

MEETING AGENDA

The City Council/Successor Agency of the City of Firebaugh

Vol. No. 23/05-01

Location of Meeting: Andrew Firebaugh Community Center
1655 13th Street, Firebaugh, CA 93622
Date/Time: May 1, 2023/6:00 p.m.

CALL TO ORDER

ROLL CALL

Mayor Felipe Perez
Mayor Pro Tem Elsa Lopez
Council Member Freddy Valdez
Council Member Silvia Renteria
Council Member Brady Jenkins

In compliance with the Americans with Disabilities Act, if you need special assistance to access the Andrew Firebaugh Community Center to participate at this meeting, please contact the Deputy City Clerk at (559) 659-2043. Notification 48 hours prior to the meeting will enable the city to make reasonable arrangements to ensure accessibility to the Andrew Firebaugh Community Center.

Any writing or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at City Hall, in the Deputy City Clerk's office, during normal business hours.

PLEDGE OF ALLEGIANCE

APPROVAL OF THE AGENDA

PRESENTATION

PUBLIC COMMENT

CONSENT CALENDAR

Items listed on the calendar are considered routine and are acted upon by one motion unless any Council member requests separate action. Typical items include minutes, claims, adoption of ordinances previously introduced and discussed, execution of agreements and other similar items.

1. APPROVAL OF MINUTES – The City Council regular meeting on April 17, 2023.

PUBLIC HEARING

None

NEW BUSINESS

2. RESOLUTION NO. 23-14 - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH OF INTENT TO LEVY AND COLLECT THE ANNUAL ASSESSMENT FOR ASSESSMENT DISTRICT NO. 1 AND SETTING A PUBLIC HEARING (Pursuant to the Landscaping and Lighting Act of 1972).

Recommended Action:

Council receives public comment & approves Res. No. 23-14.

3. **RESOLUTION NO. 23-15 - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH APPROVING THE TRANSPORTATION ART AGREEMENT CLEAN CALIFORNIA BEAUTIFICATION FUND CONTRIBUTION WITH THE STATE OF CALIFORNIA, ACTING THROUGH ITS DEPARTMENT OF TRANSPORTATION, REFERRED TO AS CALTRANS; AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE AGREEMENT AND ANY MATTERS RELATING THERETO.**

Recommended Action:

Council receives public comment & approves Res. No. 23-15.

4. **RESOLUTION NO. 23-16 - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH APPROVING THE PROPOSITION 64 PUBLIC HEALTH AND SAFETY GRANT PROGRAM FUNDED BY THE CALIFORNIA STATE AND LOCAL GOVERNMENT LAW ENFORCEMENT ACCOUNT, ACTING THROUGH THE BOARD OF STATE AND COMMUNITY CORRECTIONS; REFERRED TO AS THE BSCC; AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE AGREEMENT AND ANY MATTERS RELATING THERETO.**

Recommended Action:

Council receives public comment & approves Res. No. 23-16.

STAFF REPORTS

PUBLIC COMMENT ON CLOSED SESSION ITEM ONLY

CLOSED SESSION

5. **Government Code Section 54957.6.**

CONFERENCE WITH LABOR NEGOTIATORS: ALL REPRESENTED & UNREPRESENTED EMPLOYEES

City Negotiator: Ben Gallegos

Employee Organizations: Police & Public Works bargaining units and all unrepresented positions.

6. **Government Code Section 54957**

PUBLIC EMPLOYEE EVALUATION: City Manager.

ANNOUNCEMENT AFTER CLOSED SESSION

ADJOURNMENT

Certification of posting the agenda

I declare under penalty of perjury that I am employed by the City of Firebaugh and that I posted this agenda on the bulletin boards at City Hall, April 28, 2023, at 5:00 p.m. by Rita Lozano Deputy City Clerk.

MEETING MINUTES

The City Council/Successor Agency of the City of Firebaugh
Vol. No. 23/04-17

Location of Meeting: Andrew Firebaugh Community Center
1655 13th Street, Firebaugh, CA 93622

Date/Time: April 17, 2023/6:00 p.m.

CALL TO ORDER Meeting called to order by Mayor Perez at 6:00 p.m.

ROLL CALL Mayor Felipe Pérez
Mayor Pro Tem Elsa Lopez
Council Member Silvia Renteria
Council Member Brady Jenkins
Council Member Freddy Valdez

ABSENT:

OTHERS: City Attorney James McCann; City Manager, Ben Gallegos, Deputy Clerk, Rita Lozano; Public Works Director, Michael Molina; Finance Director, Pio Martin; Fire Chief John Borboa; Police Chief, Sal Raygoza, City Clerk Amanda Fleming & others.

PLEDGE OF ALLEGIANCE Council Member Freddy Valdez led pledge of Allegiance.

APPROVAL OF THE AGENDA

Motion to approve agenda by Council Member Valdez, second by Council Member Renteria, motion passed by 5-0 vote.

PRESENTATION None

PUBLIC COMMENT None

CONSENT CALENDAR

1. APPROVAL OF MINUTES – The City Council regular meeting on February 6, 2023.
2. APPROVAL OF MINUTES – The City Council regular meeting on April 3, 2023.
3. WARRANT REGISTER – Period starting March 1 and ending on March 31, 2023.

March 2023	General Warrants	#44067 - #44208	\$ 1,727,745.45
	Payroll Warrants	#71978 - #72000	\$ 152,303.73
	TOTAL		\$ 1,880,049.18

Motion to approve consent calendar by Council Member Valdez, second Council Member Lopez; motion passed by 5-0 vote.

PUBLIC HEARING

None

NEW BUSINESS

4. THE CITY COUNCIL OF THE CITY OF FIREBAUGH TO DISCUSS AND CONSIDER THE POTENTIAL APARTMENT COMPLEX BEHIND THE MALDONADO PLAZA.

Consensus of the City Council is to not proceed or entertain the development of apartments behind Maldonado Plaza.

STAFF REPORTS

- Fire Chief, John Borboa – nothing to report.
- Police Chief Sal Raygoza – provided an update on the river levels & expected flood issues in May & June due to melting snow, looks like the police department was awarded grant funding, but will provide more information once confirmation is received.
- Public Works Director, Michael Molina – J St & 10th Street is moving faster than estimated with an earlier completion date, Zozaya is moving along, the new line was put in a month ago with no issues, then they will pour gravel in May and August.
- City Manager, Ben Gallegos – received compliments regarding J St and 10th streets, seed company is very happy, the Nees project will well with it, received one complaint on the alley project behind Belli, explained they need to be patient, contractors were there today. Working with Mario on the leak or standing water at Bailer and the Jr. High, it was a broken line, so the problem is addressed.
- Deputy City Clerk, Rita Lozano – nothing to report.
- Finance Director, Pio Martin – received a requested budget item from Council Member Renteria, trying to budget for a better recording system for the Council/conference room. Council Member Renteria asked the Finance Director to provide an expenditure of the budget to see where the city is compared to the estimated budget.
- City Attorney, James McCann – nothing to report.
- Council Member Renteria - the Fire Department held their annual fund raiser this past Saturday. They sold over 200 tickets and honored Fire Chief Borboa for his 59 years of service to the fire department and the community; they did an awesome job.
- Council Member Valdez – April 29, 2023, is the 3rd Annual Autism walk, with the path closed sue to flood concerns, I'm not sure what the route will be.
- Council Member Perez – the Outdoor Market is on, and April 27th will be kids' day with prizes.
- Council Member Jenkins – asked if Officers are patrolling the Farmer's Market? Chief Raygoza replied, "Yes, and the department will be doing more, once PAL soccer starts, it helps, because there are more officers in the area."

PUBLIC COMMENT

- ❖ *Motion to enter close session at 6:26 pm by Council Member Lopez, second by Council Member Valdez, motion passes by a 5-0 vote.*

CLOSED SESSION

5. **Government Code Section 54957.6.**

CONFERENCE WITH LABOR NEGOTIATORS: ALL REPRESENTED & UNREPRESENTED EMPLOYEES

City Negotiator: Ben Gallegos

Employee Organizations: Police & Public Works bargaining units and all unrepresented positions.

6. **Government Code Section 54957**

PUBLIC EMPLOYEE APPOINTMENT/EMPLOYMENT

Title: City Attorney

- ❖ *Motion to return from close session at 9:20 pm by Council Member Valdez, second by Council Member Jenkins, motion passes by a 5-0 vote.*

ANNOUNCEMENT AFTER CLOSED SESSION

No reportable action

ADJOURNMENT

Motion to adjourn at 9:21 pm by Council Member Valdez, second by Council Member Jenkins, motion passes by a 5-0 vote.



TO: Felipe Perez and Council Members
FROM: Mario Gouveia, City Engineer
DATE: May 1, 2023
SUBJECT: Resolution No. 23-14 Resolution of the City Council of the City of Firebaugh of Intent to Levy and Collect the Annual Assessment for Assessment District No. 1 and Setting A Public Hearing Pursuant To The Landscaping And Lighting Act Of 1972

RECOMMENDATION:

1. Council by motion adopt Resolution No. 23-14 declaring the City's intention to levy and collect the Annual Assessments for Assessment District No. 1.
2. Set a date, time and place to hold a public hearing to hear public testimony regarding the assessments.

BACKGROUND:

Each year, the City levies annual assessments within its Landscaping, Lighting and Maintenance District (LLMD) for the purpose of collecting assessments to defray the cost of maintain the street lighting, public landscaping, and parks within designated areas in the City of Firebaugh.

The Engineer's Report, Resolution of Intention, and public hearing are requirements set forth in Division 15, part 2, of the Streets and Highways Code of the State of California.

DISCUSSION:

The yearly assessments established for all properties within the District cover the City's cost for maintenance, related services, and incidental expenses. The assessments for District No. 1 (excluding Tract 5529, 6257, 6313, 6314, & 6252) are unchanged from last year; this assessment district was created utilizing a fixed assessment of \$35.00 per residential unit (RU). The total calculated amount to be assessed for District No. 1 (excluding Tract 5529, 6257, 6313, 6314, & 6252) for Fiscal Year 2023-2024 is \$17,296.00 based on \$35.00 multiplied by 494.17 RU (total assessable units).

The assessments for Tract 5529 are subject to an annual adjustment tied to the Consumer Price Index.

The maximum allowable assessment increase is equal to the change in CPI and shall not exceed 3.0%. Since the change in the CPI was 5.6%, the increase in assessment is limited to 3.0%. In accordance with the foregoing limitations, the assessment for 2022-2023 will be \$121.88 per RU. The total calculated amount for Tract 5529 to be assessed for Fiscal Year 2023-2024 is \$22,669.68 divided by 186 RU.

The assessments for Tract 6257, 6313, & 6314 are subject to an annual adjustment tied to the Consumer Price Index.

The maximum allowable assessment increase is equal to the change in CPI and shall not exceed 3.0%. Since the change in the CPI was 5.6%, the increase in assessment is limited to 3.0%. In accordance with the foregoing limitations, the assessment for 2022-2023 will be \$86.82 per RU. The total calculated amount for Tract 6257, 6313, & 6314 to be assessed for Fiscal Year 2023-2024 is \$11,373.42 divided by 131 RU.

The assessments for Tract 6252, and Outlot "A" (Del Rio Place Apartments), are subject to an annual adjustment tied to the Consumer Price Index.

The maximum allowable assessment increase is equal to the change in CPI and shall not exceed 3.0%. Since the change in the CPI was 5.6%, the increase in assessment is limited to 3.0%. In accordance with the foregoing limitations, the assessment for 2023-2024 will be \$149.62 per RU. The total calculated amount for Tract 6252, and Outlot "A" (Del Rio Place Apartments) to be assessed for Fiscal Year 2023-2024 is \$13,316.18 divided by 89 RU.

Two meetings are required to complete the annual assessment process. As required by the Landscaping and Lighting Act of 1972, the preliminary Engineer's Report for Assessment District No. 1 is on file with the City Clerk and is available for public review. At this regular meeting on May 1, 2023, the City Council will review the draft annual Engineer's Report detailing the assessments, and consider the attached resolution declaring the City's intention to levy and collect the annual assessments. The attached resolution sets a public hearing on the proposed levy for June 5, 2023 at which time any interested person has the right to be heard either orally or in writing before the completion of the hearing. The public hearing will serve as the second required meeting, and staff will seek Council's formal adoption of the annual Engineer's Report at that time.

FISCAL IMPACT:

It is anticipated the City will collect approximately \$64,655.28 from the City of Firebaugh Landscaping and Lighting Maintenance District No. 1 and Tract 5529, 6257, 6313, & 6314, Tract 6252, and Outlot "A" (Del Rio Place Apartments) Assessments to cover estimated maintenance, utility and administration expenses for Fiscal Year 2023-2024.

ATTACHMENTS:

Resolution No. 23-14
Engineer's Report May 2023

RESOLUTION NO. 23-14

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH OF INTENT TO LEVY AND COLLECT THE ANNUAL ASSESSMENT FOR ASSESSMENT DISTRICT NO. 1 AND SETTING A PUBLIC HEARING

(Pursuant to the Landscaping and Lighting Act of 1972)

WHEREAS, the City Council initiated proceedings to levy annual assessments for Assessment District No. 92-3 and directed the City Engineer to prepare and file his report with the City Council as required by Streets and Highways Code Section 22565 et. seq.; and

WHEREAS, the City Engineer filed his report with the City Clerk as directed.

NOW THEREFORE, by the City Council of the City of Firebaugh, County of Fresno, California, resolves as follows:

1. It is intention of said Council to order the levy and collection of an assessment under the Landscaping and Lighting Act of 1972, Part 2 of Division 15 of the Streets and Highways code (beginning with Section 22500 of said Code and herein after referred to as the "Act") for Assessment District No. 1 of the City of Firebaugh (herein "District") for fiscal year 2023-2024.
2. The Engineer has prepared and filed with the Deputy Clerk of the City of Firebaugh a preliminary report labeled Engineer's Report of the City of Firebaugh No. 1, dated May 2023, which reference is hereby made for a detailed description of the improvements, the boundaries of the assessment district and any zones therein, and the proposed assessments upon assessable lots and parcels of land within the District. The Engineer's Report is hereby approved as submitted.
3. The Firebaugh-Mendota Journal, a locally published newspaper and circulated in the City of Firebaugh is hereby designated as the newspaper in which this Resolution of Intention shall be published, and the Deputy Clerk of the City of Firebaugh is hereby directed to cause this Resolution of Intention to be published once. Publication shall be completed not less than ten (10) days before the date set for the hearing.
4. **NOTICE IS HEREBY GIVEN** that the 5th day of June, 2023, at the hour of 6:00 p.m., in the regular meeting place of the Council of the City of Firebaugh, Andrew Firebaugh Community Center, 1655 13th Street, Firebaugh, California 93622 is hereby fixed as the time and place for a public hearing when and where all interested persons shall be heard on the question of the levy and collection of the proposed assessments. Written protests may be filed with the Deputy City Clerk at any time prior to the conclusion of the hearings. A written protest shall state all grounds of objection and shall contain a description sufficient to identify the property owned by the protesting person or persons.

The foregoing resolution was introduced and adopted at a regular meeting of the City Council of the City of Firebaugh held on the 1st day of May 2023, by the following vote, to wit:

AYES:

NOES:

ABSENT:

ABSTAIN:

APPROVED:

ATTEST:

Felipe Perez, Mayor

Rita Lozano, Deputy City Clerk

ATTEST:

I, hereby certify that the forgoing resolution was regularly introduced, passed and adopted at a regular meeting of the City Council of the City of Firebaugh this 1st day of May 2023.

Rita Lozano, Deputy City Clerk of the City of Firebaugh

CITY OF FIREBAUGH
FRESNO COUNTY, CALIFORNIA
LANDSCAPING AND LIGHTING MAINTENANCE
DISTRICT NO. 1



ENGINEER'S REPORT

2023-2024

MAY 2023

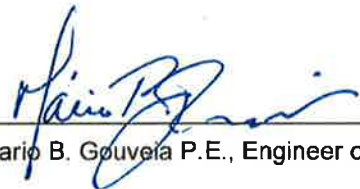
ENGINEER'S REPORT

LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1

(Pursuant to the Landscaping and Lighting Act of 1972)

The undersigned respectfully submits the enclosed report as directed by the City Council.

Dated: May 1, 2023

By 
Mario B. Gouveia P.E., Engineer of Work

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment and Assessment and Boundary Diagrams thereto attached was filed with me on the 1st day of May, 2023.

Rita Lozano, City Clerk, City of Firebaugh,
Fresno County, California

By _____
Rita Lozano

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment and Assessment and Boundary Diagrams thereto attached was approved and confirmed by the City Council of the City of Firebaugh, California, on the 5th day of June, 2023.

Rita Lozano, City Clerk, City of Firebaugh,
Fresno County, California

By _____
Rita Lozano

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment and Assessment and Boundary Diagrams thereto attached was filed with the County Auditor of the County of Fresno pursuant to Section 22641 of the Streets and Highways Code.

Rita Lozano, City Clerk, City of Firebaugh,
Fresno County, California

By _____
Rita Lozano

ENGINEER'S REPORT

LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1

(Pursuant to the Landscaping and Lighting Act of 1972)

The undersigned, Engineer of Work for the Assessment District, City of Firebaugh, Fresno County, California, makes this report, as directed by the City Council, pursuant to Section 22585 of the Streets and Highways Code (*Landscaping and Lighting Act of 1972*).

The improvements which are the subject of this report are briefly described as follows:

1. Storm Drainage Facilities
2. Landscape Maintenance
3. Lighting
4. Flood Control Levee

This report consists of six parts as follows:

- PART A. Plans and Specifications and description of district formation.
- PART B. An estimate of the cost of the improvements.
- PART C. An assessment of the estimated cost of the improvements on each benefited parcel of land within the assessment district.
- PART D. A statement of the method by which the undersigned has determined the amount proposed to be assessed against each parcel.
- PART E. A list of the names and addresses of the owners of real property within this assessment district, as shown on the last equalized assessment roll for taxes, or as known to the Clerk. The list is keyed to Exhibit C by assessment number.
- PART F. Assessment and boundary diagrams showing all of the parcels of real property within this assessment district and the description of the Landscaping and Lighting Maintenance District No. 1 boundary. The Assessment Diagram is keyed to Part C by assessment number.

Respectfully submitted,




Engineer of Work

PART A

PLANS AND SPECIFICATIONS AND DISTRICT BOUNDARY

LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1

(Pursuant to the Landscaping and Lighting Act of 1972)

PLANS AND SPECIFICATIONS

The plans and specifications for the street landscaping and lighting and storm drainage improvements to be maintained are on file at the Public Works Department of the City of Firebaugh and are incorporated herein by reference.

DISTRICT FORMATION

WHEREAS, on October 1, 1990, the City Council of the City of Firebaugh directed inclusion of the storm drainage basin serving Tracts 4010 and 4060 in the landscaping and lighting maintenance district to provide funding to finance the improvement of said storm drainage basin and its maintenance; and

WHEREAS, on December 5, 1991, the Planning Commission of the City of Firebaugh approved the Tentative Subdivision Map of Tract 4608, in the City of Firebaugh, County of Fresno, State of California, subject to the terms of the "Conditions of Approval," which provided for the annexation to the existing landscaping and lighting maintenance district to provide funds to the City for the maintenance of the public lighting within street rights-of-way and landscaping within a landscaping easement included as a part of said district; and

WHEREAS, on February 18, 1991, the City Council of the City of Firebaugh directed the inclusion of Hacienda Villa Apartments, for storm drainage purposes, in the landscaping and lighting maintenance district to provide funding to finance the improvement of said storm drainage basin and its maintenance; and

WHEREAS, on August 31, 1992, the City Council of the City of Firebaugh directed the inclusion of Tract No. 4459, Riverview Estates, for storm drainage purposes, in the landscaping and lighting district to provide funding to finance the improvement of said storm drainage basin and its maintenance; and

WHEREAS, on August 2, 1993, the City Council of the City of Firebaugh directed the inclusion of Tract No. 4608, Riverview Estates #2, for storm drainage purposes, in the landscaping and lighting district to provide funding to finance the improvement of said storm drainage basin and its maintenance; and

WHEREAS, on December 20, 1999, the City Council of the City of Firebaugh directed the inclusion of Tract No. 4850, Circa Del Rio, for storm drainage purposes, in the landscaping and lighting district to provide funding to finance the maintenance of lighting and landscaping and the improvement of said storm drainage basin and its maintenance; and

WHEREAS, on March 19, 2001, the City Council of the City of Firebaugh ordered annexation and the inclusion of Phase I Tract 4851, (Cerca Del Rio II), for the maintenance of the public lighting and other improvements within street rights-of-way and for storm drain purposes, in the landscaping and lighting district to provide funding to finance such improvements and their maintenance; and

WHEREAS, on March 19, 2001, the City Council of the City of Firebaugh ordered annexation and inclusion of Phases II and III of Tract 4851 (Cerca Del Rio II), for the maintenance of the public lighting and other improvements within street rights-of-way and for storm drain purposes, in the landscaping and lighting district to provide funding for such improvements and their maintenance; and

WHEREAS, on March 19, 2001, the City Council of the City of Firebaugh ordered annexation and inclusion of Parcel "A" of Parcel Map 94-1, for maintenance of the public lighting and other improvements within the street rights-of-way and for storm drain purposes, in the landscaping and lighting district to provide funding for such improvements and their maintenance; and

WHEREAS, on May 17, 2004 the City Council of the City of Firebaugh ordered annexation and inclusion of Tract 5202 (Cerca Del Rio III), for maintenance of the public lighting and other improvements within the street rights-of-way and for storm drain purposes, in the landscaping and lighting district to provide funding for such improvements and their maintenance; and

WHEREAS, on July 18, 2005, the City Council of the City of Firebaugh ordered annexation and inclusion of Tract No. 5367, for maintenance of the public lighting and other improvements within the street rights-of-way and for offsite storm drain purposes, in the landscaping and lighting district to provide funding for such improvements and their maintenance; and

WHEREAS, on September 19, 2005, the City Council of the City of Firebaugh ordered annexation and inclusion of Tract 5529, for maintenance of the public lighting and other improvements within the street rights-of-way, for storm drain purposes and for the maintenance of the flood control levee and flood wall in the landscaping and lighting district to provide funding for such improvements and their maintenance; and

WHEREAS, the annual cost to maintain the Flood Control Levee, Flood Control Wall and Drainage Basin appurtenant to Tract 5529 will increase, therefore, the annual assessments for the maintenance of the Flood Control Levee should be increased in an amount consistent with a national consumer index inflation rate.

WHEREAS, on December 07, 2020, the City Council of the City of Firebaugh ordered annexation and inclusion of Tract No. 6257, 6313, and 6314, for maintenance of the public lighting and other improvements within the street rights-of-way and for offsite storm drain purposes, in the landscaping and lighting district to provide funding for such improvements and their maintenance; and

WHEREAS, on March 1, 2021, the City Council of the City of Firebaugh ordered annexation and inclusion of Tract No. 6252, for maintenance of the public lighting and other improvements within the street rights-of-way and for offsite storm drain purposes, in the landscaping and lighting district to provide funding for such improvements and their maintenance.

PART B

ESTIMATE OF COST

**CITY OF FIREBAUGH
LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1**

ENGINEER'S COST ESTIMATE

2023-2024

ESTIMATE OF ASSESSMENT DISTRICT IMPROVEMENT COSTS (excluding Tract 5529, 6257, 6313, 6314, & 6252)

The estimate of Assessment District improvement costs for fiscal year 2023-2024 is as follows:

1.	MAINTENANCE COSTS (Drainage Basins)	\$	2,832.00
2.	MAINTENANCE COST (Landscaping Valle de Paz)		18,042.00
3.	STREET IMPROVEMENTS (Lighting)		
a.	COSTS AND MAINTENANCE		15,231.00
4.	INCIDENTAL COSTS		
a.	LEGAL FEES		170.00
b.	ENGINEERING FEES		1,855.00
c.	DISTRICT ADMINISTRATIVE COSTS		
d.	COUNTY PROCESSING FEE		
	TOTAL COSTS	\$	38,130.00
	TOTAL COST TO ASSESSMENT	\$	17,296.00

ESTIMATE OF ASSESSMENT DISTRICT IMPROVEMENT COSTS FOR TRACT 5529 (Valle del Sol)

The estimate of Assessment District improvement costs for fiscal year 2023-2024 is as follows:

1.	MAINTENANCE COSTS (Drainage Basins)	\$	2,832.00
2.	MAINTENANCE COST (Flood Control Levee)		18,402.00
3.	STREET IMPROVEMENTS (Lighting)		
a.	COSTS AND MAINTENANCE		15,231.00
4.	INCIDENTAL COSTS		
a.	LEGAL FEES		170.00
b.	ENGINEERING FEES		1,855.00
c.	DISTRICT ADMINISTRATIVE COSTS		
d.	COUNTY PROCESSING FEE		300.00
5.	RESERVE FUND		
	TOTAL COSTS	\$	38,430.00
	TOTAL COST TO ASSESSMENT	\$	22,669.68

ESTIMATE OF ASSESSMENT DISTRICT IMPROVEMENT COSTS FOR TRACT 6257, 6313, & 6314
(Greystone Estates)

The estimate of Assessment District improvement costs for fiscal year 2023-2024 is as follows:

1.	MAINTENANCE COSTS (Storm Drains)	\$	1,345.30
2.	MAINTENANCE COST (Landscape Maintenance)		
a.	ANNUAL LANDSCAPE MAINTENANCE & IMPROVEMENTS		3,887.98
b.	GRAFITTI ABATEMENT OF DECORATIVE WALL		2,121.80
3.	STREET IMPROVEMENTS (Lighting)		
a.	COSTS AND MAINTENANCE		1,750.48
4.	INCIDENTAL COSTS		
a.	LEGAL FEES		42.43
b.	ENGINEERING FEES		1,591.35
c.	COUNTY PROCESSING FEE		106.09
d.	CITY OVERHEAD AND ADMINISTRATION		530.45
	TOTAL COSTS	\$	11,375.88
	TOTAL COST TO ASSESSMENT	\$	11,373.42

ESTIMATE OF ASSESSMENT DISTRICT IMPROVEMENT COSTS FOR TRACT 6252 (Del Rio Estates)

The estimate of Assessment District improvement costs for fiscal year 2023-2024 is as follows:

1.	MAINTENANCE COSTS (Storm Drains)	\$	349.15
2.	MAINTENANCE COST (Landscape Maintenance)		
a.	ANNUAL LANDSCAPE MAINTENANCE & IMPROVEMENTS		7,464.07
b.	GRAFITTI ABATEMENT OF DECORATIVE WALL		2,121.80
3.	STREET IMPROVEMENTS (Lighting)		
a.	COSTS AND MAINTENANCE		1,113.94
4.	INCIDENTAL COSTS		
a.	LEGAL FEES		42.43
b.	ENGINEERING FEES		1,591.35
c.	COUNTY PROCESSING FEE		106.09
d.	CITY OVERHEAD AND ADMINISTRATION		530.45
	TOTAL COSTS	\$	13,319.28
	TOTAL COST TO ASSESSMENT	\$	13,316.18

PART C
ASSESSMENT ROLL

CITY OF FIREBAUGH
FRESNO COUNTY, CALIFORNIA

LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1

		(Fiscal Year 2023-2024)		
<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>CODE</u>	<u>LOT NO.</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	<u>TOTAL ASSESSMENT</u>
(TRACT NO. 4010)				
1	6024	24	00726124	\$35.00
2	6024	23	00726123	\$35.00
3	6024	22	00726122	\$35.00
4	6024	21	00726121	\$35.00
5	6024	20	00726120	\$35.00
6	6024	19	00726119	\$35.00
7	6024	18	00726118	\$35.00
8	6024	17	00726117	\$35.00
9	6024	16	00726116	\$35.00
10	6024	15	00726115	\$35.00
11	6024	14	00726114	\$35.00
12	6024	13	00726113	\$35.00
13	6024	12	00726112	\$35.00
14	6024	11	00726111	\$35.00
15	6024	10	00726110	\$35.00
16	6024	9	00726109	\$35.00
17	6024	8	00726108	\$35.00
18	6024	7	00726107	\$35.00
19	6024	6	00726106	\$35.00
20	6024	5	00726105	\$35.00
21	6024	4	00726104	\$35.00
22	6024	3	00726103	\$35.00
23	6024	2	00726102	\$35.00
24	6024	1	00726101	\$35.00
65	6024	40	00727101	\$35.00
66	6024	39	00727102	\$35.00
67	6024	38	00727103	\$35.00
68	6024	37	00727104	\$35.00
69	6024	36	00727105	\$35.00
70	6024	35	00727106	\$35.00
71	6024	34	00727107	\$35.00
72	6024	33	00727108	\$35.00
73	6024	32	00727109	\$35.00
74	6024	31	00727110	\$35.00
75	6024	30	00727111	\$35.00
76	6024	29	00727112	\$35.00
77	6024	28	00727113	\$35.00
78	6024	27	00727114	\$35.00
79	6024	26	00727115	\$35.00
80	6024	25	00727116	\$35.00
81	6024	57	00727208	\$35.00
82	6024	56	00727209	\$35.00
83	6024	55	00727210	\$35.00
84	6024	54	00726214	\$35.00

(Fiscal Year 2023-2024)				
ASSESSMENT DIAGRAM NUMBER	CODE	LOT NO.	ASSESSOR'S PARCEL NUMBER	TOTAL ASSESSMENT
85	6024	53	00726213	\$35.00
86	6024	52	00726212	\$35.00
87	6024	51	00726211	\$35.00
88	6024	50	00726210	\$35.00
89	6024	49	00726209	\$35.00
90	6024	48	00726208	\$35.00
91	6024	47	00726207	\$35.00
92	6024	46	00726206	\$35.00
93	6024	45	00726205	\$35.00
94	6024	44	00726204	\$35.00
95	6024	43	00726203	\$35.00
96	6024	42	00726202	\$35.00
97	6024	41	00726201	\$35.00
98	6024	64	00727201	\$35.00
99	6024	63	00727202	\$35.00
100	6024	62	00727203	\$35.00
101	6024	61	00727204	\$35.00
102	6024	60	00727205	\$35.00
103	6024	59	00727206	\$35.00
104	6024	58	00727207	\$35.00
(TRACT NO. 4060)				
25	6024	22	00728123S	\$35.00
26	6024	21	00728122S	\$35.00
27	6024	20	00728121S	\$35.00
28	6024	19	00728120S	\$35.00
29	6024	18	00728119S	\$35.00
30	6024	17	00728118S	\$35.00
31	6024	16	00728117S	\$35.00
32	6024	15	00728116S	\$35.00
33	6024	14	00728115S	\$35.00
34	6024	13	00728114S	\$35.00
35	6024	12	00728113S	\$35.00
36	6024	11	00728112S	\$35.00
37	6024	10	00728111S	\$35.00
38	6024	9	00728110S	\$35.00
39	6024	8	00728109S	\$35.00
40	6024	7	00728108S	\$35.00
41	6024	6	00728107S	\$35.00
42	6024	5	00728106S	\$35.00
43	6024	4	00728105S	\$35.00
44	6024	3	00728104S	\$35.00
45	6024	2	00728103S	\$35.00
46	6024	1	00728102S	\$35.00
47	6024	40	00728218S	\$35.00
48	6024	39	00728217S	\$35.00
49	6024	38	00728216S	\$35.00
50	6024	37	00728215S	\$35.00
51	6024	36	00728214S	\$35.00
52	6024	35	00728213S	\$35.00
53	6024	34	00728212S	\$35.00
54	6024	33	00728211S	\$35.00
55	6024	32	00728210S	\$35.00
56	6024	31	00728209S	\$35.00
57	6024	30	00728208S	\$35.00
58	6024	29	00728207S	\$35.00
59	6024	28	00728206S	\$35.00

			(Fiscal Year 2023-2024)	
ASSESSMENT DIAGRAM NUMBER	CODE	LOT NO.	ASSESSOR'S PARCEL NUMBER	TOTAL ASSESSMENT
60	6024	27	00728205S	\$35.00
61	6024	26	00728204S	\$35.00
62	6024	25	00728203S	\$35.00
63	6024	24	00728202S	\$35.00
64	6024	23	00728201S	\$35.00
(TRACT NO. 4459)				
105	6024	1	00729101S	\$35.00
106	6024	2	00729102S	\$35.00
107	6024	3	00729103S	\$35.00
108	6024	4	00729104S	\$35.00
109	6024	5	00729105S	\$35.00
110	6024	6	00729106S	\$35.00
111	6024	7	00729107S	\$35.00
112	6024	8	00729108S	\$35.00
113	6024	9	00729109S	\$35.00
114	6024	10	00729110S	\$35.00
115	6024	11	00729111S	\$35.00
116	6024	12	00729112S	\$35.00
117	6024	13	00729113S	\$35.00
118	6024	14	00729114S	\$35.00
119	6024	15	00729115S	\$35.00
120	6024	16	00729201S	\$35.00
121	6024	17	00729202S	\$35.00
122	6024	18	00729203S	\$35.00
123	6024	19	00729204S	\$35.00
124	6024	20	00729205S	\$35.00
125	6024	21	00729206S	\$35.00
126	6024	22	00729207S	\$35.00
127	6024	23	00729208S	\$35.00
128	6024	24	00729209S	\$35.00
129	6024	25	00729324S	\$35.00
130	6024	26	00729323S	\$35.00
131	6024	27	00729322S	\$35.00
132	6024	28	00729321S	\$35.00
133	6024	29	00729320S	\$35.00
134	6024	30	00729319S	\$35.00
135	6024	31	00729318S	\$35.00
136	6024	32	00729317S	\$35.00
137	6024	33	00729316S	\$35.00
138	6024	34	00729315S	\$35.00
139	6024	35	00729314S	\$35.00
140	6024	36	00729313S	\$35.00
141	6024	37	00729312S	\$35.00
142	6024	38	00729311S	\$35.00
143	6024	39	00729310S	\$35.00
144	6024	40	00729309S	\$35.00
145	6024	41	00729308S	\$35.00
146	6024	42	00729307S	\$35.00
147	6024	43	00729306S	\$35.00
148	6024	44	00729305S	\$35.00
149	6024	45	00729304S	\$35.00
150	6024	46	00729303S	\$35.00
151	6024	47	00729302S	\$35.00
152	6024	48	00729301S	\$35.00
HACIENDA VILLA APARTMENTS				
153	6024		00730228	\$2,356.00

		(Fiscal Year 2023-2024)		
ASSESSMENT DIAGRAM NUMBER	CODE	LOT NO.	ASSESSOR'S PARCEL NUMBER	TOTAL ASSESSMENT
(TRACT NO. 4608)				
154	6024	1	00729210S	\$35.00
155	6024	2	00729211S	\$35.00
156	6024	3	00729212S	\$35.00
157	6024	4	00729213S	\$35.00
158	6024	5	00729214S	\$35.00
159	6024	6	00729215S	\$35.00
160	6024	7	00729216S	\$35.00
161	6024	8	00729217S	\$35.00
162	6024	9	00729218S	\$35.00
163	6024	10	00729117S	\$35.00
164	6024	11	00729118S	\$35.00
165	6024	12	00729119S	\$35.00
166	6024	13	00729120S	\$35.00
167	6024	14	00729121S	\$35.00
168	6024	15	00729122S	\$35.00
169	6024	16	00729123S	\$35.00
170	6024	17	00729124S	\$35.00
171	6024	18	00729125S	\$35.00
172	6024	19	00729126S	\$35.00
173	6024	20	00729127S	\$35.00
174	6024	21	00729128S	\$35.00
175	6024	22	00729129S	\$35.00
176	6024	23	00729130S	\$35.00
177	6024	24	00729131S	\$35.00
178	6024	44	00730227S	\$35.00
179	6024	43	00730226S	\$35.00
180	6024	42	00730225S	\$35.00
181	6024	41	00730224S	\$35.00
182	6024	40	00730223S	\$35.00
183	6024	39	00730222S	\$35.00
184	6024	38	00730221S	\$35.00
185	6024	37	00730220S	\$35.00
186	6024	36	00730219S	\$35.00
187	6024	35	00730218S	\$35.00
188	6024	34	00730217S	\$35.00
189	6024	33	00730216S	\$35.00
190	6024	32	00730215S	\$35.00
191	6024	31	00730214S	\$35.00
192	6024	30	00730213S	\$35.00
193	6024	29	00730212S	\$35.00
194	6024	28	00730211S	\$35.00
195	6024	27	00730210S	\$35.00
196	6024	26	00730209S	\$35.00
197	6024	25	00730208S	\$35.00
198	6024	24	00730207S	\$35.00
199	6024	23	00730206S	\$35.00
200	6024	22	00730205S	\$35.00
201	6024	4	00730204S	\$35.00
202	6024	3	00730203S	\$35.00
203	6024	2	00730202S	\$35.00
204	6024	1	00730201S	\$35.00
205	6024	14	00730108S	\$35.00
206	6024	15	00730107S	\$35.00
207	6024	16	00730106S	\$35.00
208	6024	17	00730105S	\$35.00

(Fiscal Year 2023-2024)				
<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>CODE</u>	<u>LOT NO.</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	<u>TOTAL ASSESSMENT</u>
209	6024	18	00730104S	\$35.00
210	6024	19	00730103S	\$35.00
211	6024	20	00730102S	\$35.00
212	6024	21	00730101S	\$35.00
213	6024	5	00730117S	\$35.00
214	6024	6	00730116S	\$35.00
215	6024	7	00730115S	\$35.00
216	6024	8	00730114S	\$35.00
217	6024	9	00730113S	\$35.00
218	6024	10	00730112S	\$35.00
219	6024	11	00730111S	\$35.00
220	6024	12	00730110S	\$35.00
221	6024	13	00730109S	\$35.00
(TRACT NO 4851, PHASE I)				
222	6024	1	00731101S	\$35.00
223	6024	2	00731102S	\$35.00
224	6024	3	00731103S	\$35.00
225	6024	4	00731104S	\$35.00
226	6024	5	00731105S	\$35.00
227	6024	6	00731106S	\$35.00
228	6024	7	00731107S	\$35.00
229	6024	8	00731108S	\$35.00
230	6024	9	00731109S	\$35.00
231	6024	10	00731110S	\$35.00
232	6024	11	00731111S	\$35.00
233	6024	12	00731112S	\$35.00
234	6024	13	00731113S	\$35.00
235	6024	14	00731114S	\$35.00
236	6024	15	00731115S	\$35.00
237	6024	16	00731116S	\$35.00
238	6024	17	00731117S	\$35.00
(TRACT NO. 4851, PHASE I)				
239	6024	18	00731118S	\$35.00
240	6024	19	00731119S	\$35.00
241	6024	20	00731120S	\$35.00
242	6024	21	00731121S	\$35.00
243	6024	22	00731201S	\$35.00
244	6024	23	00731202S	\$35.00
245	6024	24	00731203S	\$35.00
246	6024	25	00731204S	\$35.00
247	6024	26	00731205S	\$35.00
248	6024	27	00731206S	\$35.00
249	6024	28	00731207S	\$35.00
250	6024	29	00731208S	\$35.00
251	6024	30	00731209S	\$35.00
252	6024	31	00731210S	\$35.00
253	6024	32	00731211S	\$35.00
254	6024	33	00731212S	\$35.00
255	6024	34	00731213S	\$35.00
256	6024	35	00731214S	\$35.00
257	6024	36	00731215S	\$35.00
258	6024	37	00731216S	\$35.00
259	6024	38	00731217S	\$35.00
260	6024	39	00731218S	\$35.00
261	6024	40	00731219S	\$35.00
262	6024	41	00731220S	\$35.00

			(Fiscal Year 2023-2024)	
ASSESSMENT DIAGRAM NUMBER	CODE	LOT NO.	ASSESSOR'S PARCEL NUMBER	TOTAL ASSESSMENT
(PORTION OF REMAINDER PARCEL, TRACT 4850)				
263	6024		00725102S	\$1,284.00
(PARCEL MAP 94-1, PARCEL "A")				
264	6024		00706222	\$111.00
(TRACT NO. 4851, PHASE II)				
265	6024	1	00731239S	\$35.00
266	6024	2	00731238S	\$35.00
267	6024	3	00731237S	\$35.00
268	6024	4	00731236S	\$35.00
269	6024	5	00731235S	\$35.00
270	6024	6	00731234S	\$35.00
271	6024	7	00731233S	\$35.00
272	6024	8	00731232S	\$35.00
273	6024	9	00731231S	\$35.00
274	6024	10	00731230S	\$35.00
275	6024	11	00731229S	\$35.00
276	6024	12	00731228S	\$35.00
277	6024	13	00731227S	\$35.00
278	6024	14	00731226S	\$35.00
279	6024	15	00731225S	\$35.00
280	6024	16	00731224S	\$35.00
281	6024	17	00731223S	\$35.00
282	6024	18	00731222S	\$35.00
283	6024	19	00731221S	\$35.00
284	6024	20	00731318S	\$35.00
285	6024	21	00731317S	\$35.00
286	6024	22	00731316S	\$35.00
287	6024	23	00731315S	\$35.00
288	6024	24	00731314S	\$35.00
289	6024	25	00731313S	\$35.00
290	6024	26	00731312S	\$35.00
291	6024	27	00731311S	\$35.00
292	6024	28	00731310S	\$35.00
293	6024	29	00731309S	\$35.00
294	6024	30	00731308S	\$35.00
295	6024	31	00731307S	\$35.00
296	6024	32	00731306S	\$35.00
297	6024	33	00731305S	\$35.00
298	6024	34	00731304S	\$35.00
299	6024	35	00731303S	\$35.00
300	6024	36	00731302S	\$35.00
301	6024	37	00731301S	\$35.00
(TRACT NO. 4851, PHASE III)				
302	6024	1	00731335S	\$35.00
303	6024	2	00731334S	\$35.00
304	6024	3	00731333S	\$35.00
305	6024	4	00731332S	\$35.00
306	6024	5	00731331S	\$35.00
307	6024	6	00731330S	\$35.00
308	6024	7	00731329S	\$35.00
309	6024	8	00731328S	\$35.00
310	6024	9	00731327S	\$35.00
311	6024	10	00731326S	\$35.00
312	6024	11	00731325S	\$35.00
313	6024	12	00731324S	\$35.00

(Fiscal Year 2023-2024)				
<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>CODE</u>	<u>LOT NO.</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	<u>TOTAL ASSESSMENT</u>
314	6024	13	00731323S	\$35.00
315	6024	14	00731322S	\$35.00
316	6024	15	00731321S	\$35.00
317	6024	16	00731320S	\$35.00
318	6024	17	00731319S	\$35.00
319	6024	18	00731411S	\$35.00
320	6024	19	00731410S	\$35.00
321	6024	20	00731409S	\$35.00
322	6024	21	00731408S	\$35.00
323	6024	22	00731407S	\$35.00
324	6024	23	00731406S	\$35.00
325	6024	24	00731405S	\$35.00
326	6024	25	00731404S	\$35.00
327	6024	26	00731403S	\$35.00
328	6024	27	00731402S	\$35.00
329	6024	28	00731401S	\$35.00
330	6024	29	00732101S	\$35.00
331	6024	30	00732102S	\$35.00
332	6024	31	00732103S	\$35.00
333	6024	32	00732104S	\$35.00
334	6024	33	00732105S	\$35.00
335	6024	34	00732106S	\$35.00
336	6024	35	00732107S	\$35.00
337	6024	36	00732108S	\$35.00
338	6024	37	00732207S	\$35.00
339	6024	38	00732206S	\$35.00
340	6024	39	00732205S	\$35.00
341	6024	40	00732204S	\$35.00
342	6024	41	00732203S	\$35.00
343	6024	42	00732202S	\$35.00
344	6024	43	00732201S	\$35.00
(TRACT 5202)				
346	6024	1	00729155S	\$35.00
347	6024	2	00729154S	\$35.00
348	6024	3	00729153S	\$35.00
349	6024	4	00729152S	\$35.00
350	6024	5	00729151S	\$35.00
351	6024	6	00729150S	\$35.00
352	6024	7	00729149S	\$35.00
353	6024	8	00729148S	\$35.00
354	6024	9	00729147S	\$35.00
355	6024	10	00729146S	\$35.00
356	6024	11	00729145S	\$35.00
357	6024	12	00729144S	\$35.00
358	6024	13	00729143S	\$35.00
359	6024	14	00729142S	\$35.00
360	6024	15	00729141S	\$35.00
361	6024	16	00729140S	\$35.00
362	6024	17	00729139S	\$35.00
363	6024	18	00729138S	\$35.00
364	6024	19	00729137S	\$35.00
365	6024	20	00729136S	\$35.00
366	6024	21	00729135S	\$35.00
367	6024	22	00729134S	\$35.00
368	6024	23	00729133S	\$35.00
369	6024	24	00729132S	\$35.00

(Fiscal Year 2023-2024)				
<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>CODE</u>	<u>LOT NO.</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	<u>TOTAL ASSESSMENT</u>
370	6024	25	00729414S	\$35.00
371	6024	26	00729413S	\$35.00
372	6024	27	00729412S	\$35.00
373	6024	28	00729411S	\$35.00
374	6024	29	00729410S	\$35.00
375	6024	30	00729409S	\$35.00
376	6024	31	00729408S	\$35.00
377	6024	32	00729407S	\$35.00
378	6024	33	00729406S	\$35.00
379	6024	34	00729405S	\$35.00
380	6024	35	00729404S	\$35.00
381	6024	36	00729403S	\$35.00
382	6024	37	00729402S	\$35.00
383	6024	38	00729401S	\$35.00
(TRACT 5367)				
384	6024	1	00810030	\$35.00
385	6024	2	00810031	\$35.00
386	6024	3	00810032	\$35.00
387	6024	4	00810033	\$35.00
388	6024	5	00810034	\$35.00
389	6024	6	00810035	\$35.00
390	6024	7	00810036	\$35.00
391	6024	8	00810037	\$35.00
(TRACT 5529)				
392	6024	1	00734101S	\$121.88
393	6024	2	00734102S	
394	6024	3	00734103S	\$121.88
395	6024	4	00734104S	\$121.88
396	6024	5	00734105S	\$121.88
397	6024	6	00734106S	\$121.88
398	6024	7	00734107S	\$121.88
399	6024	8	00734108S	\$121.88
400	6024	9	00734109S	\$121.88
401	6024	10	00734110S	\$121.88
402	6024	11	00734111S	\$121.88
403	6024	12	00734112S	\$121.88
404	6024	13	00735501S	\$121.88
405	6024	14	00735502S	\$121.88
406	6024	15	00735503S	\$121.88
407	6024	16	00735504S	\$121.88
408	6024	17	00735505S	\$121.88
409	6024	18	00734113S	\$121.88
410	6024	19	00734114S	\$121.88
411	6024	20	00734115S	\$121.88
412	6024	21	00734116S	\$121.88
413	6024	22	00734117S	\$121.88
414	6024	23	00734118S	\$121.88
415	6024	24	00734119S	\$121.88
416	6024	25	00734120S	\$121.88
417	6024	26	00734121S	\$121.88
418	6024	27	00734122S	\$121.88
419	6024	28	00734123S	\$121.88
420	6024	29	00734124S	\$121.88
421	6024	30	00734125S	\$121.88
422	6024	31	00734126S	\$121.88
423	6024	32	00734127S	\$121.88

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>CODE</u>	<u>LOT NO.</u>	(Fiscal Year 2023-2024)	
			<u>ASSESSOR'S PARCEL NUMBER</u>	<u>TOTAL ASSESSMENT</u>
424	6024	33	00734128S	\$121.88
425	6024	34	00734129S	\$121.88
426	6024	35	00734130S	\$121.88
427	6024	36	00734131S	\$121.88
428	6024	37	00734132S	\$121.88
429	6024	38	00734133S	\$121.88
430	6024	39	00734134S	\$121.88
431	6024	40	00734135S	\$121.88
432	6024	41	00734136S	\$121.88
433	6024	42	00734137S	\$121.88
434	6024	43	00734138S	\$121.88
435	6024	44	00734201S	\$121.88
436	6024	45	00734202S	\$121.88
437	6024	46	00734203S	\$121.88
438	6024	47	00734204S	\$121.88
439	6024	48	00734205S	\$121.88
440	6024	49	00734206S	\$121.88
441	6024	50	00734207S	\$121.88
442	6024	51	00734208S	\$121.88
443	6024	52	00734209S	\$121.88
444	6024	53	00734210S	\$121.88
445	6024	54	00734211S	\$121.88
446	6024	55	00734212S	\$121.88
447	6024	56	00734213S	\$121.88
448	6024	57	00734214S	\$121.88
449	6024	58	00734215S	\$121.88
450	6024	59	00736001S	\$121.88
451	6024	60	00736002S	\$121.88
452	6024	61	00736003S	\$121.88
453	6024	62	00736004S	\$121.88
454	6024	63	00736005S	\$121.88
455	6024	64	00736006S	\$121.88
456	6024	65	00736007S	\$121.88
457	6024	66	00736008S	\$121.88
458	6024	67	00736009S	\$121.88
459	6024	68	00736010S	\$121.88
460	6024	69	00736011S	\$121.88
461	6024	70	00736012S	\$121.88
462	6024	71	00736013S	\$121.88
463	6024	72	00736014S	\$121.88
464	6024	73	00736015S	\$121.88
465	6024	74	00736016S	\$121.88
466	6024	75	00736017S	\$121.88
467	6024	76	00736018S	\$121.88
468	6024	77	00736019S	\$121.88
469	6024	78	00736020S	\$121.88
470	6024	79	00735101S	\$121.88
471	6024	80	00735102S	\$121.88
472	6024	81	00735103S	\$121.88
473	6024	82	00735104S	\$121.88
474	6024	83	00735105S	\$121.88
475	6024	84	00735601S	\$121.88
476	6024	85	00735602S	\$121.88
477	6024	86	00735603S	\$121.88
478	6024	87	00735604S	\$121.88
479	6024	88	00735605S	\$121.88

<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>CODE</u>	<u>LOT NO.</u>	(Fiscal Year 2023-2024)	
			<u>ASSESSOR'S PARCEL NUMBER</u>	<u>TOTAL ASSESSMENT</u>
480	6024	89	00735606S	\$121.88
481	6024	90	00735607S	\$121.88
482	6024	91	00735608S	\$121.88
483	6024	92	00735609S	\$121.88
484	6024	93	00735610S	\$121.88
485	6024	94	00735611S	\$121.88
486	6024	95	00735612S	\$121.88
487	6024	96	00735613S	\$121.88
488	6024	97	00735614S	\$121.88
489	6024	98	00735615S	\$121.88
490	6024	99	00735616S	\$121.88
491	6024	100	00735617S	\$121.88
492	6024	101	00735618S	\$121.88
493	6024	102	00735619S	\$121.88
494	6024	103	00735620S	\$121.88
495	6024	104	00735621S	\$121.88
496	6024	105	00735622S	\$121.88
497	6024	106	00735623S	\$121.88
498	6024	107	00735624S	\$121.88
499	6024	108	00735625S	\$121.88
500	6024	109	00735626S	\$121.88
501	6024	110	00735627S	\$121.88
502	6024	111	00735628S	\$121.88
503	6024	112	00735629S	\$121.88
504	6024	113	00735630S	\$121.88
505	6024	114	00735631S	\$121.88
506	6024	115	00735206S	\$121.88
507	6024	116	00735207S	\$121.88
508	6024	117	00735208S	\$121.88
509	6024	118	00735209S	\$121.88
510	6024	119	00735210S	\$121.88
511	6024	120	00735201S	\$121.88
512	6024	121	00735202S	\$121.88
513	6024	122	00735203S	\$121.88
514	6024	123	00735204S	\$121.88
515	6024	124	00735205S	\$121.88
516	6024	125	00735308S	\$121.88
517	6024	126	00735309S	\$121.88
518	6024	127	00735310S	\$121.88
519	6024	128	00735311S	\$121.88
520	6024	129	00735312S	\$121.88
521	6024	130	00735313S	\$121.88
522	6024	131	00735314S	\$121.88
523	6024	132	00735315S	\$121.88
524	6024	133	00736039S	\$121.88
525	6024	134	00736040S	\$121.88
526	6024	135	00736041S	\$121.88
527	6024	136	00736042S	\$121.88
528	6024	137	00736043S	\$121.88
529	6024	138	00736044S	\$121.88
530	6024	139	00736045S	\$121.88
531	6024	140	00736046S	\$121.88
532	6024	141	00735301S	\$121.88
533	6024	142	00735302S	\$121.88
534	6024	143	00735303S	\$121.88
535	6024	144	00735304S	\$121.88

(Fiscal Year 2023-2024)				
ASSESSMENT DIAGRAM NUMBER	CODE	LOT NO.	ASSESSOR'S PARCEL NUMBER	TOTAL ASSESSMENT
536	6024	145	00735305S	\$121.88
537	6024	146	00735306S	\$121.88
538	6024	147	00735307S	\$121.88
539	6024	148	00735401S	\$121.88
540	6024	149	00735402S	\$121.88
541	6024	150	00735403S	\$121.88
542	6024	151	00736047S	\$121.88
543	6024	152	00736048S	\$121.88
544	6024	153	00736049S	\$121.88
545	6024	154	00734401S	\$121.88
546	6024	155	00734402S	\$121.88
547	6024	156	00734403S	\$121.88
548	6024	157	00734404S	\$121.88
549	6024	158	00734405S	\$121.88
550	6024	159	00734406S	\$121.88
551	6024	160	00734305S	\$121.88
552	6024	161	00734306S	\$121.88
553	6024	162	00734307S	\$121.88
554	6024	163	00734308S	\$121.88
555	6024	164	00734309S	\$121.88
556	6024	165	00734301S	\$121.88
557	6024	166	00734302S	\$121.88
558	6024	167	00734303S	\$121.88
559	6024	168	00734304S	\$121.88
560	6024	169	00736021S	\$121.88
561	6024	170	00736022S	\$121.88
562	6024	171	00736023S	\$121.88
563	6024	172	00736024S	\$121.88
564	6024	173	00736025S	\$121.88
565	6024	174	00736026S	\$121.88
566	6024	175	00736027S	\$121.88
567	6024	176	00736028S	\$121.88
568	6024	177	00736029S	\$121.88
569	6024	178	00736030S	\$121.88
570	6024	179	00736031S	\$121.88
571	6024	180	00736032S	\$121.88
572	6024	181	00736033S	\$121.88
573	6024	182	00736034S	\$121.88
574	6024	183	00736035S	\$121.88
575	6024	184	00736036S	\$121.88
576	6024	185	00736037S	\$121.88
577	6024	186	00736038S	\$121.88
TRACT 6257				
580	6024	1	00738001S	\$86.82
581	6024	2	00738002S	\$86.82
582	6024	3	00738003S	\$86.82
583	6024	4	00738004S	\$86.82
584	6024	5	00738005S	\$86.82
585	6024	6	00738006S	\$86.82
586	6024	7	00738007S	\$86.82
587	6024	8	00738008S	\$86.82
588	6024	9	00738009S	\$86.82
589	6024	10	00738010S	\$86.82
590	6024	11	00738011S	\$86.82
591	6024	12	00738012S	\$86.82
592	6024	13	00738013S	\$86.82

		(Fiscal Year 2023-2024)		
<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>CODE</u>	<u>LOT NO.</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	<u>TOTAL ASSESSMENT</u>
593	6024	14	00738014S	\$86.82
594	6024	15	00738015S	\$86.82
595	6024	16	00738016S	\$86.82
596	6024	17	00738017S	\$86.82
597	6024	18	00738018S	\$86.82
598	6024	19	00738019S	\$86.82
599	6024	20	00738020S	\$86.82
600	6024	21	00738021S	\$86.82
601	6024	22	00738022S	\$86.82
602	6024	23	00738023S	\$86.82
603	6024	24	00738024S	\$86.82
604	6024	25	00738025S	\$86.82
605	6024	26	00738026S	\$86.82
606	6024	27	00738027S	\$86.82
607	6024	28	00738028S	\$86.82
608	6024	29	00738029S	\$86.82
609	6024	30	00738030S	\$86.82
610	6024	31	00738031S	\$86.82
611	6024	32	00738032S	\$86.82
612	6024	33	00738033S	\$86.82
613	6024	34	00738034S	\$86.82
614	6024	35	00738035S	\$86.82
615	6024	36	00738036S	\$86.82
616	6024	37	00738037S	\$86.82
617	6024	38	00738038S	\$86.82
618	6024	39	00738039S	\$86.82
619	6024	40	00738040S	\$86.82
620	6024	41	00738041S	\$86.82
621	6024	42	00739001S	\$86.82
622	6024	43	00739002S	\$86.82
623	6024	44	00739003S	\$86.82
624	6024	45	00739004S	\$86.82
625	6024	46	00739005S	\$86.82
626	6024	47	00739006S	\$86.82
627	6024	48	00739007S	\$86.82
628	6024	49	00739008S	\$86.82
629	6024	50	00739009S	\$86.82
630	6024	51	00739010S	\$86.82
631	6024	52	00739011S	\$86.82
TRACT 6313				
632	6024	53	00739014S	\$86.82
633	6024	54	00739015S	\$86.82
634	6024	55	00739016S	\$86.82
635	6024	56	00739017S	\$86.82
636	6024	57	00739018S	\$86.82
637	6024	58	00739019S	\$86.82
638	6024	59	00739020S	\$86.82
639	6024	60	00739021S	\$86.82
640	6024	61	00739022S	\$86.82
641	6024	62	00739023S	\$86.82
642	6024	63	00739024S	\$86.82
643	6024	64	00739025S	\$86.82
644	6024	65	00739026S	\$86.82
645	6024	66	00739027S	\$86.82
646	6024	67	00739028S	\$86.82
647	6024	68	00739029S	\$86.82

(Fiscal Year 2023-2024)				
<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>CODE</u>	<u>LOT NO.</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	<u>TOTAL ASSESSMENT</u>
648	6024	69	00739030S	\$86.82
649	6024	70	00739031S	\$86.82
650	6024	71	00739032S	\$86.82
651	6024	72	00739033S	\$86.82
652	6024	73	00739034S	\$86.82
653	6024	74	00739035S	\$86.82
654	6024	75	00739036S	\$86.82
655	6024	76	00739037S	\$86.82
656	6024	77	00739038S	\$86.82
657	6024	78	00739039S	\$86.82
658	6024	79	00739040S	\$86.82
659	6024	80	00739041S	\$86.82
660	6024	81	00739042S	\$86.82
661	6024	82	00739043S	\$86.82
662	6024	83	00739044S	\$86.82
663	6024	84	00739045S	\$86.82
664	6024	85	00739046S	\$86.82
TRACT 6314				
665	6024	86	00739049S	\$86.82
666	6024	87	00739050S	\$86.82
667	6024	88	00739051S	\$86.82
668	6024	89	00739052S	\$86.82
669	6024	90	00739053S	\$86.82
670	6024	91	00739054S	\$86.82
671	6024	92	00739055S	\$86.82
672	6024	93	00739056S	\$86.82
673	6024	94	00739057S	\$86.82
674	6024	95	00739058S	\$86.82
675	6024	96	00739059S	\$86.82
676	6024	97	00739060S	\$86.82
677	6024	98	00739061S	\$86.82
678	6024	99	00739062S	\$86.82
679	6024	100	00739063S	\$86.82
680	6024	101	00739064S	\$86.82
681	6024	102	00739065S	\$86.82
682	6024	103	00739066S	\$86.82
683	6024	104	00739067S	\$86.82
684	6024	105	00739068S	\$86.82
685	6024	106	00739069S	\$86.82
686	6024	107	00739070S	\$86.82
687	6024	108	00739071S	\$86.82
688	6024	109	00739072S	\$86.82
689	6024	110	00738044S	\$86.82
690	6024	111	00738045S	\$86.82
691	6024	112	00738046S	\$86.82
692	6024	113	00738047S	\$86.82
693	6024	114	00738048S	\$86.82
694	6024	115	00738049S	\$86.82
695	6024	116	00738050S	\$86.82
696	6024	117	00738051S	\$86.82
697	6024	118	00738052S	\$86.82
698	6024	119	00738053S	\$86.82
699	6024	120	00738054S	\$86.82
700	6024	121	00738055S	\$86.82
701	6024	122	00738056S	\$86.82
702	6024	123	00738057S	\$86.82

(Fiscal Year 2023-2024)				
<u>ASSESSMENT DIAGRAM NUMBER</u>	<u>CODE</u>	<u>LOT NO.</u>	<u>ASSESSOR'S PARCEL NUMBER</u>	<u>TOTAL ASSESSMENT</u>
703	6024	124	00738058S	\$86.82
704	6024	125	00738059S	\$86.82
705	6024	126	00738060S	\$86.82
706	6024	127	00738061S	\$86.82
707	6024	128	00738062S	\$86.82
708	6024	129	00738063S	\$86.82
709	6024	130	00738064S	\$86.82
710	6024	131	00738065S	\$86.82
TRACT 6252				
711	6024	1	00740002	\$149.64
712	6024	2	00740003	\$149.64
713	6024	3	00740004	\$149.64
714	6024	4	00740005	\$149.64
715	6024	5	00740006	\$149.64
716	6024	6	00740007	\$149.64
717	6024	7	00740008	\$149.64
718	6024	8	00740009	\$149.64
719	6024	9	00740010	\$149.64
720	6024	10	00740011	\$149.64
721	6024	11	00740012	\$149.64
722	6024	12	00740013	\$149.64
723	6024	13	00740014	\$149.64
724	6024	14	00740015	\$149.64
725	6024	15	00740016	\$149.64
726	6024	16	00740017	\$149.64
727	6024	17	00740018	\$149.64
728	6024	18	00740019	\$149.64
729	6024	19	00740020	\$149.64
730	6024	20	00740021	\$149.64
731	6024	21	00740022	\$149.64
732	6024	22	00740023	\$149.64
733	6024	23	00740024	\$149.64
734	6024	24	00740025	\$149.64
735	6024	25	00740026	\$149.64
736	6024	26	00740027	\$149.64
737	6024	27	00740028	\$149.64
738	6024	28	00740029	\$149.64
739	6024	29	00740030	\$149.64
740	6024	30	00740031	\$149.64
741	6024	31	00740032	\$149.64
742	6024	32	00740033	\$149.64
743	6024	33	00740034	\$149.64
DEL RIO PLACE APARTMENTS				
744	6024	34	00740035	\$8,135.68

PART D

METHOD OF APPORTIONMENT OF ASSESSMENT

LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1

(Pursuant to the Landscaping and Lighting Act of 1972)

Method of Assessment Spread

The basic objective of the Assessment Spread is to distribute costs in accordance with the benefits received. Costs are to be spread equally to each residential unit (RU) as follows:

- (a) For 2023-2024, Tracts 4010, 4060, 4459, 4608, 4850, 5202, 5367, 4851 Phases I, II, III, Parcel "A", Parcel "B" and Hacienda Villa Apartments have been completed and accepted by the City. The combined tracts consist of 390 lots or parcels. Each single-family residential lot is considered an assessable unit. The total square footage of each multi-residential lot is divided by 6,000 square feet to determine the number of assessable units for each multi-residential lot. There is a total of 387 single-family RU lots and 3 multi-residential lots consisting of 107.17 RU lots for a total of 494.17 RU assessable units, each of which benefit equally from the improvements maintained by this landscaping and lighting maintenance district.
- (b) For 2023-2024, Tract 5529 has been completed and accepted by the City. The total number of RU lots in this subdivision is 186, each of which benefit equally from the improvements maintained by this landscaping and lighting maintenance district.
- (c) For 2023-2024, Tract 6257, 6313, & 6314 have been completed and accepted by the City. The total number of RU lots in this subdivision is 131, each of which benefit equally from the improvements maintained by this landscaping and lighting maintenance district.
- (d) For 2023-2024, Tract 6252, Outlot "A" (Del Rio Place Apartments), and Outlot "B" (Public Park) have been completed and accepted by the City. Tract 6252 consists of 33 single family residential lots and Outlot "A" consists of 56 Multi-family units. The total number of RU lots in this subdivision is 89, each of which benefit equally from the improvements maintained by this landscaping and lighting maintenance district.

Computing Individual Assessment

- (a) The total number of assessable units is 494.17 RU. The assessment will be \$35.00 per RU for 2023-2024 due to the limitations of assessments below. The total calculated amount to be assessed for Fiscal Year 2023-2024 is \$17,296.00 based on \$35.00 multiplied by 494.17. This sentence does not apply to Tract 5529, 6257, 6313, 6314, & 6252.
- (b) Tract 5529 - The total number of assessable units is 186 RU. The total estimated cost to be assessed for Fiscal Year 2023-2024 is \$38,430.00. The maximum allowable assessment increase is equal to the change in CPI and shall not exceed 3.0%. The change in the CPI for Fiscal Year 2023-2024 was 5.6%. Consequently, the total assessable cost of \$38,430.00 will not be fully recovered through the FY 2023/2024 assessment since the maximum assessable amount is limited to the FY 2022/2023 assessment escalated by 3.0%, or \$22,010.48 x 0.03, equaling \$22,670.79. The assessment will be \$121.88 per RU for 2023-2024. This applies only to Tract 5529.
- (c) Tract 6257, 6313, & 6314 - The total number of assessable units is 131 RU. The total estimated cost to be assessed for Fiscal Year 2023-2024 is \$11,375.88. The maximum allowable assessment increase is equal to the change in CPI and shall not exceed 3.0%. The change in the CPI for Fiscal Year 2023-2024 was 5.6%. Consequently, the total assessable cost of \$11,375.88 will be fully recovered through the FY 2023/2024 assessment since the maximum assessable amount is limited to the FY 2022/2023

assessment escalated by 3.0%, or \$11,043.30 x 0.03, equaling \$11,374.59. The assessment will be \$86.82* per RU for 2023-2024. This applies only to Tract 6257, 6313, & 6314.

- (d) Tract 6252 - The total number of assessable units is 89 RU. The total estimated cost to be assessed for Fiscal Year 2023-2024 is \$13,319.28. The maximum allowable assessment increase is equal to the change in CPI and shall not exceed 3.0%. The change in the CPI for Fiscal Year 2023-2024 was 5.6%. Consequently, the total assessable cost of \$13,319.28 will be fully recovered through the FY 2023/2024 assessment since the maximum assessable amount is limited to the FY 2022/2023 assessment escalated by 3.0%, or \$12,929.92 x 0.03, equaling \$13,317.82. The assessment will be \$149.62* per RU for 2023-2024. This applies only to Tract 6252.

* Amount was rounded down one cent to conform to County Auditor requirements that the amount to be billed to the taxpayer must be an even amount (divisible by 2).

Limitations on Assessments

- (a) Normally, the assessable costs may be revised upon preparation of the Engineer's Report for each fiscal year for which assessments are to be levied and collected as provided for in the Landscaping and Lighting Act of 1972 (State Streets and Highways Code Section 22500) and Division 15 Part 2 as amended per Proposition 218; however, this assessment district was created utilizing a fixed assessment of \$35.00 per assessable unit. This sentence does not apply to Tract 5529.
- (b) This Subsection (b) only applies to Tract 5529. Assessments in each successive year are subject to an annual adjustment tied to the Consumer Price Index-U for the San Francisco Bay Area as of December of each succeeding year (the "CPI"), with a maximum annual CPI adjustment not to exceed 3%. The calculation of the change in the CPI shall use December 2006 as the base year CPI. In the event that the annual change in the CPI exceeds 3%, any percentage change in excess of 3% can be cumulatively reserved and can be added to the annual change in the CPI for years in which the CPI change is less than 3%. If the actual assessment rate for any given year is not increased by an amount equal to a minimum of 3% or the yearly CPI change plus any CPI change in previous years that was in excess of 3%, the maximum authorized assessment shall increase by this amount. In such event, the maximum authorized assessment shall be equal to the base year assessment as adjusted by the increase to the CPI, plus any and all CPI adjustments deferred in any and all prior years.

The increases in these assessments, according to the formula described above, was approved by a majority vote of the owners of the lots in Tract No. 5529 voting in a land owner ballot proceeding on the issue of the assessment conducted on August 6, 2007, in accordance with Article XIID of the California Constitution and Section 53753 of the California Government Code.

The following table indicates the annual CPI changes since December 2006 as well as the changes to the assessment for previous years and this year.

Annual CPI		CPI Change	Fiscal Year	Assessment Change
December 2006	210.4			
December 2007	218.485	3.84%	2008-2009	3.00%
December 2008	218.528	0.02%	2009-2010	0.86%
December 2009	224.239	2.61%	2010-2011	0.00%
December 2010	227.658	1.52%	2011-2012	-1.43%
December 2011	234.327	2.9%	2012-2013	2.90%
December 2012	239.533	2.2%	2013-2014	-14.66%
December 2013	245.711	2.6%	2014-2015	2.65%
December 2014	252.273	2.7%	2015-2016	2.70%

December 2015	260.289	3.2%	2016-2017	3.00%
December 2016	269.483	3.5%	2017-2018	3.00%
December 2017	277.414	2.9%	2018-2019	2.90%
December 2018	285.550	3.9%	2019-2020	3.00%
December 2019	295.004	3.3%	2020-2021	3.00%
December 2020	300.084	1.7%	2021-2022	1.70%
December 2021	309.721	3.2%	2022-2023	3.00%
December 2022	327.060	5.6%	2023-2024	3.00%

The maximum annual CPI adjustment is not to exceed 3%. In accordance with the foregoing limitations, the assessment for 2022-2023 will be \$118.34 per RU.

- (c) This Subsection (b) only applies to Tract Tract 6257, 6313, & 6314. Assessments in each successive year are subject to an annual adjustment tied to the Consumer Price Index-U for the San Francisco Bay Area as of December of each succeeding year (the "CPI"), with a maximum annual CPI adjustment not to exceed 3%. The calculation of the change in the CPI shall use December 2021 as the base year CPI.

The increases in these assessments, according to the formula described above, was approved by a majority vote of the owners of the lots in Tract No 6257, 6313, & 6314 voting in a land owner ballot proceeding on the issue of the assessment conducted on December 07, 2020, in accordance with Article XIID of the California Constitution and Section 53753 of the California Government Code.

Annual CPI		CPI Change	Fiscal Year	Assessment Change
December 2021	309.721	3.2%	2022-2023	3.00%
December 2022	327.060	5.6%	2023-2024	3.00%

The maximum annual CPI adjustment is not to exceed 3%. In accordance with the foregoing limitations, the assessment for 2022-2023 will be \$84.30 per RU.

- (d) This Subsection (b) only applies to Tract 6252. Assessments in each successive year are subject to an annual adjustment tied to the Consumer Price Index-U for the San Francisco Bay Area as of December of each succeeding year (the "CPI"), with a maximum annual CPI adjustment not to exceed 3%. The calculation of the change in the CPI shall use December 2021 as the base year CPI.

The increases in these assessments, according to the formula described above, was approved by a majority vote of the owners of the lots in Tract No. 6252 voting in a land owner ballot proceeding on the issue of the assessment conducted on March 1, 2021, in accordance with Article XIID of the California Constitution and Section 6252 of the California Government Code.

Annual CPI		CPI Change	Fiscal Year	Assessment Change
December 2021	309.721	3.2%	2022-2023	3.00%
December 2022	327.060	5.6%	2023-2024	3.00%

The maximum annual CPI adjustment is not to exceed 3%. In accordance with the foregoing limitations, the assessment for 2022-2023 will be \$145.28 per RU.

PART E

PROPERTY OWNERS LIST

LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1

(Pursuant to the Landscaping and Lighting Act of 1972)

The names and addresses of each property owner are shown on the County Assessor's Tax Assessment Roll as identified by the Assessor's Parcel Number in Part C of this report.

PART F

ASSESSMENT DIAGRAM

LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1

(Pursuant to the Landscaping and Lighting Act of 1972)

The assessment and boundary diagrams for these proceedings, entitled "Assessment Diagram of City of Firebaugh Landscaping and Lighting Maintenance District No. 1" and "Boundary Diagram of City of Firebaugh Landscaping and Lighting Maintenance District No. 1" are on file in City Hall and attached hereto and made a part hereof and as amended to show new land divisions or annexations of new parcels to the district.

DESCRIPTION OF THE BOUNDARY

The exterior boundary of this District is shown on a map entitled, "Boundary Diagram of City of Firebaugh Landscaping and Lighting Maintenance District No. 1", which is on file in City Hall and attached hereto and made a part hereof and as amended to show new land divisions or annexations of new parcels to the district. The District boundary is further described as follows:

A. Tract 4010, Valle De Paz, in the City of Firebaugh, County of Fresno, State of California, as recorded in Volume 48 of Plats, at Page 22, Fresno County Records.

B. Tract 4060, Valle De Paz II, in the City of Firebaugh, County of Fresno, State of California, as recorded in Volume 49 of Plats, at Page 49, Fresno County Records.

C. A parcel lying adjacent to a portion of the North side of Tract 4060, being more particularly described as follows:

Beginning at the most northerly corner of Lot 1 of Tract 4060, Valle De Paz II, in the City of Firebaugh, County of Fresno, thence north along the westerly right-of-way of Storey Road a distance of 115.00 feet to a point; thence west perpendicular to said right-of-way a distance of 335.00 feet to a point; thence South, parallel to said right-of-way a distance of 375.00 feet to a point on the northerly boundary of said Tract 4060; thence northerly along said northerly boundary to the most northerly corner of Lot 1, said point being the Point of Beginning.

D. Tract 4459, Riverview Estates, in the City of Firebaugh, County of Fresno, as recorded in Volume 54 of Plats at Pages 54 and 55, Fresno County Records.

E. Hacienda Villa Apartments:

Beginning at the Northeast corner of Parcel B according to the map entitled "Parcel Map No. 84-1 in the City of Firebaugh, County of Fresno, California," recorded in Book 42 of Parcel Maps at Page 80, Fresno County Records, said point being on the West line of a 60-foot street known as Storey Avenue; thence South 89°37'00" East 60.00 feet to the East line of Storey Avenue; thence along the East line of Storey Avenue North 00°23'00" East 160.00 feet to the True Point of Beginning; thence continuing along the East line of Storey Avenue North 00°23'00" East 535.00 feet; thence South 89°37'00" East 535.00 feet; thence South 00°23'00" West, 535.00 feet; thence North 89°37'00" West 535.00 feet to the True Point of Beginning.

G. Tract 4608, Riverview Estates, Phase II, in the City of Firebaugh, County of Fresno, State of California, as recorded in Volume 56 of Plats, at Pages 26 and 27, Fresno County Records.

H. Tract 4850, Cerca Del Rio, in the City of Firebaugh, County of Fresno, State of California, as recorded in Volume 63 of Plats, at pages 8 and 9, Fresno County Records.

- H. Tract No. 4851, Phase 1, Cerca Del Rio II, in the City of Firebaugh, County of Fresno, State of California, as recorded in Volume 64 of Plats at page 17, Fresno County Records.
- I. Parcel "A" of Parcel Map 94-1, in the City of Firebaugh, County of Fresno, State of California, as recorded in Volume 25 of Parcel Maps at page 57, Fresno County Records.
- J. Parcel "B" being a portion of remainder Parcel as shown on the map of Tract No. 4850 as recorded in Volume 63 at pages 8 and 9, Fresno County Records.
- K. Tract No. 4851, Phase II, Cerca Del Rio II, in the City of Firebaugh, County of Fresno, and State of California as recorded in Volume 64 of Plats at page 80, Fresno County Records.
- L. Tract No. 4851, Phase III, Cerca Del Rio II, in the City of Firebaugh, County of Fresno, State of California, as recorded Volume 65 of Plats at page 12, Fresno County Records.
- M. Tract 5202, Cerca Del Rio III, in the City of Firebaugh, County of Fresno, State of California, as recorded in Volume 68 of Plats, at Pages 70 and 71, Fresno County Records.
- N. Tract 5367, in the City of Firebaugh, County of Fresno, State of California, as recorded in Volume 71 of Plats, at pages 59 and 60, Fresno County Records.
- O. Tract 5529, in the City of Firebaugh, County of Fresno, State of California, as recorded in Volume 78 of Plats, at pages 79 through 82, Fresno County Records.

All that real property situated in the west half of Section 20, Township 12 South, Range 14 East, Mount Diablo Base and Meridian, City of Firebaugh, County of Fresno, State of California, more particularly described as follows:

- P. Tract 6257, in the City of Firebaugh, County of Fresno, State of California, as recorded in Volume 89 of Plats, at pages 49-51, Fresno County Records.
- Q. Tract 6313, in the City of Firebaugh, County of Fresno, State of California, as recorded in Volume 89 of Plats, at pages 4-6, Fresno County Records.
- R. Tract 6314, in the City of Firebaugh, County of Fresno, State of California, as recorded in Volume 90 of Plats, at pages 4-6, Fresno County Records.

All that real property situated in portions of Sections 19 & 20, Township 12 South, Range 14 East, Mount Diablo Base and Meridian, City of Firebaugh, County of Fresno, State of California, more particularly described as follows:

- S. Tract 6252, in the City of Firebaugh, County of Fresno, State of California, as recorded in Volume 89 of Plats, at pages 95-98, Fresno County Records.

Together with Outlot "A" of said Tract Map No. 6252.

CLERK'S CERTIFICATION TO COUNTY AUDITOR
LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1

(Pursuant to the Landscaping and Lighting Act of 1972)

TO THE COUNTY AUDITOR OF THE COUNTY OF FRESNO:

I do hereby certify that the attached document is a true copy of that certain Engineer's Report, including assessment and assessment and boundary diagrams, for Assessment District No. 1, City of Firebaugh, confirmed by the City Council of the City of Firebaugh on the 5th day of June 2023, by its Resolution No. 202-_____.

The document is certified, and is filed with you, pursuant to Section 22641 of the Streets and Highways Code.

Dated: _____

City Clerk
City of Firebaugh

[SEAL]



**LANDSCAPING AND LIGHTING MAINTENANCE
DISTRICT No. 1 ASSESSMENT DIAGRAM
CITY OF FIREBAUGH, FRESNO COUNTY
CALIFORNIA**

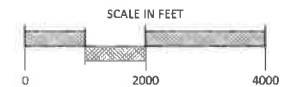
NOTES

1. ALL PARCELS SHOWN ON THIS DIAGRAM ARE LOCATED WITHIN THE CITY OF FIREBAUGH CITY LIMITS.



AN ASSESSMENT WAS LEVIED BY THE CITY COUNCIL OF THE CITY OF FIREBAUGH ON THE LOTS, PIECES AND PARCELS OF LAND SHOWN ON THIS ASSESSMENT DIAGRAM. SAID ASSESSMENT WAS LEVIED ON THE _____ DAY OF _____, 2023, BY SAID COUNCIL'S ADOPTION OF RESOLUTION No. _____ SAID ASSESSMENT DIAGRAM AND THE ASSESSMENT ROLL WERE RECORDED IN THE OFFICE OF THE CITY CLERK OF SAID CITY ON THE _____ DAY OF _____, 2023. REFERENCE IS MADE TO SAID ASSESSMENT ROLL RECORDED IN THE OFFICE OF THE CITY CLERK FOR THE EXACT AMOUNT OF EACH ASSESSMENT LEVIED AGAINST EACH PARCEL OF LAND SHOWN ON THIS ASSESSMENT DIAGRAM.

BY: _____
CITY CLERK OF THE CITY OF FIREBAUGH



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CITY OF FIREBAUGH

ASSESSMENT DIAGRAM

CITY WIDE LANDSCAPING AND LIGHTING
DISTRICT NO. 1
CITY OF FIREBAUGH
COUNTY OF FRESNO, STATE OF CALIFORNIA

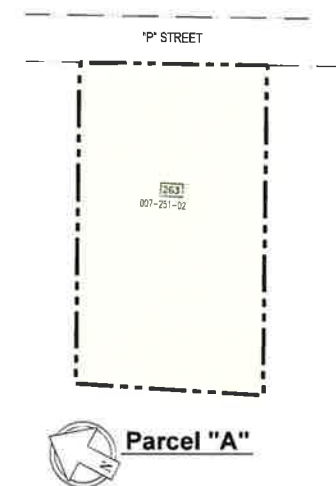


GOUVEIA ENGINEERING, INC.
CONSULTING ENGINEERS

456 Sixth Street • Gasline, California 95322 • Telephone (209) 854-3300

SHEET NUMBER

1 OF **5**



LEGEND	
220	PARCEL ASSESSMENT NUMBER
1	LOT NUMBER
007-302-14	ASSESSOR'S PARCEL NUMBER
	BENEFIT ZONE BOUNDARY
	PROPERTY LINE
	ROW LINE

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CITY OF FIREBAUGH

ASSESSMENT DIAGRAM

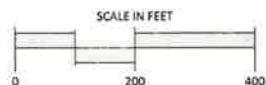
CITY WIDE LANDSCAPING AND LIGHTING
DISTRICT NO. 1
CITY OF FIREBAUGH
COUNTY OF FRESNO, STATE OF CALIFORNIA



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SHEET NUMBER
2 OF 5

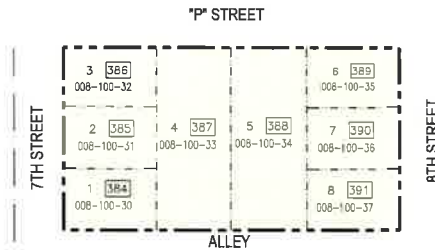
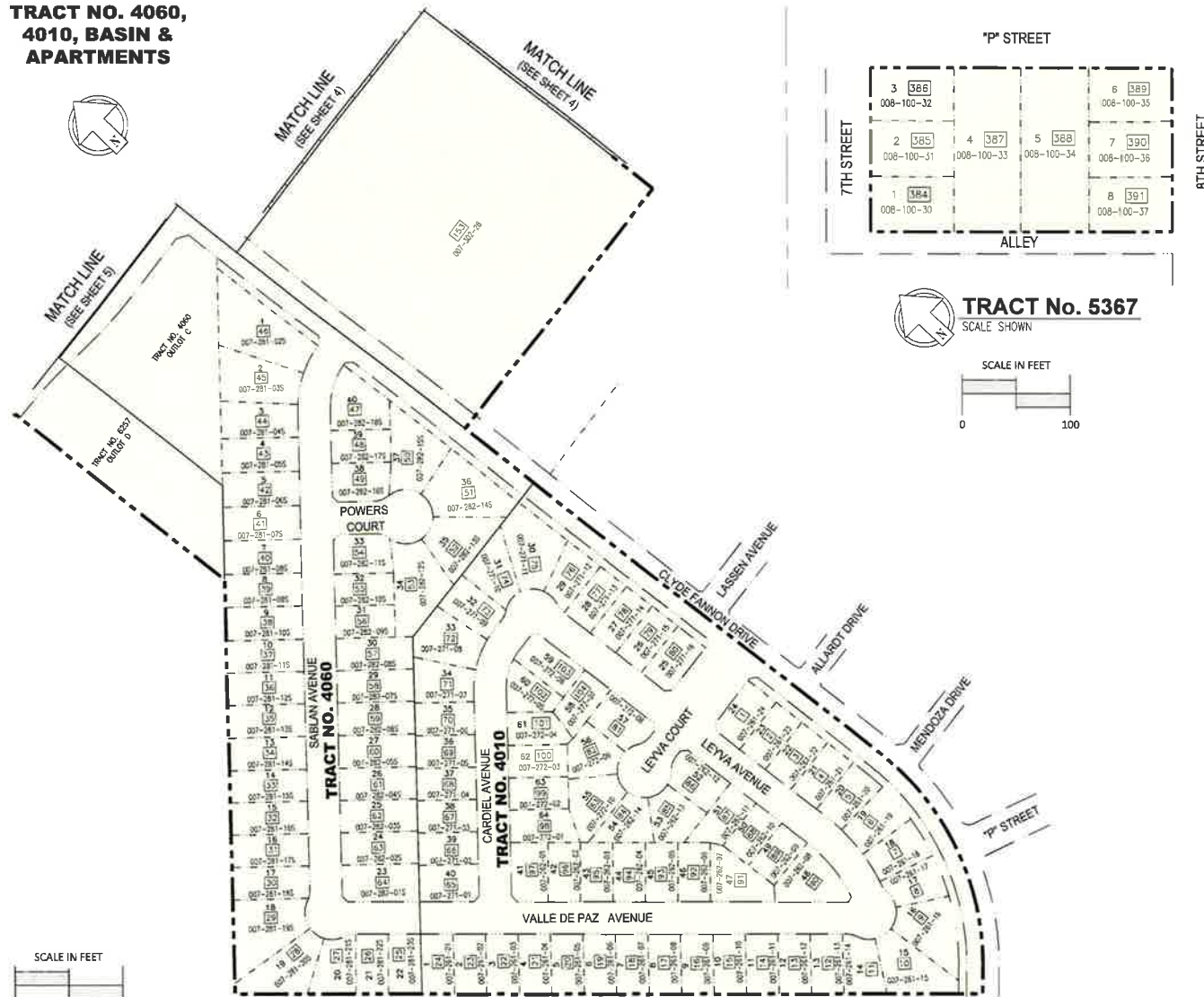


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TRACT No. 5529

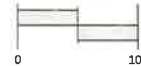
**TRACT NO. 4060,
4010, BASIN &
APARTMENTS**



TRACT No. 5367

SCALE SHOWN

SCALE IN FEET



NOTES

1. A PARCEL LYING ADJACENT TO A PORTION OF THE NORTH SIDE OF TRACT 4060, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 1 OF TRACT 4060, VALLE DE PAZ II, IN THE CITY OF FIREBAUGH, COUNTY OF FRESNO, THENCE NORTH ALONG THE WESTERLY RIGHT-OF-WAY OF STOREY ROAD A DISTANCE OF 115.00 FEET TO A POINT; THENCE WEST PERPENDICULAR TO SAID RIGHT-OF-WAY A DISTANCE OF 335.00 FEET TO A POINT; THENCE SOUTH, PARALLEL TO SAID RIGHT-OF-WAY A DISTANCE OF 3/5.00 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF SAID TRACT 4060, THENCE NORTHERLY ALONG SAID NORTHERLY BOUNDARY TO THE MOST NORTHERLY CORNER OF LOT 1, SAID POINT BEING THE POINT OF BEGINNING.
2. HACIENDA VILLA APARTMENTS:

BEGINNING AT THE NORTHEAST CORNER OF PARCEL B ACCORDING TO THE MAP ENTITLED "PARCEL MAP NO. 84-1 IN THE CITY OF FIREBAUGH, COUNTY OF FRESNO, CALIFORNIA", RECORDED IN BOOK 42 OF PARCEL MAPS AT PAGE 80, FRESNO COUNTY RECORDS, SAID POINT BEING ON THE WEST LINE OF A 60-FOOT STREET KNOWN AS STOREY AVENUE, THENCE SOUTH 89°37'00" EAST 60.00 FEET TO THE EAST LINE OF STOREY AVENUE; THENCE ALONG THE EAST LINE OF STOREY AVENUE NORTH 00°23'00" EAST 160.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE OF STOREY AVENUE NORTH 00°23'00" EAST, 535.00 FEET; THENCE SOUTH 89°37'00" EAST 535.00 FEET; THENCE SOUTH 00°23'00" WEST, 535.00 FEET; THENCE NORTH 89°37'00" WEST 535.00 FEET TO THE TRUE POINT OF BEGINNING.

LEGEND

- 220 PARCEL ASSESSMENT NUMBER
- 1 LOT NUMBER
- 007-302-14 ASSESSOR'S PARCEL NUMBER
- BENEFIT ZONE BOUNDARY
- - - PROPERTY LINE
- ROW LINE
- TRACT BOUNDARY

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CITY OF FIREBAUGH

ASSESSMENT DIAGRAM

CITY WIDE LANDSCAPING AND LIGHTING
DISTRICT NO. 1
CITY OF FIREBAUGH
COUNTY OF FRESNO, STATE OF CALIFORNIA



GOUVEIA ENGINEERING, INC.
CONSULTING ENGINEERS

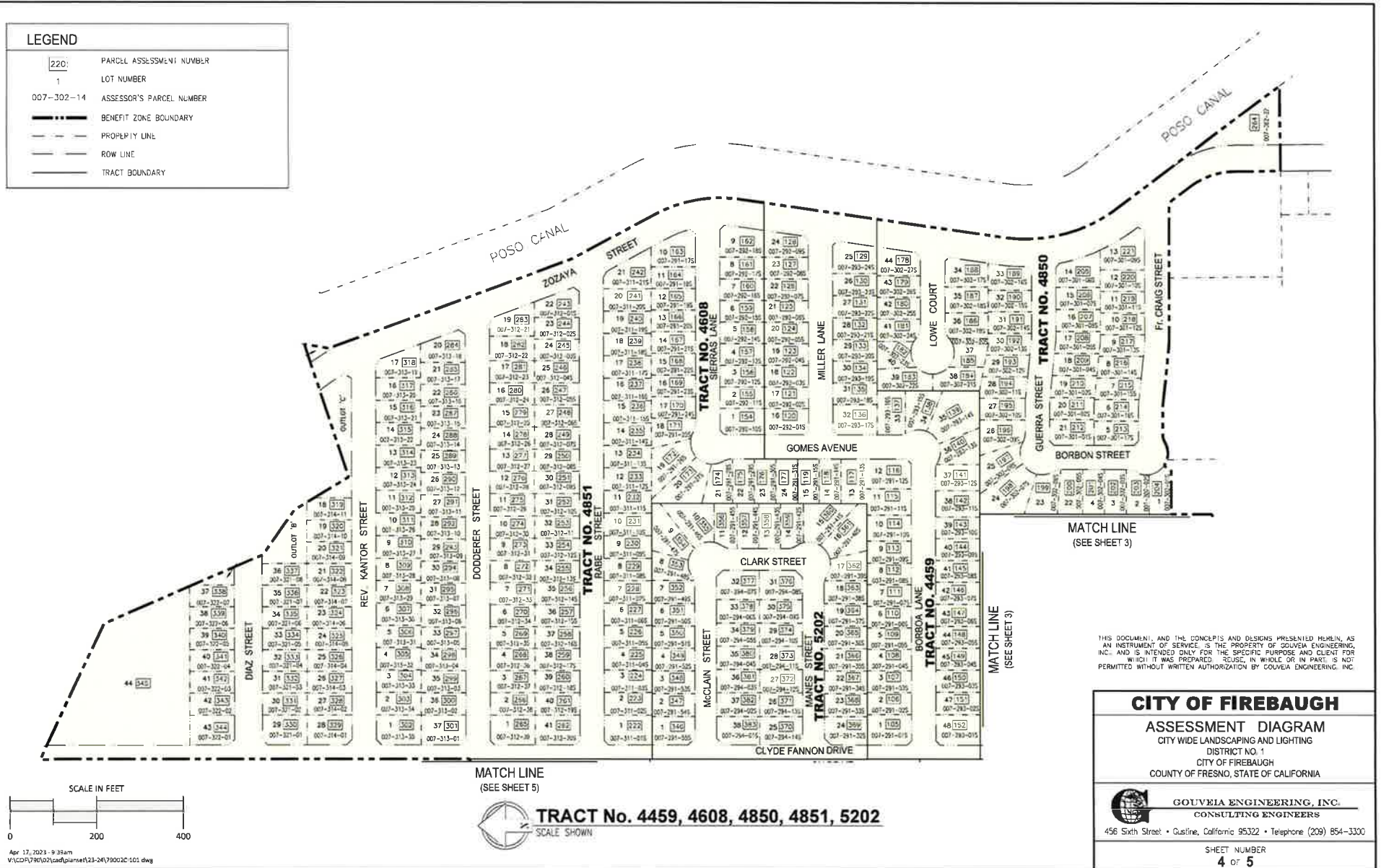
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SHEET NUMBER

3 OF 5

LEGEND

- 220 PARCEL ASSESSMENT NUMBER
- 1 LOT NUMBER
- 007-302-14 ASSESSOR'S PARCEL NUMBER
- BENEFIT ZONE BOUNDARY
- PROPERTY LINE
- ROW LINE
- TRACT BOUNDARY



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CITY OF FIREBAUGH

ASSESSMENT DIAGRAM

CITY WIDE LANDSCAPING AND LIGHTING
DISTRICT NO. 1
CITY OF FIREBAUGH
COUNTY OF FRESNO, STATE OF CALIFORNIA

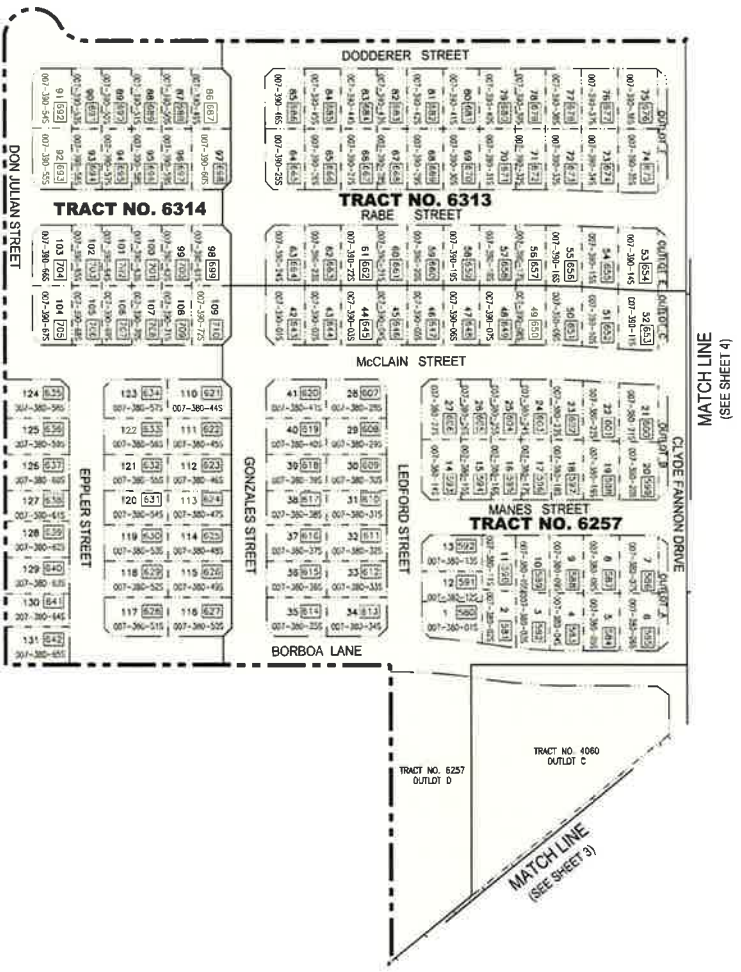


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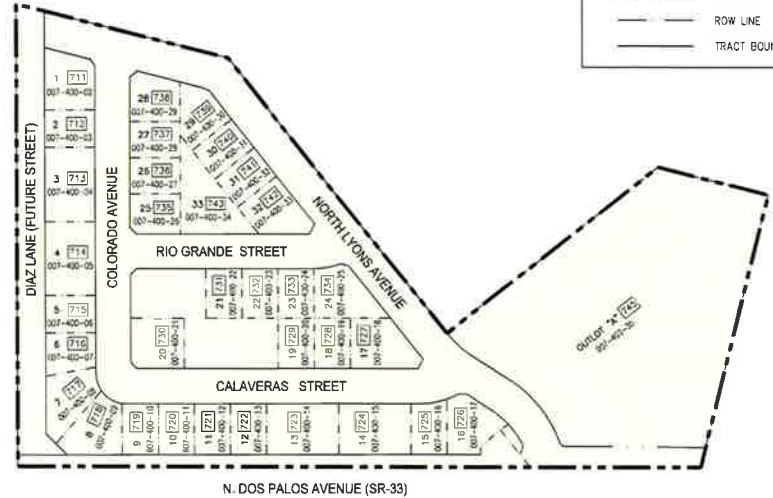
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4 of 5

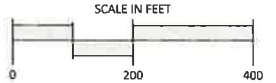


TRACT No. 6257, 6313, 6314
SCALE SHOWN

LEGEND	
220	PARCEL ASSESSMENT NUMBER
1	LOT NUMBER
007-302-14	ASSESSOR'S PARCEL NUMBER
	BENEFIT ZONE BOUNDARY
	PROPERTY LINE
	ROW LINE
	TRACT BOUNDARY



TRACT No. 6252
SCALE SHOWN



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CITY OF FIREBAUGH

ASSESSMENT DIAGRAM

CITY WIDE LANDSCAPING AND LIGHTING
DISTRICT NO. 1
CITY OF FIREBAUGH
COUNTY OF FRESNO, STATE OF CALIFORNIA



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SHEET NUMBER
5 of 5

RESOLUTION NO. 23-15

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH APPROVING THE TRANSPORTATION ART AGREEMENT CLEAN CALIFORNIA BEAUTIFICATION FUND CONTRIBUTION WITH THE STATE OF CALIFORNIA, ACTING THROUGH ITS DEPARTMENT OF TRANSPORTATION, REFERRED TO AS CALTRANS; AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE AGREEMENT AND ANY MATTERS RELATING THERETO

WHEREAS, the City of Firebaugh ("City") must enter into a cooperative agreement for improvements to the State Highway System per California Streets and Highways Code section 114; and

WHEREAS, CALTRANS is authorized by California Streets and Highways Code section 91.42 to expend Clean California State Beautification Program of 2021 funds toward beautifying and cleaning up state highways and eligible projects toward that goal; and

WHEREAS, Transportation Art includes graphic or sculptural artwork, either freestanding or placed upon a required engineered transportation feature located on CALTRANS' right-of-way (such as a noise barrier, retaining wall, bridge, bridge abutment, bridge rail, or slope paving) that expresses unique attributes of a community's history, resources, or character; and

WHEREAS, CALTRANS intends to provide funding to the City, and the City agrees to procure artist(s), administer artist contracts, and provide and install the Transportation Art Project.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Firebaugh that the City approves the Transportation Art Agreement Clean California Beautification Fund Contribution with the State of California, acting through its Department of Transportation, referred to as CALTRANS; and authorizes the City Manager to execute the agreement in substantially the form attached hereto as Exhibit "A" and any matters relating thereto.

The foregoing resolution was introduced and adopted at a regular meeting of the City Council of the City of Firebaugh held on the 1st day of May 2023, by the following vote, to wit:

AYES:

NOES:

ABSENT:

ABSTAIN:

APPROVED:

ATTEST:

Felipe Perez, Mayor

Rita Lozano, Deputy City Clerk

Exhibit “A”

**TRANSPORTATION ART MAINTENANCE AGREEMENT
IN THE CITY/COUNTY/TRIBE OF _____**

THIS AGREEMENT is made effective this _____ day of _____, 20____, by and between the State of California, acting by and through the Department of Transportation, hereinafter referred to as "STATE" and the City/County/Tribe of _____; hereinafter referred to as "PUBLIC AGENCY"; and collectively referred to as "PARTIES".

SECTION I

RECITALS

1. WHEREAS, the PARTIES desire to work together to allocate their respective obligations relative to the Transportation Art Project (DESCRIPTION) constructed within STATE's right of way (by Encroachment Permit No. _____); and
2. WHEREAS, this Agreement addresses PUBLIC AGENCY's responsibility for maintaining the Transportation Art, hereinafter referred to as "ART", installed or painted within STATE right of way at/on _____, as shown in EXHIBIT A, titled "TRANSPORTATION ART LOCATION," attached to and made part of this Agreement; and
3. WHEREAS, the PARTIES hereto mutually desire to clarify the division of maintenance responsibility as defined in Section 27 of the California Streets and Highway Code that include, but are not limited to, providing emergency repair and maintenance (collectively hereinafter "MAINTAIN/MAINTENANCE") of ART at the location as shown on EXHIBIT A; and
4. WHEREAS, there are existing Freeway Maintenance Agreements between STATE and PUBLIC AGENCY, and this agreement is not intended to replace or supersede any other prior Freeway Maintenance Agreements.

NOW THEREFORE, IT IS AGREED AS FOLLOWS:

SECTION II

AGREEMENT

1. In consideration of the mutual covenants and promises herein contained, PUBLIC AGENCY and STATE agree as follows:

- 1.1. When a change to this Agreement is necessary, PARTIES will execute a formal amendment in writing by and through their authorized representatives.
- 1.2. EXHIBIT A consists of plan drawings that delineate the areas within STATE right of way which are the responsibility of the PUBLIC AGENCY to maintain in accordance with this Agreement.
- 1.3. PARTIES agree maintenance responsibilities include, but are not limited to, inspection, providing emergency repair, and maintenance as defined in Section 2 below, of ART as shown in EXHIBIT A.
2. PUBLIC AGENCY's obligation hereunder, at PUBLIC AGENCY's expense, include the following:
 - 2.1. PUBLIC AGENCY shall MAINTAIN ART conforming to those plans pre-approved by STATE Transportation Art Proposal for as long as it remains in place.
 - 2.2. To MAINTAIN all ART within the Agreement limits of the STATE freeway right of way, as shown on EXHIBIT A. MAINTENANCE includes, but is not limited to restoration or replacement of damaged ART, removal of dirt, debris, graffiti, grown vegetation and weeds surrounding ART, and removal of any deleterious item or material on ART in an expeditious manner. Graffiti removal must conform to applicable STATE policies and guidelines that require prompt removal of offensive messages and time removal of all other graffiti. Maintenance practices must protect air and water quality as required by law.
 - 2.2.1. Refer to Maintenance Manual Volume I, Chapter D1.06 Graffiti, and Caltrans Deputy Directive DD-39 for graffiti removal and prevention policy.
 - 2.3. PUBLIC AGENCY shall submit the final form of the plans for ART to STATE's District Permit Engineer for review and approval and will obtain and have in place a valid necessary encroachment permit prior to the start of any work within STATE's right of way. All proposed ART must meet STATE's standards.
 - 2.4. PUBLIC AGENCY is required to obtain from artist, or any party PUBLIC AGENCY contracts with for the ART, a signed, notarized, and executed Caltrans' *Assignment and Transfer of Copyright and Waiver of Moral Rights in Artwork Agreement*, which assigns all copyright interests in the ART to the STATE.
 - 2.5. PUBLIC AGENCY is required to annually obtain an Encroachment Permit from STATE's District __ Encroachment Permit Office prior to entering STATE right of way over a set 12-month period to perform PUBLIC AGENCY maintenance responsibilities. This permit will be issued at no cost to PUBLIC AGENCY.

- 2.6. PUBLIC AGENCY contractors will be required to obtain an Encroachment Permit prior to the start of any work within STATE's right of way.
- 2.7. An Encroachment Permit rider may be required for any changes to the scope of work allowed by this Agreement prior to the start of any work within STATE's right of way.
- 2.8. PUBLIC AGENCY shall ensure ART is provided with adequate scheduled routine maintenance necessary to maintain a neat and attractive appearance. PUBLIC AGENCY shall coordinate said MAINTENANCE with STATE prior to the start of any work
- 2.9. PUBLIC AGENCY shall replace or repair damaged ART when observed or within thirty (30) calendar days of being notified in writing by STATE.
- 2.9.1. PUBLIC AGENCY contact (position title), (telephone number), (email address).
- 2.10. PUBLIC AGENCY shall remove ART and restore STATE owned areas to a safe and attractive condition acceptable to STATE, in the event this Agreement is terminated as set forth herein.
- 2.11. PUBLIC AGENCY shall expeditiously MAINTAIN, repair, replace, remove, or restore ART if it has become unsightly.
- 2.12. No work will be performed from the freeway or adjacent roadside, unless approved by STATE in the form of a separate Encroachment Permit. All work will be conducted from local streets or adjacent sidewalks if possible. PUBLIC AGENCY shall be responsible for necessary traffic operations, traffic control and traffic/lane closures required for MAINTENANCE operations in the area.
- 2.13. Other than STATE-approved ART, no alteration of the existing freeway structure or any other highway facility, including signage, will be permitted, unless pre-approved in writing by STATE. No landscaping shall be removed to accommodate ART unless approved by STATE.
- 2.14. All work by or on behalf of PUBLIC AGENCY will be done at no cost to STATE.
- 2.15. PUBLIC AGENCY shall remove ART whenever, in the opinion of STATE, it creates a maintenance or operational concern. In the event PUBLIC AGENCY fails to remove ART in a timely manner, STATE may remove ART thirty (30) calendar

Draft date
add identification number or description
County-Route-Post Miles
(Br No. if on structure)

days following written notification to PUBLIC AGENCY, and STATE will bill PUBLIC AGENCY for all costs of its removal and for the restoration of STATE-owned areas to their original condition.

- 2.16. PUBLIC AGENCY may remove part or all of ART thirty (30) days following notification to STATE. PUBLIC AGENCY shall remove ART and restore STATE-owned areas to a safe and attractive condition acceptable to STATE.
 - 2.16.1. STATE contact (position title), (telephone number), (email address).
- 2.17. PUBLIC AGENCY shall maintain all rights and obligations under this agreement with any party it contracts with for ART in order to fulfill PUBLIC AGENCY's obligations under this Agreement. These rights and obligations include, but are not limited to, the ability to repair or restore ART, remove ART, and clean ART.
- 2.18. ART located within STATE right-of-way becomes property of the STATE.
3. STATE shall have the following obligations and rights under this agreement.
 - 3.1. Provide PUBLIC AGENCY with timely written notice of unsatisfactory conditions that require correction by the PUBLIC AGENCY. However, the non-receipt of notice does not excuse PUBLIC AGENCY from MAINTENANCE responsibilities assumed under this Agreement.
 - 3.2. Provide PUBLIC AGENCY the necessary Encroachment Permits from STATE's District __ Encroachment Permit Office prior to PUBLIC AGENCY's entering STATE right of way to perform PUBLIC AGENCY MAINTENANCE responsibilities. This permit will be issued at no cost to PUBLIC AGENCY.
 - 3.3. Provide PUBLIC AGENCY's contractor and ART artist(s) an Encroachment Permit from STATE prior to the start of any work within STATE's right of way. A permit fee will be required for PUBLIC AGENCY's contractor and for ART artist(s).
 - 3.4. Reserve the right to remove ART or alter parts thereof due to emergency, e.g., immediate safety hazard to public as determined by STATE, construction, rehabilitation, or other necessary activities affecting transportation facilities without any obligation, compensation to, or approval of PUBLIC AGENCY.
 - 3.5. STATE will not be responsible for the cost of any MAINTENANCE, repair, restoration, or replacement of ART which is damaged by anything STATE does or does not do in the course of STATE's duties related to freeway operations and

activities. STATE will not be responsible for any damages caused by any vandalism or accidents on the roadway.

- 3.6. STATE will notify PUBLIC AGENCY thirty (30) days in advance of any planned work that may impact the ART. If the work required is due to a public safety hazard, this notification period does not apply, and STATE will notify PUBLIC AGENCY as soon as practicable of the planned or performed work.

4. LEGAL RELATIONS AND RESPONSIBILITIES

- 4.1. Nothing within the provisions of this Agreement is intended to create duties or obligations to or rights in third parties not parties to this Agreement or to affect the legal liability of a PARTY to the Agreement by imposing any standard of care with respect to the operation and maintenance of STATE highways and local facilities different from the standard of care imposed by law.
- 4.2. If during the term of this Agreement, PUBLIC AGENCY should cease to MAINTAIN ART to the satisfaction of STATE as provided by this Agreement, STATE may either undertake to perform that MAINTENANCE on behalf of PUBLIC AGENCY at PUBLIC AGENCY's expense or direct PUBLIC AGENCY to remove or itself remove ART at PUBLIC AGENCY's sole expense and restore STATE's right of way to its prior condition. PUBLIC AGENCY hereby agrees to pay said STATE expenses, within thirty (30) calendar days of receipt of billing by STATE. However, prior to STATE performing and MAINTENANCE or removing ART, STATE will provide written notice to PUBLIC AGENCY to cure the default and PUBLIC AGENCY will have 30 days within which to affect that cure.
- 4.3. Neither STATE nor any officer or employee thereof is responsible for any injury, damage or liability occurring by reason of anything done or omitted to be done by PUBLIC AGENCY under or in connection with any work, authority or jurisdiction conferred upon CITY under this Agreement. It is understood and agreed that PUBLIC AGENCY shall fully defend, indemnify and hold harmless STATE and all of its officers and employees from all claims, suits or actions of every name, kind and description brought forth under, including section but not limited to, tortious, contractual, inverse condemnation, copyright infringement, claims under the Visual Artists Rights Act, claims under the California Art Preservation Act, or other theories or assertions of liability resulting from the installation and placement of artwork upon STATE's right of way located on/at _____.

5. PREVAILING WAGES:

- 5.1. Labor Code Compliance- If the work performed on this Project is done under contract and falls within the Labor Code section 1720(a)(1) definition of a "public work" in that it is construction, alteration, demolition, installation, or repair; or maintenance work under Labor Code section 1771. PUBLIC AGENCY must conform to the provisions of Labor Code sections 1720 through 1815, and all applicable provisions of California Code of Regulations found in Title 8, Chapter 8, Subchapter 3, Articles 1-7. PUBLIC AGENCY agrees to include prevailing wage requirements in its contracts for public work. Work performed by PUBLIC AGENCY's own forces is exempt from the Labor Code's Prevailing Wage requirements.
- 5.2. Requirements in Subcontracts - PUBLIC AGENCY shall require its contractors to include prevailing wage requirements in all subcontracts funded by this Agreement when the work to be performed by the subcontractor is a "public work" as defined in Labor Code Section 1720(a)(1) and Labor Code Section 1771. Subcontracts shall include all prevailing wage requirements set forth in CITY's contracts.
6. INSURANCE
- 6.1. PUBLIC AGENCY is self-insured. PUBLIC AGENCY agrees to deliver evidence of self-insured coverage providing general liability insurance, coverage of bodily injury liability and property damage liability, naming the STATE, its officers, agents and employees as the additional insured in an amount of \$1 million per occurrence and \$2 million in aggregate and \$5 million in excess. Coverage shall be evidenced by a certificate of insurance in a form satisfactory to the STATE that shall be delivered to the STATE with a signed copy of this. The evidence of insurance is attached and incorporated into this Agreement as EXHIBIT B.
- 6.2. SELF-INSURED using Contractor - If the work performed on this Project is done under contract PUBLIC AGENCY shall require its contractors to maintain in force, during the term of this agreement, a policy of general liability insurance, including coverage of bodily injury liability and property damage liability, naming the STATE, its officers, agents and employees as the additional insured in an amount of \$1 million per occurrence and \$2 million in aggregate and \$5 million in excess. Coverage shall be evidenced by a certificate of insurance in a form satisfactory to the STATE that shall be delivered to the STATE with a signed copy of this Agreement.
7. TERMINATION - This Agreement may be terminated by timely mutual written consent by PARTIES, or by STATE for cause. PUBLIC AGENCY's failure to comply with

the provisions of this Agreement may be grounds for a Notice of Termination by STATE.

8. TERM OF AGREEMENT - This Agreement shall become effective on the date first shown on its face sheet and shall remain in full force and effect until amended or terminated as set forth by Article 1.1 above. It is being understood and agreed, however, that the execution of this Agreement shall not affect any preexisting obligations of the PUBLIC AGENCY to MAINTAIN other designated areas until a written notice from STATE has been issued that work in such areas, which PUBLIC AGENCY has agreed to MAINTAIN pursuant to the terms of said agreement, has been completed.
9. EXECUTION IN COUNTERPARTS – This Agreement may be executed in any number of counterparts and by each party in separate counterparts, each of which when so executed and delivered shall be deemed to be an original and all of which taken together shall constitute one and the same instrument.
10. USE OF ELECTRONIC SIGNATURES – Unless otherwise prohibited by law or PUBLIC AGENCY policy, the PARTIES agree that an electronic copy of a signed contract, or an electronically signed contract, has the same force and legal effect as a contract executed with an original ink signature. The term "electronic copy of signed contract" refers to a writing as set forth in Evidence Code Section 1550. The term "electronically signed contract" means a contract that is executed by applying an electronic signature using technology approved by the PUBLIC AGENCY and the STATE.

Draft date
add identification number or description
County-Route-Post Miles
(Br No. if on structure)

PARTIES are empowered by Streets and Highways Code Section 114 and 130 to enter into this Agreement and have delegated to the undersigned the authority to execute this Agreement on behalf of the respective agencies and covenants to have followed all the necessary legal requirements to validly execute this Agreement.

IN WITNESS WHEREOF, the PARTIES hereto have set their hands and seals the day and year first above written.

THE PUBLIC AGENCY OF

STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION

By: _____
Mayor/Chairmen

TOKS OMISHAKIN
Director of Transportation

Initiated and Approved

By: _____
PUBLIC AGENCY Manager

By: _____
Deputy District Director
Maintenance District

ATTEST:

By: _____
PUBLIC AGENCY Clerk

As to Form and Procedure:

By: _____
PUBLIC AGENCY Attorney

By: _____
Attorney
Department of Transportation

EXHIBIT A

(Plan map identifying the applicable STATE Routes (Freeway proper) and PUBLIC AGENCY road(s) and facilities), and other images as needed to convey location of ART.

EXHIBIT B – LETTER OF CERTIFICATE OF PUBLIC AGENCY _____
STATEMENT OF SELF INSURANCE

Insert (CT District) addressee information _____20__

ATTN: (name of CT representative)
Department of Finance

RE: Statement of Self Insurance for _____ Related to _____
Maintenance Agreement with State of California Department of
Transportation ("STATE") for the _____ along Highway _____ at

Dear _____

The purpose of this letter is to certify that CITY/COUNTY/TRIBE is self-insured and self-funded covering third-party claims arising out of its general operations (for example, commercial general liability and automobile liability insurance). Further the CITY/COUNTY/TRIBE is self-insured covering workers' compensation claims and has received the consent of the State Department of Industrial Relations to do so.

Each fiscal year, as a part of its budgetary process, the CITY/COUNTY/TRIBE appropriates funds specifically to satisfy valid third-party claims and workers' compensation claims, which may be brought against the CITY/COUNTY/TRIBE.

The CITY/COUNTY/TRIBE certifies its self-insured, general liability coverage for bodily injury liability and property damage liability, meets the required coverage amounts in section 6.1 (INSURANCE) of the Maintenance Agreement, specifically general liability insurance, coverage of bodily injury liability and property damage liability in an amount of \$1 million per occurrence and \$2 million in aggregate and \$5 million in excess. The CITY/COUNTY/TRIBE further represents that regarding any claims made in connection with the Maintenance Agreement by the STATE, the STATE will be first-in-line regarding the reserved, self-insured amounts.

If you need any additional information regarding this letter, please direct those inquiries through my office.

Sincerely,

(Name printed and signed)
FINANCE MANAGER



Firebaugh Police Department

Memo

To: City Council
From: Salvador Raygoza, Chief of Police
CC: Ben Gallegos, City Manager
Date: May 1, 2023
Subject: BSCC Grant Cohort 3

Recommendation:

Staff recommends the City Council approve and accept BSCC Grant Cohort 3 and authorize City Manager to sign grant documents.

Background:

In November of 2016, voters approved Proposition 64, the Control, Regulate and Tax Adult Use of Marijuana Act (AUMA). AUMA legalized the recreational use of marijuana in California for individuals 21 years of age and older. Prop 64 provides for a portion of the tax revenue for the cultivation and retail sale of cannabis or cannabis products to be appropriated to the Board of State and Community Corrections.

On December 2, 2022, the Chief of Police applied for the Proposition 64 Public Health and Safety Grant Program Cohort 3 which will fund one full-time police officer for a period of five years.

The purpose of the grant program is to fund projects that assist with law enforcement, fire protection, or other local programs addressing public health and safety associated with the implementation of the Control, Regulate and Tax Adult Use of Marijuana Act. Eligible applicants must be a local government that have not banned both indoor and outdoor commercial cannabis cultivation, or retail sale of marijuana or marijuana products. Applicants must propose activities/strategies that fall within the grant requirements, which are defined as Youth Development/Youth Prevention and Intervention, Public Health and Public Safety.

Grant Summary:

California voters passing Proposition 64 allowing recreational use of marijuana for adults ages 21 (twenty-one) and over has created challenges for law enforcement, parents, and school districts. The legalization of cannabis in California has presented an increased opportunity for youth to use cannabis, even though they are not of the legal age to use cannabis. Local youth see cannabis as less harmful than alcohol, tobacco and its use by underage individuals as less of a crime compared to

underage use of alcohol or tobacco. A 2019/2020 survey of 241 Firebaugh High School students found that 17.8% reported using cannabis products in the last 30 days. Students who have never used cannabis reported that it would be very easy for them to get cannabis products from friends who are currently using cannabis.

The Firebaugh Police Department will spend half of their grant funds focusing on PPA 1 youth outreach and intervention. Currently, cannabis education within the local schools and community is very limited. The police department will be expanding current cannabis related outreach to improve our prevention efforts throughout the school district and the community.

The grant officer will conduct in-classroom educational cannabis presentations to all student in elementary, middle, and high school. Presentations will be given to all students attending elementary, middle, and high school once per year. Each presentation will be offered during the students' physical education class period. The presentation will be 30 to 45 minutes long and relevant training materials will be handed out to students.

The grant officer will also conduct more extensive classroom educational presentations of the Elementary Safe Schools Program (E.S.S.P.) for 5th and 8th grade students. These grade levels were chosen for the E.S.S.P. program because they represent periods when students will be moving to a new school where they may be more susceptible to new or additional peer pressure. The program curriculum will be taught in 40-minute segments once a month during the physical education period.

Training materials such as flyers, pamphlets, brochures, and/or web links will ensure that students have access to information when they need it after the presentations have been concluded. The Firebaugh Police Department anticipates serving up to 2,165 students per year through these presentations.

Over the past several years, the Firebaugh Police Department has located several unregulated cannabis cultivation operations and honey oil abstraction operations within the city limits. These cannabis operations were inside family homes, in the middle of city neighborhoods where no one would ever suspect a cannabis operation to exist. These unregulated and unlawful operations pose a threat to the community as they create electrical and structural hazards, and oftentimes include the use of noxious chemicals.

The grant officer will be responsible for surveillance, writing and executing search warrants, and investigating reports, related to illegal cannabis operations. The police department plans to buy a drone with grant funds to conduct surveillance and assist officers during the execution of search warrants.

Any unregulated cannabis operations that are found will be documented on BSCC Grants Stats form. The data collected and reported on this form will include the number of houses/operations surveilled, number of public tips investigated, number of search warrants served, number of operations seized, types of grow and extraction equipment used, and potential street value in US dollars of operations shut down.

Fiscal Impact:

There is no fiscal impact for accepting this funding. There is no match requirement and/or leveraging of funds required. As a successful applicant the grant will fund one full-time officer for a five (5) years project cycle commencing on May 1, 2023, and ending on April 30, 2028. The total amount of the grant will be \$579,439.00.

RESOLUTION NO. 23-16

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH APPROVING THE PROPOSITION 64 PUBLIC HEALTH AND SAFETY GRANT PROGRAM FUNDED BY THE CALIFORNIA STATE AND LOCAL GOVERNMENT LAW ENFORCEMENT ACCOUNT, ACTING THROUGH THE BOARD OF STATE AND COMMUNITY CORRECTIONS; REFERRED TO AS THE BSCC; AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE AGREEMENT AND ANY MATTERS RELATING THERETO

WHEREAS, pursuant to Revenue and Taxation Code, Section 34019, subd. (f)(3)(c), local governments that do not ban both indoor and outdoor commercial cannabis cultivation, or ban retail sale or cannabis products, may apply for grant funds under the Proposition 64 Public Health and Safety Program to assist with law enforcement, fire protection, or other local programming to address public health and safety associated with the implementation of the Control, Regulate and Tax Adult Use of Marijuana Act; and

WHEREAS, the City of Firebaugh desires to participate in the Proposition 64 Public Health and Safety Grant Program funded through the California State and Local Government Law Enforcement Account and administered by the Board of State and Community Corrections (hereafter referred to as the BSCC).

NOW, THEREFORE, BE IT RESOLVED, that the City Manager Benjamin Gallegos be authorized on behalf of the Firebaugh City Council to submit the grant proposal for this funding and sign the Grant Agreement with the BSCC, including any amendments thereof.

BE IT FURTHER RESOLVED, that grant funds received hereunder shall not be used to supplant expenditures controlled by this body.

BE IT FURTHER RESOLVED that the City of Firebaugh agrees to abide by the terms and conditions of the Grant Agreement as set forth by the BSCC.

The foregoing resolution was introduced and adopted at a regular meeting of the City Council of the City of Firebaugh held on the 1st day of May 2023, by the following vote, to wit:

AYES:

NOES:

ABSENT:

ABSTAIN:

APPROVED:

ATTEST:

Felipe Perez, Mayor

Rita Lozano, Deputy City Clerk



City of Firebaugh Public Works Department Staff Report

To: Mayor Felipe Perez and City Council Members
From: Michael Molina, Public Works Director
Date: May 1, 2023 Council Meeting

Water/Wastewater

The operation department have been working on the following:

1. Day to day operations of treatment plants.
2. Finished up work on well #12 and put it back online.

Streets

The streets department have been working on the following:

1. The PW crew continue to perform pothole repair.
2. Installed new light poles at Maldonado Park.
3. Installed new beacon pole at the airport.
4. Assembling new racks and furniture at new Fire Department.

Parks

The crew have been working on the following:

1. Weed control and maintenance at the parks and various spots around town.
2. Day to day maintenance of the parks.
3. Sprinkler system maintenance.

City Projects

1. Emmett's Excavation are now moving residents water service over to new water main and began pulverizing Zozaya. With weather permitting they should be paving middle of May.
2. Kroeker started concrete work on the 8th street alley project. They have the valley gutter in. They should start working on getting the final grade by then second week of May.
3. The J & 10st project; They have to slurry seal about 250 ft of sewer line due to it being too shallow. Once that's done, they need a final grade then pavement. Should be completed in the next couple of weeks.
4. Terra West has started concrete improvements in various spots around the city.
5. Landscape work has begun at the new Fire Department.