are due November 30, 2022 and December 4, 2022, respectively, with opportunities for a formula allocation of up to approximately \$600,000 and/or a competitive allocation of up to \$5,000,000. The PLHA applications are proposed in partnership with the City of Firebaugh as the respective Lead Applicant and Silvercrest, Inc., as the Managing General Partner (MGP) of Firebaugh La Joya Commons, LP. Funding applications are being accepted and are due December 4, 2022. Award announcements are expected in February 2023.

Recommendation

It is recommended that the Boards of Commissioners of Fresno Housing adopt the attached resolution approving the necessary actions needed to move forward with the submission of an HCD PLHA Program application to the California Department of Housing and Community Development, and authorize the undertaking of all actions necessary to assemble additional financing sources, and further authorize Tyrone Roderick Williams, Chief Executive Officer, Michael Duarte, Chief Real Estate Officer or their designee to negotiate and execute documents in connection with the approved actions.

FRESNO HOUSING

1. Authorize Tyrone Roderick Williams, the Chief Executive Officer, or their designees to execute and Authorize the undertaking of all actions necessary to secure financing for the Project, and assemble various financing sources, which may include, but are not limited to: (a) submission of an application to the California Department of Housing and Community Development Permanent Local Housing Allocation (PLHA) and (b) other grants, operating subsidies and/or private loans and such other sources identified by the CEO and;
2. Authorize Tyrone Roderick Williams, Chief Executive Officer, Michael Duarte, Chief Real Estate Officer, and/or their designee to execute documents on behalf of the Housing Authority of Fresno County, CA; and in the name of the Administrative General Partner, on its own behalf; and as Administrative General Partner of the Partnership; and
3. Provide for other matters related thereto.

Fiscal Impact

No fiscal impact.

Background Information

The La Joya Commons project (APNs: 007 140 07 ST & 007 140 04 ST) is a proposed 68-unit new construction development in Firebaugh, CA. The current site, formerly known as Firebaugh Farm Labor Housing, was constructed in 1974 and operates as Firebaugh Family. A final loan payment was made to the United States Department of Agriculture Rural Development (USDA) in December 2008, making it the first in the department's recent history to be paid off. Fresno Housing has continued managing the property as a low, very low, and moderate-income family development. Fresno Housing has maintained the property; however, it has remained in use beyond its expected lifetime, and the necessary improvements go beyond regular maintenance.

The existing site is adjacent to a number of Low-Income Public Housing properties owned by FH, including Cardella Courts (32 units), Mendoza Terrace (50 units), Mendoza Terrace II (40 units), Firebaugh Elderly (30 units), and Maldonado Migrant Center (64 units). The proposed unit mix will serve the existing population with one-, two-, three-, and four-bedroom units. In the coming years, West Hill Community College District will be building a new two-story, \$40 million campus, including state-of-the-art laboratories.

Past Board Action

- February 2020 – Authorization to Apply for Affordable Housing Program (AHP) to the Federal Home Loan Bank of San Francisco
- August 2020 – Approval to Apply for Various Funding Sources
- March 2021 – Approval to apply for HCD Joe Serna, Jr. Farmworker Housing Grant and Land/Building Donation

FRESNO HOUSING

- August 2021 – Approval to apply for HCD Multi-Family Housing Program (MHP) Funds
- February 2022 – Approval to apply for HCD HOME Partnership Program and 9% CTCAC
- February 2022 – Approval of a Housing Relinquished Fund (HRFC) of up to \$2,000,000
- February 2022 – Approval allocated thirty-four (34) Project-Based Vouchers to the Project
- May 2022 - Approval to apply for HCD Multi-family Housing Program (MHP) funds
- September 2022 - Authorization to designate Tyrone Roderick Williams, Chief Executive Officer as a signer on behalf of the Firebaugh La Joya Commons development

RESOLUTION NO. 22-54

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH AUTHORIZING THE APPLICANT FOR THE PERMANENT LOCAL HOUSING ALLOCATION PROGRAM NON-ENTITLEMENT LOCAL GOVERNMENT COMPETITIVE COMPONENT

The City of Firebaugh hereby consents to, adopts, and ratifies the following resolution:

WHEREAS, the Department is authorized to provide up to \$24 million under the SB 2 Permanent Local Housing Allocation Program Competitive Component from the Building Homes and Jobs Trust Fund for assistance to Cities and Counties (as described in Health and Safety Code section 50470 et seq. (Chapter 364, Statutes of 2017 (SB 2)).

WHEREAS, the State of California (the "State"), Department of Housing and Community Development ("Department") issued a Notice of Funding Availability ("NOFA") dated 10/14/2022 under the Permanent Local Housing Allocation (PLHA) Program Competitive Component.

WHEREAS, the City of Firebaugh is an eligible non-entitlement Local government who has applied for program funds to administer an eligible activity; for [development of new multifamily rental housing] and the amount of CPLHA funds not to exceed [\$5,000,000.00].

WHEREAS, the Department may award, subject to selection criteria set forth in PLHA guidelines section 403, funding allocations for applicants recommended for funding, subject to the terms and conditions of the Guidelines, NOFA, Program requirements, the Standard Agreement, and other contracts between the Department and PLHA competitive grant recipients.

NOW THEREFORE BE IT RESOLVED THAT:

1. If Applicant is awarded a grant of PLHA funds from the Department pursuant to the above referenced PLHA Competitive Component NOFA, it represents and certifies that it will use all such funds in a manner consistent and in compliance with all applicable state and federal statutes, rules, regulations, and laws, including without limitation all rules and laws regarding the PLHA Program, as well as any and all contracts Applicant may have with the Department.
2. Applicant hereby agrees to use the PLHA funds for the eligible activity for which the Applicant has submitted an application, as set forth in Section 401 of the Guidelines, and as awarded and approved by the Department in accordance with all Program requirements, Guidelines, other rules, and laws, as well as in a manner consistent and in compliance with the Standard Agreement and other contracts between the Applicant and the Department. Pursuant to Applicant's certification in this resolution, the PLHA funds will be expended only for the eligible Activity for which the Applicant has submitted an application, and consistent with all program requirements.
3. Applicant certifies that, if funds are awarded for the development of new multifamily housing at or below 60 AMI or substantial rehabilitation of multifamily rental housing at or below 60 percent of AMI, Applicant shall comply with Uniform Multifamily Regulations Subchapter 19, Title 25, Division 1, Chapter 7, commencing with Section 8300 and the Multifamily Housing Program Guidelines commencing with Section 7300.

4. Applicant certifies that, if funds are awarded for the development of an Affordable Rental Housing Development, the Local Government shall make PLHA assistance in the form of a low-interest, deferred loan to the Sponsor of the Project, and such loan shall be evidenced through a Promissory Note secured by a Deed of Trust and a Regulatory Agreement shall restrict occupancy and rents in accordance with the Department-approved underwriting of the Project for a term of at least 55 years.
5. Applicant shall be subject to the terms and conditions as specified in the Standard Agreement, the PLHA Program Guidelines and any other applicable SB 2 Guidelines published by the Department.
6. *If applicable*, Applicant proposes allocation of funds for the awarded activity to (Fresno Housing Authority of Fresno County, CA). Applicant certifies that the selection process that resulted in the allocation to (Fresno Housing Authority of Fresno County, CA) complied with all conflict-of-interest laws and prohibitions and was accessible to the public throughout the selection process and by request via the Public Records Act.
7. City Manager is/are authorized to execute the PLHA

Competitive Component Program Application, the PLHA Competitive Component Standard Agreement and any subsequent amendments or modifications thereto, as well as any other documents which are related to the Program or the PLHA Competitive Component grant awarded to Applicant, as the Department may deem appropriate.

The foregoing Resolution was approved and adopted at a regular meeting of the City Council of the City of Firebaugh held on the 21st day of November 2022, by the following vote:

AYES: **Council Member(s)**

NOES: **Council Member(s)**

ABSENT: **Council Member(s)**

ABSTAIN: **Council Member(s)**

APPROVED:

ATTEST:

Brady Jenkins, Mayor

Rita Lozano, Deputy City Clerk

MEMORANDUM — *Silvercrest, Inc.*

To: The Board of Directors of Silvercrest, Inc. Date: November 9, 2022
Board Meeting: November 15, 2022
From: Tyrone Roderick Williams
Secretary/Director Agenda Item:
Subject: AUTHORIZATION TO SUBMIT A CALIFORNIA DEPARTMENT OF
HOUSING AND COMMUNITY DEVELOPMENT PERMANENT LOCAL
HOUSING ALLOCATION APPLICATION FOR THE FIREBAUGH LA JOYA
COMMONS PROJECT (APN: 007-140-07ST & 007-140-04ST)

BACKGROUND:

The purpose of this Board memo is to request certain approvals from the Board of Directors related to the new construction development of the La Joya Commons project (the "Project"). The subject property is at 1501 Clyde Fannon Drive, Firebaugh, CA (APN: 007-140-07ST & 007-140-04ST) is owned by the Fresno Housing Authority. Staff envisions a 67-unit large family development with 2,800 square foot community room. The targeted income for the site is 20% to 60% AMI.

As an additional potential funding source, Staff is requesting authorization to apply to HCD's Permanent Local Housing Allocation (PLHA) Program. Funding applications are due November 30, 2022 and December 4, 2022, respectively, with opportunities for a formula allocation of up to approximately \$600,000 and/or a competitive allocation of up to \$5,000,000. The PLHA applications are proposed in partnership with the City of Firebaugh as the respective Lead Applicant and Silvercrest, Inc., as the Managing General Partner (MGP) of Firebaugh La Joya Commons, LP. Funding applications are being accepted and are due December 4, 2022. Award announcements are expected in February 2023.

The recommended action in this memo is to authorize the submission of funding applications to HCD and authorize other related actions for the La Joya Commons project. Silvercrest Inc. will act as the Managing General Partner, and the Housing Authority of Fresno County, CA will serve as the Administrative General Partner in the PLHA application.

Staff will continue to present the Board with updates; neither the submission of funding applications nor the award of project applications obligates Silvercrest, Inc. to implement the development.

RECOMMENDATION:

It is recommended that the Board of Directors of Silvercrest, Inc. adopt the attached resolutions approving the necessary actions needed to move forward with State of California's Permanent Local Housing Allocation (PLHA) program funding application submissions for the La Joya

Commons project (APN 007-140-07ST & 007-140-04ST), and authorize Tyrone Roderick Williams, Secretary/Director, Michael Duarte, Treasurer, and/or their designee, to negotiate and execute documents in connection with the approved actions.

1. Authorize the undertaking of all actions necessary to secure financing for the project, and assemble various financing sources, including the California Department of Housing and Community Development (HCD) Permanent Local Housing Allocation (PLHA) program, and (b) other grants, operating subsidies and/or private loans and such other sources identified by the Secretary/Director.
2. Authorize Tyrone Roderick Williams, Secretary/Director, Michael Duarte, Treasurer, and/or their designees to negotiate and execute documents on behalf of Silvercrest, Inc.; and in the name of the Managing General Partner, on its own behalf; and as managing general partner of the Partnership; and
3. Provide for other matters related thereto.

RESOLUTION NO. 22-55

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH AUTHORIZING THE APPLICANT FOR THE PERMANENT LOCAL HOUSING ALLOCATION PROGRAM NON-ENTITLEMENT LOCAL GOVERNMENT COMPETITIVE COMPONENT

The City of Firebaugh hereby consents to, adopts, and ratifies the following resolution:

WHEREAS, the Department is authorized to provide up to \$24 million under the SB 2 Permanent Local Housing Allocation Program Competitive Component from the Building Homes and Jobs Trust Fund for assistance to Cities and Counties (as described in Health and Safety Code section 50470 et seq. (Chapter 364, Statutes of 2017 (SB 2))).

WHEREAS, the State of California (the “State”), Department of Housing and Community Development (“Department”) issued a Notice of Funding Availability (“NOFA”) dated 10/14/2022 under the Permanent Local Housing Allocation (PLHA) Program Competitive Component.

WHEREAS, the City of Firebaugh is an eligible non-entitlement Local government who has applied for program funds to administer an eligible activity; for [development of new multifamily rental housing] and the amount of CPLHA funds not to exceed [\$5,000,000.00].

WHEREAS, the Department may award, subject to selection criteria set forth in PLHA guidelines section 403, funding allocations for applicants recommended for funding, subject to the terms and conditions of the Guidelines, NOFA, Program requirements, the Standard Agreement, and other contracts between the Department and PLHA competitive grant recipients.

NOW THEREFORE BE IT RESOLVED THAT:

1. If Applicant is awarded a grant of PLHA funds from the Department pursuant to the above referenced PLHA Competitive Component NOFA, it represents and certifies that it will use all such funds in a manner consistent and in compliance with all applicable state and federal statutes, rules, regulations, and laws, including without limitation all rules and laws regarding the PLHA Program, as well as any and all contracts Applicant may have with the Department.
2. Applicant hereby agrees to use the PLHA funds for the eligible activity for which the Applicant has submitted an application, as set forth in Section 401 of the Guidelines, and as awarded and approved by the Department in accordance with all Program requirements, Guidelines, other rules, and laws, as well as in a manner consistent and in compliance with the Standard Agreement and other contracts between the Applicant and the Department.
3. Pursuant to Applicant’s certification in this resolution, the PLHA funds will be expended only for the eligible Activity for which the Applicant has submitted an application, and consistent with all program requirements.
4. Applicant certifies that, if funds are awarded for the development of new multifamily housing at or below 60 AMI or substantial rehabilitation of multifamily rental housing at or below 60 percent of AMI, Applicant shall comply with Uniform Multifamily Regulations Subchapter 19, Title 25, Division 1, Chapter 7, commencing with Section 8300 and the Multifamily Housing Program Guidelines commencing with Section 7300.

5. Applicant certifies that, if funds are awarded for the development of an Affordable Rental Housing Development, the Local Government shall make PLHA assistance in the form of a low-interest, deferred loan to the Sponsor of the Project, and such loan shall be evidenced through a Promissory Note secured by a Deed of Trust and a Regulatory Agreement shall restrict occupancy and rents in accordance with the Department-approved underwriting of the Project for a term of at least 55 years.
6. Applicant shall be subject to the terms and conditions as specified in the Standard Agreement, the PLHA Program Guidelines and any other applicable SB 2 Guidelines published by the Department.
7. *If applicable*, Applicant proposes allocation of funds for the awarded activity to (Silvercrest, Inc.). Applicant certifies that the selection process that resulted in the allocation to (Silvercrest, Inc.) complied with all conflict-of-interest laws and prohibitions and was accessible to the public throughout the selection process and by request via the Public Records Act.
8. **City Manager** is/are authorized to execute the PLHA

Competitive Component Program Application, the PLHA Competitive Component Standard Agreement and any subsequent amendments or modifications thereto, as well as any other documents which are related to the Program or the PLHA Competitive Component grant awarded to Applicant, as the Department may deem appropriate.

The foregoing Resolution was approved and adopted at a regular meeting of the City Council of the City of Firebaugh held on the 21st day of November 2022, by the following vote:

AYES: **Council Member(s)**

NOES: **Council Member(s)**

ABSENT: **Council Member(s)**

ABSTAIN: **Council Member(s)**

APPROVED:

ATTEST:

Brady Jenkins, Mayor

Rita Lozano, Deputy City Clerk



STAFF REPORT

TO: City Council
FROM: Ben Gallegos, City Manager
DATE: 11/21/22
SUBJECT: Staff Report

Meeting Attended:

1. Fresno County Covid-19 Local Government Call.
2. Engineering meeting SES Project Development (solar project for new fire, police, and VFW hall)
3. Community Connectivity and Downtown Revitalization Plan.
4. New Commercial Center on the north side of town.
5. Rule 20 workshop.
6. AB 1236 and 970 – Requires all California cities and counties to develop an expedited, streamlined permitting process for electric vehicle stations. Adds specific binding timelines to that review period based on the size of the project and clarifies parking requirements.
7. Pio and I met with Matt Garcia and Manny Perez from the VFW to answer some of their concerns. The meeting was a productive meeting.

Planning Commission:

The Planning Commission approved resolution PZ22-04 zoning ordinance amendment 2022-01. An amendment of the zoning ordinance to incorporate new requirements for accessory dwelling units (ADU) and junior accessory dwelling units (JADU).

Fire Station:

No new update.

Police Station:

No new update.



STAFF REPORT

TO: Mayor Brady Jenkins and Council Members
FROM: Pio Martin, Finance Director
DATE: November 21, 2022
SUBJECT: Staff Report

BACKGOURND AND STATUS:

Accounts Payable Allocation Breakdown:

Spreadsheet is to demonstrate where City funds are being allocate. Funds with “*” indicates money that has been provided to City to spend on projects presented to Council during budgets presentation. Funds with “**” indicates grant funded accounts. Grant funded accounts will be reimbursed to City once we submit for drawdowns once money is spent. All other funds are City accounts.

Fund Description	Check Totals		
Fund Description	GRANT FUNDED	CITY FUND	Grand Total
F/B HSRV.FEST.		52,087.69	52,087.69
WATER ENTERPRISE		71,688.76	71,688.76
SEWER ENTERPRISE		55,822.92	55,822.92
SOLID WASTE		47,700.64	47,700.64
GENERAL FUND		60,630.47	60,630.47
PAYROLL TRANSFER		353,350.55	353,350.55
PD COURT HOUSE			*
	7,057.80		7,057.80
SB170 PUBLIC SAFETY REGIONAL SUPPORT			*
	115,421.51		115,421.51
AMERICAN RESCUE PLAN ACT			*
	18,589.94		18,589.94
20-CDBG-12000 - FIRE STATION			**
	2,858.00		2,858.00
TRANSPORTATION DEVELOPMENT ACT			
		19,955.26	19,955.26
AB2928 GAS TAX			
		82.47	82.47

AF COMMUNITY CENTER		1,079.69	1,079.69	
STATE OF CALIFORNIA AVIATION AID		939.57	939.57	
MEASURE C-1 STREET MAINTENANCE		624.55	624.55	
LIGHTING & LANDSCAPING ASSME. DISTRICT		2,890.35	2,890.35	
PUBLIC SAFETY FUNDS .05% SALES TAX		250.76	250.76	
ADMIN, PUBLIC SAFETY FACILITY FEES		68,594.70	68,594.70	
SUPPLEMENTAL LAW ENFORCEMENT AB 3229		17,584.03	17,584.03	
GAS TAX 2105		7,208.68	7,208.68	
WATER DEVELOPMENT IMPACT FEES		1,532.83	1,532.83	
PT23027 SELECTIVE TRAFFIC ENFORCEMENT PR				**
	9,000.00		9,000.00	
C-06-8124-210 WASTEWATER TREATMENT PLANT				**
	5,235.00		5,235.00	
18-CDBG-12895 - WATERLINE REPLACEMENT				**
	18,330.00		18,330.00	
HWY 33 BEAUTIFICATION PROJECT				**
	1,102.50		1,102.50	
CML-5224-023 - PEDESTRIAN WALKWAY				**
	170.30		170.30	
CML-5244(026) SAIPAN ALLEY				**
	3,213.13		3,213.13	
CML-5244(027) J STREET				**
	4,679.19		4,679.19	
ROAD MAINTENANCE AND REHABILITATION ACT		10,956.38	10,956.38	
C9801200 DROUGHT,WATER,CLN AIR,OUTDOOR				**
	630.00		630.00	
Grand Total				
	186,287.37	772,980.30	959,267.67	

RECOMMENDATION:

None

DISCUSSION:

FISCAL IMPACT:



City of Firebaugh Public works Department

Staff Report

To: Mayor Brady Jenkins and City Council Members
From: Michael Molina, Public Works Director
Date: November 21, 2022, Council Meeting – Bi-Weekly Staff Report

Water/Wastewater

The operation department has been working on the following:

1. Day to day operations of treatment plants.
2. Responding to sewer plug-ups and any/all service leaks.
3. Installing new service line at the new PD.
4. Maintenance on water sites.

Streets

The Street Department has been working on the following:

1. The PW crew continue to perform pothole repairs throughout the city.
2. Repairing streetlights.
3. Maintenance on Christmas decorations.

Parks

The PW Crew has been working on the following:

1. Began maintenance on city trees in the downtown area.
2. Day to day maintenance of the park.

City Projects:

1. Work has begun on the 8th street alley project.
2. Started well rehab at water site 1.

STAFF MEMORANDUM

DATE: NOVEMBER 16, 2022
TO: CITY COUNCIL
FROM: JOHN G. BORBOA, FIRE CHIEF
SUBJECT: OCTOBER 2022 DEPARTMENT STATISTICS

CITY OF FIREBAUGH

EMS	VEH. ACCIDENT	FIRE	FALSE	HAZARDOUS	RESCUE
28		2	1	1	1

FRESNO COUNTY/CAL FIRE

1	6	4			
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MADERA COUNTY/CAL FIRE

1	4				
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TOTAL INCIDENTS OCTOBER 2022 **49**

SUBJECT: OCTOBER 2022 DEPARTMENT STATISTICS

CITY OF FIREBAUGH

EMS	VEH. ACCIDENT	FIRE	FALSE	HAZARDOUS	RESCUE
28		2	1	1	1

FRESNO COUNTY/CAL FIRE

4					
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MADERA COUNTY/CAL FIRE