MEETING AGENDA

The City Council / Successor Agency of the City of Firebaugh Vol. No. 25 / 08-18

LOCATION OF MEETING: Andrew Firebaugh Community Center

1655 13th Street, Firebaugh CA 93622

DATE / TIME: August 18, 2025

CALL TO ORDER

ROLL CALL Mayor Freddy Valdez

Mayor Pro-Tem Silvia Renteria Council Member Brady Jenkins Council Member Felipe Perez Council Member Elsa Lopez

In compliance with the Americans with Disabilities Act, if you need special assistance to access the Andrew Firebaugh Community Center to participate at this meeting, please contact the Deputy City Clerk at (559) 659-2043. Notification 48 hours prior to the meeting will enable the city to make reasonable arrangements to ensure accessibility to the Andrew Firebaugh Community Center.

Any writing or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at City Hall, in the Deputy City Clerk's office, during normal business hours.

PLEDGE OF ALLEGIANCE

APPROVAL OF THE AGENDA

PRESENTATION - NONE

Any person or persons wishing to address the City Council on any matter that is not on the agenda may do so at this time. Individuals must limit their comments to three minutes. Issues raised during Public Comments are informational only and the Council cannot take action at this time. All comments should be directed at the Mayor and not at individual Councilmembers or staff members.

CONSENT CALENDAR

Items listed on the calendar are considered routine and are acted upon by one motion unless any Council member requests separate action. Typical items include minutes, claims, adoption of ordinances previously introduced and discussed, execution of agreements and other similar items.

- 1. APPROVAL OF MINUTES Meeting Minutes from August 04, 2025
- 2. WARRANT REGISTER Period Starting July 01, 2025 ending July 31, 2025

 July 2025
 General Warrants
 #47942 - #48103
 \$1,651,401.99

 Payroll Warrants
 #72583 - #72610
 \$ 179,842.13

 TOTAL WARPANTS
 \$1,821,244.13

TOTAL WARRANTS \$1,831,244.12

PUBLIC HEARING

NONE

NEW BUSINESS

- 3. RESOLUTION NO. 25-28, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH PPROVING AND AUTHORIZING INCREASE IN BASE ANNUAL SALARYOF CITY MANAGER BENJAMIN GALLEGOS BASED ON 2024 PERFORMANCE EVALUATION AND APPROVING 3% BONUS PAYMENT
 - Recommended Action: Council receives comments and approves Resolution 25-28
- 4. <u>SAN JOAQUIN RIVER EXCHANGE CONTRACTORS COMMUNITY INFRASTRUCTURE FUND 2025 APPLICATION</u>
 - Discussion Item Only

STAFF REPORTS Written and enclosed in the agenda packet.

COUNCIL MEMEBERS AGENDA ITEMS

PUBLIC COMMENT ON CLOSED SESSION ITEMS ONLY

CLOSED SESSION

5. GOVERNMENT CODE SECTION 54957

Public Employee Evaluation: City Manager

ANNOUNCEMENT AFTER CLOSED SESSION

ADJOURNMENT

Certification of posting the agenda:

I declare under penalty of perjury that I am employed by the City of Firebaugh and that I posted this agenda on the bulletin at City Hall on August 15, 2025, at 5:00 pm., by Olga Flores, Acting Deputy City Clerk

Meeting Minutes

The City Council/Successor Agency of the City of Firebaugh Vol. No. 25 / 08-04

Location of Meeting Andrew Firebaugh community Center

1655 13th Street, Firebaugh, CA. 93622

Date / Time August 04, 2025 / 5:30 p.m.

CALL TO ORDER

ROLL CALL Mayor Freddy Valdez

Mayor Pro-Tem Silvia Renteria Council Member Felipe Perez Council Member Brady Jenkins Council Member Elsa Lopez

Others City Manager Ben Gallegos, City Attorney Christina Smith, Finance Director Pio Martin,

Public Works Director Micheal Molina, Acting Deputy Clerk Olga Flores, Battalion Fire

Chief Hector Marin, City Engineering Mario Gouveia.

PLEDGE OF ALLEGIANCE Led by Mayor Freddy Valdez

APPROVAL OF THE AGENDA

Motion to approve agenda by Council Member Jenkins, seconded by Council Member Lopez, motion passed by 5-0 vote.

PRESENTATION

The presentation was given by Nathan Alonzo with PG and E.

PUBLIC COMMENT

None

CONSENT CALENDAR

1. APPROVAL OF MINUTES – The City Council Regular meeting on July 21, 2025

Motion to approve consent calendar by Council Member Jenkins, seconded by Council Member Perez, the motion passed by a 5-0 vote.

PUBLIC HEARING

None

NEW BUSINESS

2. RESOLUTION 25-25 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH AUTHORIZING THE ACCEPTANCE OF REAL PROPERTY KNOWN AS THE SOARES FIREBAUGH LLC, A CALIFORNIA LIMITED LIABILITY COMPANY PROPERTY (APN: 008-100-26) VIA GIFT DEED.

Motion to approve Resolution No. 25-25 by Council Member Lopez, seconded by Council Member Jenkins, the motion passed by a 5-0 vote.

3. CORRECTIVE CERTIFICATE OF ACCEPTANCE

Motion to approve Corrective Certificate Of Acceptance by Council Member Lpoez, seconded by Council Member Perez, the motion passed by a 5-0 vote.

4. RESOLUTION NO. 25-26 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH APPROVING A MEMORANDUM OF UNDERSTANDING WITH THE FIREBAUGH MISCELLANEOUS EMPLOYEES' ASSOCIATION.

Motion to approve Resolution No. 25-26 by Council Member Jenkins, seconded by Council Member Perez, the motion passed by a 5-0 vote.

5. RESOLUTION NO. 25-27 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH APPROVING A MEMORANDUM OF UNDERSTANDING WITH THE FIREBAUGH POLICE OFFICERS ASSOCIATIONAND APPROVING RELATED SALARY SCHEDULES.

Motion to approve Resolution No. 25-27 by Council Member Jenkins, seconded by Council Member Perez, the motion passed by a 5-0 vote.

6. <u>Memorandum of Understanding between the City of Firebaugh and Eagle Field Airport LLC.</u>

Motion to approve MOU between the City of Firebaugh and Eagle Field Airport, LLC by Council Member Jenkins, seconded by Council Member Perez, the motion passed by a 5-0 vote.

7. THE CITY COUNCIL OF THE CITY OF FIREBAUGH, TO DISCUSS ORDIANCE 85-1 AMENDING CHAPTER 16.5 OF THE FIREBAUGH MUNICIPAL CODE REGARDING PUBLIC NUISANCE ABATEMENT.

Discussion item only: Council will continue to discuss and work on it.

STAFF REPORTS

- **City Manager Ben Gallegos** Nothing to report.
- > Public Works Director/Fire Chief Michael Molina— Nothing to add to written report
- **City Attorney Christina Smith** Nothing to report.
- Acting Deputy City Clerk Olga Flores Nothing to report.
- ➤ <u>City Engineer Mario Gouveia</u> \$2.3 million dollars has been awarded for streets. 13th thru "O", Saipan, Beehive, and police department alley are complete along with HWY 33 beautification project.
- **Battalion Chief Hector Marin** Nothing to add to written report.
- ➤ <u>Mayor Pro-Tem Renteria</u> Asked about ambulance possibly moving to Firebaugh. Hector said they are currently going through a restructuring, and he would check in to it.
- > <u>Council Member Lopez</u> Asked about the some signs along Hwy 33 with no street names, Ben replied that sometimes if they do not have an entrance and the road is only on one side of the street then there is no name on the sign.
- **Council Member Perez** Reported that UC Merced had come to take samples of the soil at community gardens and talked about making an insect farm there.
- ➤ <u>Council Member Jenkins</u> Asked about the reserved sign on "O" in front of the old Valley Health Team Clinic, and Micheal said he would look into it.

CLOSED SESSION

8. GOVERNMENT CODE SECTION 54957

Public Employee Evaluation: City Manager

9. GOVERNMENT CODE SECTION 54956.9 (d) (2)

Conference with legal counsel – Anticipated litigation: 1 case

PUBLIC COMMENT ON CLOSED SESSION ITEM ONLY

None

- Motion to enter close session at 6:37 pm by Council Member Jenkins, second by Council Member Perez, motion passes by a 5-0 vote.
- Motion to enter open session at 7:58 pm by Council Member Jenkins, second by Council Member Perez, motion passes by a 5-0 vote.

ANNOUNCEMENT AFTER CLOSED SESSION

No announcement.

ADJOURNMENT

Motion to adjourn at 7:59 p.m. by Council Member Jenkins, seconded by Council Member Perez, motion passed by a 5-0 vote.



<u>REPORT TO CITY COUNCIL</u> MEMORANDUM —

| | AGENDA | ITEM | NO: |
|--|---------------|-------------|-----|
|--|---------------|-------------|-----|

COUNCIL MEETING DATE: _____ August 18, 2025

SUBJECT: Warrant Register Dated: JULY 1, 2025 – JULY 31, 2025

RECOMMENDATION:

In accordance with Section 37202 of the Government Code of the State of California there is presented here with a summary of the demands against the City of Firebaugh covering obligations to be paid during the period of:

JULY 1, 2025 – JULY 31, 2025

Each demand has been audited and I hereby certify to their accuracy and that there are sufficient funds for their payment as of this date.

IT IS HEREBY RECOMMENDED THE CITY COUNCIL APPROVE THE REGISTER OF DEMANDS AS FOLLOWS:

| GENERAL WARRANTS | # 47942 – #48103 | \$ | <u>1,651,401.99</u> |
|-------------------|------------------|-----------|---------------------|
| PAYROLL WARRANTS. | # 72583 – #72610 | <u>\$</u> | 179,842.13 |

TOTAL WARRANTS..... \$ 1,831,244.12

| Check | Check | Net | |
|--------|------------------------------------|-----------------|------------------------------|
| Number | Date Name | Amount | Description |
| 47942 | 7/3/2025 CINTAS CORPORATION | \$ 145.77 | SENIOR CENTER AGREEMENT |
| 47943 | 7/3/2025 EKC ENTERPRISES, INC. | \$ 660.00 | SERVICE CALL-A/F COMM. CTR |
| 47944 | 7/3/2025 FRESNO OXYGEN | \$ 113.21 | PW-SHOP |
| 47945 | 7/3/2025 GOUVEIA ENGINEERING, INC. | \$ 2,459.63 | 710.03 DBE PLAN ADA COMP. |
| | | \$ 2,483.25 | 720.01 PLANNING GENERAL |
| | | \$ 947.63 | 720.33 MANCEBO PARCEL |
| | | \$ 2,015.48 | 725.01 PUBLIC WORKS GENERAL |
| | | \$ 465.85 | 725.08 5 YEAR CIP |
| | | \$ 22,508.68 | 725.15C P STREET ALLEY |
| | | \$ 2,870.70 | 725.16D ANIMAL SHELTER |
| | | \$ 199.50 | 730.01 SEWER GENERAL |
| | | \$ 3,110.00 | 730.09 SRF WWTP DESIGN |
| | | \$ 1,078.88 | 730.10 WASTEWATER REPORT |
| | | \$ 1,078.88 | 740.16 WATER REPORTING |
| | | \$ 178.50 | 740.18 CROSS CONNECTION |
| | | \$ 3,406.20 | 745.01 STREETS GENERAL |
| | | \$ 5,441.45 | 745.02C HWY33 BEAUTIFICATION |
| | | \$ 932.02 | 745.25D CML-5224(023)POSO |
| | | \$ 12,312.78 | 745.28C CML-5224(026)ALLEY |
| | | \$ 1,276.80 | 745.31D FATHER CRAIG ST. |
| | | \$ 997.50 | 745.33D SIERRAS LANE REHAB |
| | | \$ 20.60 | 745.35D STPL-5224(028) 12 |
| | | \$ 8,079.93 | 745.40C Q STREET IMPROVE |
| | | \$ 331.28 | 755.05 RIVER TRAIL REHAB |
| | | \$ 935.75 | 775.16 LOT MERGER C |
| | | \$ 89.25 | 775.20 MANCEBO PARCEL MAP |
| | | \$ | 775.21 EL SENDERO SUB. |
| | | \$ | 780.06 LA JOYA COMMONS |
| | | \$ | 780.08 STARBUCKS CONSTRUCT |
| | | \$ 1,642.20 | 785.38 BAILEY SCHOOL OFFS |
| | | \$ 3,200.66 | 790.02 CITYWIDE ASSESSMENT |
| | | \$ | 795.03 CMAQ APPLICATIONS |
| | | \$ 44.63 | 795.11 STBG APPLICATIONS |
| | Check Total: | \$ 80,878.80 | |
| 47946 | 7/3/2025 ESTELA GUTIERREZ | \$ 500.00 | REFUND RENTAL-EVENT |
| 71270 | HULLOW HOLLIER GOLLIEGUE | \$ | Ck# 047946 Reversed |
| | | \$ ` ' | REFUND RENTAL-CANCELED |
| | | 1,120.00 | |

Page 1 of 15

| <u>Check</u> <u>Number</u> | Check Date | <u>Name</u> | \$ Net Amount (1,126.00) | <u>Description</u> Ck# 047946 Reversed |
|-------------------------------|---------------|--------------------------|-----------------------------------|---|
| | | Check Total: | \$. T ./. | |
| 47947 | 7/3/2025 | MID-VALLEY DISPOSAL | \$ 40,012.19 | SERVICES PERFORMED JUNE 25 |
| 47948 | 7/3/2025 | PITNEY BOWES #8000-9090- | \$ 553.06 | POSTAGE REFILL 06/03/2025 |
| 47949 | 7/3/2025 | SIGALA INC. | \$ 10,358.00 | REAP 2.0 DOWNTOWN INFILL |
| 47950 | 7/3/2025 | TELSTAR INSTRUMENTS | \$ 17,499.00 | PLANT 2 MAIN BREAKER |
| 47951 | 7/3/2025 | THARP'S FARM SUPPLY | \$ 12.91 | CUT KEY/CURTIS KEYS |
| | | | \$ 97.29 | CHANNELLOCK |
| | | (%) | \$ 15.32 | NOZZLE TWIST/AIR FILTER |
| | | | \$ 25.16 | SCHEDULE |
| | | | \$ 5.01 | COUPLING/COUPLER |
| | | | \$ 117.92 | GLOVES/CHAIN OIL |
| | | | \$ 4.30 | CURTIS KEYS |
| | | | \$ 6.45 | CURTIS KEYS |
| | | | \$ 3.37 | SELF TAPPING |
| | | | \$ 16.83 | LED BULB |
| | | | \$ 4.10 | AIR FILTER |
| | | | \$ 53.54 | CUTTER/BLK TAPE |
| | | | \$ 42.07 | HOSE MENDER |
| | | | \$ 14.58 | GRAY SPRAY PAINT |
| | | | \$ 10.91 | NIPPLE |
| | | | \$ 12.58 | SATIN BLK SPRAY PAINT |
| | | | \$ 71.72 | PAINTER/TOOTHBRUSH |
| | | | \$ 2.90 | TRIGGER SPRAYER |
| | | | \$ 59.03 | BOLTS/NUTS |
| | | | \$ 15.33 | ELBOW |
| | | | \$ 12.89 | CURTIS KEYS |
| | | | \$ 35.46 | KEYED LOCK |
| | | | \$ 107.69 | WEED KILLERS/FILM |
| | | | \$ 7.55 | BUCKET |
| | | | \$ 6.45 | CURTIS KEYS |
| | | | \$ 24.01 | MALE ADAPTER |
| | | | \$ 5.34 | EDGER BLADE |
| | | | \$ 53.34 | LIGHTER/STAPLES/GUN TACKLE |
| | | | \$ 20.93 | CLEANER/WINDEX |
| | | | \$ 58.79 | BIT DRIVER SET |
| | | | \$ (78.43) | RETURN SPRAYER |

Page 2 of 15

| Check | Check | | Net | |
|--------|------------------------------------|--------------|---------------|---------------------------|
| Number | Date Name | | Amount | Description |
| 47951 | 7/3/2025 THARP'S FARM SUPPLY | \$ | 106.14 | MALE ADAPTER/SCHEDULE |
| | | \$ | 19.07 | ALL THREAD |
| | | \$ | 23.73 | CAUTION TAPE |
| | | \$ | 34.84 | BATTERY |
| | | \$ | 39.69 | FLAG/TAPE/METAL WEDGE |
| | | \$ | 9.83 | V BELT |
| | | \$ | 102.27 | CLAMPS |
| | | \$ | 64.73 | GAS CAN |
| | | \$ | 49.72 | TRIMMER LINE |
| | | \$ | 1.61 | UTILITY BLADE |
| | | \$ | 31.85 | CHAIN LUBE |
| | | \$ | 32.77 | TRUFUEL |
| | | \$ | 8.53 | THE GIANT DESTROYER |
| | | \$ | 35.46 | LOCK |
| | | \$ | 9.02 | CHAIN OIL |
| | | \$ | 20.86 | PD-KEYS |
| | | \$ | 83.18 | FAN/THERMAL JUG |
| | | \$ | 19.52 | STEEL BOLTS |
| | | \$ | 444.64 | HYS HOS MADE FIRE DEPT |
| | | \$ | 23.32 | METAL SHEET/SELF TAPPING |
| | | \$ | 1.61 | SLIP CAP |
| | | \$ | 20.66 | GORILLA TAPE |
| | | \$ | 86.10 | PIPE/SAWBALL |
| | | \$ | 25.54 | BLADE/SAWSALL |
| | | \$ | 80.21 | DRILL/HOSE REMS |
| | | \$ | 107.96 | SPRAYER GAL |
| | | \$ | 1.39 | ALL THREAD/TUBING |
| | | \$ | 28.03 | CEMENT |
| | | \$ | 17.32 | REC COVER |
| | | \$ | 18.53 | PVC PIPE/ELBOW |
| | | \$ | 67.04 | BUSHING/ADAPTER/CEMENT |
| | Check Total: | \$ | 2,460.51 | |
| 47952 | 7/3/2025 UBEO WEST LLC | \$ | 721.18 | HP PRINTER BUILDING/ZONIN |
| 47953 | 7/3/2025 UNITED RENTALS (NORTH AM | 1 \$ | 253.31 | PW-RENTAL |
| 47954 | 7/3/2025 U.S. BANK EQUIPMENT FINAN | \$ | 712.02 | RNT/LEASE EQUIP 6/20-7/20 |
| 47955 | 7/3/2025 ALEX LEYVA ACOSTA | \$ | 300.00 | A/F HALL DEPOSIT REFUND |
| 47956 | 7/3/2025 A.M. PECHE & ASSOCIATES L | \$ e 3 of | | 2019 SOLAR EQUIPMENT ENER |

| <u>Check</u> Number | <u>Check</u> Date Name | Net Amount | Description |
|------------------------|-----------------------------|----------------|---------------------------|
| 47957 | 7/3/2025 ANASTACIO ANTUNEZ | \$ | HEALTH INSURANCE STIPEND |
| 47958 | 7/3/2025 SEBASTIAN | \$ 69.95 | SENIOR CENTER ALARM |
| 47959 | 7/3/2025 JULIO BARRIOS | \$ 300.00 | HEALTH INSURANCE STIPEND |
| 47960 | 7/3/2025 FERNANDO CAMPA | \$ 300.00 | HEALTH INSURANCE STIPEND |
| 47961 | 7/3/2025 MARLIM CONTRERAS | \$ 350.00 | HEALTH INSURANCE STIPEND |
| 47962 | 7/3/2025 SHAVON CORNEJO | \$ 300.00 | VFW CLEANING DEPOSIT REFU |
| 47963 | 7/3/2025 ABIGAIL GARCIA | \$ 150.00 | DUNKLE PARK ENCLOSED AREA |
| 47964 | 7/3/2025 JESUS GUTIERREZ | \$ 300.00 | HEALTH INSURANCE STIPEND |
| 47965 | 7/3/2025 BRADY JENKINS | \$ 500.33 | MONTH SALARY ATTENDANCE |
| 47966 | 7/3/2025 SAMPSON LEE | \$ 300.00 | HEALTH INSURANCE STIPEND |
| 47967 | 7/3/2025 ELSA LOPEZ | \$ 486.86 | MONTH SALARY ATTENDANCE |
| 47968 | 7/3/2025 MARIA MARTINEZ | \$ 300.00 | A/F HALL CLEANING DEPOSIT |
| 47969 | 7/3/2025 SHERRY MARSHALL | \$ 300.00 | HEALTH INSURANCE STIPEND |
| 47970 | 7/3/2025 FELIPE PEREZ | \$ 950.00 | MONTH SALARY ATTENDANCE |
| 47971 | 7/3/2025 SALVADOR RAYGOZA | \$ 350.00 | HEALTH INSURANCE STIPEND |
| 47972 | 7/3/2025 SILVIA RENTERIA | \$ 950.00 | MONTH SALARY ATTENDANCE |
| 47973 | 7/3/2025 YVONNE SANDOVAL | \$ 300.00 | HEALTH INSURANCE STIPEND |
| 47974 | 7/3/2025 ANTHONY SERRANO | \$ 150.00 | DUNKLE ENCLOSED AREA |
| 47975 | 7/3/2025 JACQUELINE TABARES | \$ 300.00 | HEALTH INSURANCE STIPEND |
| 47976 | 7/3/2025 UBEO WEST LLC | \$ 193.68 | HP MAINTENANCE CONTRACT |
| 47977 | 7/3/2025 U.S. POSTMASTER | \$ 7,200.00 | UTILITY BILLING JULY-DEC |

| <u>Check</u> Number | <u>Check</u> Date <u>Name</u> | Net Amount | Description |
|------------------------|------------------------------------|------------------|---------------------------|
| 47978 | 7/3/2025 NANCY VACA | \$ | HEALTH INSURANCE STIPEND |
| 47979 | 7/3/2025 DATAPATH | \$ 6,028.47 | MONTHLY BILLING JULY 2025 |
| 47980 | 7/3/2025 ALFRED VALDEZ | \$ 950.00 | MONTH SALARY ATTENDANCE |
| 47981 | 7/3/2025 VERONICA VASQUEZ | \$ 300.00 | VFW HALL CLEANING DEPOSIT |
| 47982 | 7/3/2025 ALBERTO VERDUZCO | \$ 300.00 | HEALTH INSURANCE STIPEND |
| 47983 | 7/3/2025 VESTIS | \$ 169.27 | |
| | | \$ | CITY HALL |
| | | \$ | SENIOR CENTER |
| | | \$ 70.45 | COMMUNITY CTR |
| | Check Total: | \$ 321.99 | |
| 47984 | 7/3/2025 SUSANA E RODRIGUEZ | \$ 62.75 | MQ CUSTOMER REFUND |
| 47985 | 7/9/2025 CITY OF FIREBAUGH | \$ 156,306.04 | PAYROLL ENDING 07/04/2025 |
| 47986 | 7/9/2025 COMCAST BUSINESS | \$ 195.83 | PD INTERNET |
| 47987 | 7/9/2025 OSCAR J. GARCIA, CPA/FRES | \$ 2,692.60 | LAFCO BUDGET FY2025-26 |
| 47988 | 7/9/2025 CSJVRMA | \$ 416,932.00 | 2025/26 1ST QTR DEPOSITS |
| 47989 | 7/9/2025 JOHN AVILA COMMUNICATION | \$ 150.00 | WATER TRMT. ALARM DOWN |
| 47990 | 7/9/2025 LAWSON PRODUCTS, INC. | \$ | EXHAUST FLUID |
| | | \$ | HX HD LAG |
| | | \$ 295.42 | BLACK TRASH LINERS |
| | | \$ 59.08 | BLACK LINERS |
| | Check Total: | \$ 429.98 | |
| 47991 | 7/9/2025 SAN JOAQUIN VALLEY | \$ 577.00 | 25/26 ANNUAL PERMITS |
| 47992 | 7/9/2025 TELSTAR INSTRUMENTS | \$ 1,046.00 | WWTP-SERVICE |
| 47993 | 7/17/2025 ALERT-O-LITE, INC. | \$ 482.96 | GLASS BEADS |
| 47994 | 7/17/2025 AXON ENTERPRISE INC. | \$ 2,819.60 | PD CAMERA STARTER BUNDLE |

| Check | Check | | | Net | |
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| Number | <u>Date</u> | <u>Name</u> | | Amount | Description |
| 47995 | 7/17/2025 | BSK & ASSOCIATES, INC. | \$ | 85.60 | LAB ANALYSIS |
| | | | \$ | 257.80 | LAB ANALYSIS |
| | | | \$ | 152.80 | LAB ANALYSIS |
| | | | \$ | 85.60 | LAB ANALYSIS |
| | | | \$ | 257.80 | LAB ANALYSIS |
| | | | \$ | 488.80 | LAB ANALYSIS |
| | | | \$ | 152.80 | LAB ANALYSIS |
| | | | \$ | 169.60 | LAB ANALYSIS |
| | | | \$ | 209.50 | LAB ANALYSIS |
| | | | \$ | 188.50 | LAB ANALYSIS |
| | | | \$ | 161.20 | LAB ANALYSIS |
| | | | \$ | 152.80 | LAB ANALYSIS |
| | | Check Total | al: \$ | 2,362.80 | |
| 47996 | 7/17/2025 | CASCADE FIRE EQUIPMENT | CC \$ | 2,012.67 | FD SUPPLIES/FIRE ARMOR |
| 47997 | 7/17/2025 | CINTAS CORPORATION | \$ | 322.20 | ALL DEPTS SERVICE |
| 47998 | 7/17/2025 | DEPARTMENT OF JUSTICE | \$ | 175.00 | BLOOD ANALYSIS MAY 2025 |
| 47999 | 7/17/2025 | FAMILY HEALING CENTER | \$ | 500.00 | HEALING SERVICES/STIPEND |
| 49000 | 7/17/2025 | MID-VALLEY DISPOSAL | \$ | 131.65 | WATER TREATMENT PLANT |
| 48000 | 1/1 //2023 | MID-VALLET DISFOSAL | ъ \$ | | PD/FIRE DEPT DISPOSAL |
| | | | - | | TD/TIKE DELT DISTOSAL |
| | | Check Total | al: \$ | 269.30 | |
| 40001 | 7/17/2025 | NIODTHOTAD CHEMICAL | ¢. | 6 622 40 | CODILIM HVDOCHI ODITE |
| 48001 | //1 //2023 | NORTHSTAR CHEMICAL | \$ | | SODIUM HYPOCHLORITE SODIUM HYPOCHLORITE |
| | | C4 4 T | \$ | | SODIUM HTFOCHLORITE |
| | | Check Total | al: \$ | 16,735.45 | |
| 40000 | -11-1000-5 | | Φ. | 170 04 | A DAM MOTIGE DOCTEDADO |
| 48002 | 7/17/2025 | PECK'S PRINTERY | \$ | | LEAK NOTICE POSTCARD |
| | | | \$ | | PRESORT IMPRINT ENVELOPES |
| | | Check Total | al: \$ | 2,582.72 | |
| 48003 | 7/17/2025 | REFINE HANDMAN SERVICE | \$ | 400.00 | PD PRESURE WASH EXTERIOR |
| 48004 | 7/17/2025 | DOMINIC RODRIGUEZ | \$ | 150.00 | DUNKLE PARK ENCLOSED AREA |
| 48005 | 7/17/2025 | SUNLIGHT CLEANING SERVI | CE \$ | 1,025.00 | PD FLOOR RESTORATION |
| 48006 | 7/17/2025 | TECH MASTER MANAGEMEN | VT \$ | 150.00 | PEST CONTROL |

| | | 14 | | | |
|--------------|---|---|----|----------------------|----------------------------|
| <u>Check</u> | Check | | | Net | |
| Number | Date | Name | | Amount | Description |
| | 7/17/2025 | VESTIS | \$ | 173.71 | SHOP |
| | | | \$ | 31 95 | CITY HALL |
| | | | \$ | | SENIOR CENTER |
| | | | \$ | | COMMUNITY CENTER |
| | | | 3 | | COMMONITY CENTER |
| | | Check Total: | \$ | 326.43 | |
| | | | | | |
| 48008 | 7/17/2025 | WESTAMERICA BANK | \$ | 500.00 | COMMUNITY SAFETY PROGRAM |
| | | | | | |
| 48009 | 7/17/2025 | YOUNG'S AIR CONDITIONING | \$ | 274.00 | VFW AIR CONDITIONING SERV |
| | | | | | |
| 48010 | 7/17/2025 | ZACS AIR SYSTEMS | \$ | 150.00 | REPAIR UNIT CONDESOR COIL |
| | | | | | |
| 48011 | 7/17/2025 | ARTEMIO ROBERTO GARZA | \$ | 480.00 | PD RESTROOM SERVICE |
| 10011 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | \$ | 8.226.00 | PD RANGE UPGRADES |
| | | Check Total: | - | 8,706.00 | |
| | | Check Total: | Ф | 8,700.00 | |
| | | | | 5 5 5 5 5 5 5 | GENERALL ARMENIA DELL'ARGE |
| 48012 | 7/17/2025 | ADAMS ASHBY GROUP, LLC | \$ | 6,250.00 | GENERAL ADMIN MARCH 2025 |
| | | | | | |
| 48013 | 7/17/2025 | CALIFORNIA FORENSIC INSTI | \$ | 400.00 | MOLINA,JESUS 10/22/24 |
| | | | \$ | 400.00 | MARTINEZ,ALEX 1/14/25 |
| | | Check Total: | \$ | 800.00 | |
| | | | | | |
| 48014 | 7/17/2025 | D & L REFRIGERATION, LLC | \$ | 253.58 | COMMUNITY CTR A/C REPAIR |
| 40014 | 771772023 | D & D I I I I I I I I I I I I I I I I I | \$ | | COMMUNITY CENTER A/C |
| | | | \$ | | CITY HALL A/C REPAIR |
| | | | | | CITT HALL WE KLI AIK |
| | | Check Total: | \$ | 1,326.41 | |
| | | | | | |
| 48015 | 7/17/2025 | DEPARTMENT OF JUSTICE | \$ | | FINGERPRINT JUNE 2025 |
| | 8 | | \$ | 70.00 | BLOOD ALCOHOL JUNE 2025 |
| | | Check Total: | \$ | 362.00 | |
| | | | | | |
| 48016 | 7/17/2025 | FRESNO COUNTY TREASURER | \$ | 168 30 | ACCESS FEES JUNE 2025 |
| 40010 | 771772023 | TRESITO COCITT TREASORDIC | Ψ | 100.00 | |
| 49017 | 7/17/2025 | GUTHRIE PETROLEUM, INC. | \$ | 1 710 60 | BULK DIESEL FUEL |
| 46017 | //1 //2023 | GUTHRIE FETROLEUM, INC. | | | BULK UNLEADED GASOLINE |
| | | | \$ | • | |
| | | | \$ | * | BULK UNLEADED GASOLINE |
| | | | \$ | | BULK DIESEL FUEL |
| | | | \$ | • | BULK UNLEADED GASOLINE |
| | | | \$ | , | BULK UNLEADED GASOLINE |
| | | | \$ | 1,794.01 | BULK UNLEADED GASOLINE |
| | | Check Total: | \$ | 10,876.86 | |

Page 7 of 15

| Check | Check | | | Net | w |
|--------------|---|---------------------------|------|---------------|---|
| Number 48018 | <u>Date</u> 7/17/2025 | Name RSG, INC. | \$ | Amount 150.00 | Description FY24/25 SUCCESSOR AGENCY |
| | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| 48019 | 7/17/2025 | BRANDY WILKINSON | \$ | 326.00 | POLICE SERVICE REFUND |
| 48020 | 7/21/2025 | SitelogIQ, Inc | \$ | 213,756.00 | POLICE AND FIRE DEPT SOLAR |
| 48021 | 7/23/2025 | AMAZON CAPITAL SERVICES | \$ | 95.00 | REPLACEMENT HP INK |
| 48022 | 7/23/2025 | AT&T MOBILITY | \$ | 742.00 | PD INTERNET AND CELL PHON |
| 48023 | 7/23/2025 | AT&T MOBILITY | \$ | 1,170.75 | CITY HALL/PW/COUNCIL CELL |
| 48024 | 7/23/2025 | AXCES INDUSTRIAL SUPPLY | \$ | 1,127.26 | FLOAT AWAY DEGREASER |
| 48025 | 7/23/2025 | CORBIN WILLITS SYSTEMS, I | \$ | 1,346.91 | ADMINISTRATION C/W SERVICE |
| 48026 | 7/23/2025 | DISH | \$ | 103.37 | SENIOR CENTER CABLE |
| 48027 | 7/23/2025 | EWING IRRIGATION PRODUCTS | | ŕ | ELECTRIC VALVE/BATTERY |
| | | CI I T (I | \$ | | HUNTER 3/4 |
| | | Check Total: | \$ | 1,632.60 | |
| 48028 | 7/23/2025 | CITY OF FIREBAUGH | \$ | 142,843.99 | PAYROLL ENDING 07/18/2025 |
| 48029 | 7/23/2025 | FRESNO CITY COLLEGE | \$ | 59.00 | FIELD TRAINING MMARTINEZ |
| 48030 | 7/23/2025 | JESUS GUTIERREZ | \$ | 150.00 | WORK BOOTS REIMBURSEMENT |
| 48031 | 7/23/2025 | HABITAT FOR HUMANITY FRES | \$ | 800.00 | ANNUAL HABITAT EVENT |
| 48032 | 7/23/2025 | LAWSON PRODUCTS, INC. | \$ | 414.73 | TOWELS MULTIFOLD/BAGS |
| | | | \$ | | PAPER TOWELS |
| | | | \$ | | BLACK LINERS |
| | | | \$ | | MULTIFOLD NAPKINS |
| | | | \$ | | QWIK STIKS/NON-ALOCHOL |
| | | Check Total: | \$ | 2,198.64 | |
| 48033 | 7/23/2025 | PACIFIC GAS & ELECTRIC | \$ | 3,067.50 | VFW HALL #4427606068-6 |
| 48034 | 7/23/2025 | QUILL CORPORATION | \$ | 623.04 | CITY HALL OFFICE SUPPLIES |
| ,0021 | | (| \$ | | ERGONOMIC KEYBOARD |
| | | Page | 8 of | | |

Page 8 of 15

| Check | Check | | Net | |
|--------|------------------------------------|--------------|----------|-------------------------|
| Number | Date Name | | Amount | Description |
| | 7/23/2025 QUILL CORPORATION | \$ | 231.77 | CITY HALL COPY PAPER |
| | Check Total: | : \$ | 976.81 | |
| 48035 | 7/23/2025 TECH MASTER MANAGEMENT | \$ | 50.00 | FIRE DEPT PEST CONTROL |
| 48036 | 7/23/2025 VESTIS | \$ | 142.94 | SHOP |
| | | \$ | 31.95 | CITY HALL |
| | | \$ | 50.32 | SENIOR CENTER |
| | | \$ | 70.45 | COMMUNITY CENTER |
| | Check Total: | : \$ | 295.66 | |
| 48037 | 7/23/2025 WATER RECLAMATION | \$ | 1,399.46 | 10HS HYTREL SLEEVE |
| 48038 | 7/28/2025 ADAMS ASHBY GROUP, LLC | \$ | 6,250.00 | GENERAL ADMIN JUNE 2025 |
| 48039 | 7/28/2025 AVID WATER | \$ | 35.76 | PARK-COUPLING/NIPPLE |
| | | \$ | 95.39 | TEE/COUPLING |
| | | \$ | 3.02 | BUSHING |
| | | \$ | 151.13 | COUPLING/TEE REDUCER |
| | | \$ | 40.89 | SOLENOID |
| | | \$ | 23.28 | TEE/BUSHING |
| | | \$ | 120.38 | NOZZLE/SWING |
| | | \$ | 5.86 | COUPLING |
| | | \$ | 16.60 | FOLDING SAW/GLOVES |
| | | \$ | 62.26 | PIPE/COUPLING |
| | | \$ | 121.18 | PIPE/COUPLING/BUSHING |
| | | \$ | 54.39 | NOZZLE |
| | | \$ | 55.14 | CONCRETE MIX |
| | | \$ | 9.19 | CONCRETE MIX |
| | | \$ | 5.54 | CAP/NIPPLE |
| | | \$ | 26.72 | GOPHER TRAP |
| | | \$ | 151.23 | COUPLING/NOZZLE |
| | | \$ | 132.64 | NOZZLE/POP UP |
| | Check Total: | : \$ | 1,110.60 | |
| 48040 | 7/28/2025 ALL AMERICAN TRUCK AND A | A \$ | 1,162.89 | FRONT DOOR REGULATOR |
| 48041 | 7/28/2025 AT&T | \$ | 695.59 | ALL DEPT INTERNET |
| 48042 | 7/28/2025 C&R ROYAL SVC INC. | \$ | 108.86 | ENGINE OIL |
| | | \$ | 52.46 | THROTTLE/LEVER/CABLE |
| | Page | \$ e 9 of | | OIL FILTER/FUEL FILTER |

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|--------|-----------|---------------------------|----------|---------------|---------------------------|
| Number | Date | <u>Name</u> | | <u>Amount</u> | Description |
| 48042 | 7/28/2025 | C&R ROYAL SVC INC. | \$ | | COOLANT FILTER/AIR FILTER |
| | | | \$ | 100.63 | FUEL FILTER/AIR FILTER |
| | | | \$ | | BAR/CHAIN |
| | | | \$ | 11.47 | COOLANT FILTER |
| | | Check Total: | \$ | 723.50 | |
| | | | | | |
| 48043 | 7/28/2025 | COLLINS & SCHOETTLER | \$ | • | CITY PLANNING MARCH 2025 |
| | | | \$ | 3,277.50 | CITY PLANNING JUNE 2025 |
| | | Check Total: | \$ | 8,307.00 | |
| | | | | | |
| 48044 | 7/28/2025 | COOK'S COMMUNICATIONS | \$ | 1,018.10 | FD RADIO SERVICE |
| | -1-0/-0 | | • | =11.50 | |
| 48045 | 7/28/2025 | CROWN EQUIPMENT CORPORA | \$ | 744.76 | EQUIPMENT SERVICE |
| 40046 | 7/20/2025 | DEDARTMENT OF INDICTRIAL | \$ | 675.00 | 1300 O STREET VFW HALL |
| 48046 | 1/28/2025 | DEPARTMENT OF INDISTRIAL | Ф | 0/3.00 | 1300 O STREET VI W HALL |
| 48047 | 7/28/2025 | FIREBAUGH AUTO REPAIR | \$ | 520.55 | PD UNIT 4 REPAIR |
| 40047 | 112012025 | THE DAGGIT NOTO KETAIK | Ψ | 520.55 | TB OWT TREET MIC |
| 48048 | 7/28/2025 | FIREBAUGH HARDWARE COMI | \$ | 37.78 | HINGE |
| .00.0 | .,, | | \$ | | DOOR HINGE |
| | | | \$ | 8.62 | DOOR HINGE |
| | | Check Total: | | 55.02 | |
| | | | _ | | |
| 48049 | 7/28/2025 | GRISWOLD LASALLE COBB DO | \$ | 49.47 | LEGAL SERVICE |
| | | | \$ | 44.51 | LEGAL SERVICE |
| | | | \$ | 6,695.00 | LEGAL SERVICES MAY 2025 |
| | | | \$ | 6,695.00 | LEGAL SERVICES JUNE 2025 |
| | | Check Total: | \$ | 13,483.98 | |
| | | | | | |
| 48050 | 7/28/2025 | HOME DEPOT CREDIT SERVICE | \$ | 175.04 | PARKS-WATER BUBBLER |
| | | | \$ | 59.51 | FD -MAILBOX |
| | | Check Total: | \$ | 234.55 | |
| | | | | | |
| 48051 | 7/28/2025 | JOHN AVILA COMMUNICATION | \$ | 1,000.00 | PD DOME CAMERAS |
| | | | | | |
| 48052 | 7/28/2025 | KER WEST, INC. DBA | \$ | 1,659.00 | MEASURE C NOTICE TO BID |
| | | | . | 4= | MON FOR DARRES |
| 48053 | 7/28/2025 | LAWSON PRODUCTS, INC. | \$ | | TOILET PAPER |
| | | | \$ | | LAG SCREW/RACK BLUE |
| | | Check Total: | \$ | 504.12 | |

| Check | Check | | Net | |
|--------|-------------|---------------------------|-----------------|----------------------------|
| Number | Date | <u>Name</u> | <u>Amount</u> | Description |
| 48054 | 7/28/2025 | MANUELS TIRE SERVICE, INC | \$ | RADIAL PATCH |
| | | | \$ 335.26 | |
| | | | \$ 900.00 | 3 TIRES |
| | | Check Total: | \$ 1,264.52 | |
| 48055 | 7/28/2025 | MIGUEL'S PLUMBING SERVICE | \$ 500.00 | CITY MAIN PLUG UP 6/19 & |
| 48056 | 7/28/2025 | MOORE TWINING ASSOCIATES | \$ 3,220.00 | PROFESSIONAL SERVICES MAY |
| 48057 | 7/28/2025 | NORTHSTAR CHEMICAL | \$ 6,951.43 | FERRIC CHLORIDE |
| 48058 | 7/28/2025 | PACIFIC GAS & ELECTRIC | \$ 6,549.86 | PD/FD DEPT #3247232548-2 |
| 48059 | 7/28/2025 | CSG CONSULTANTS, INC. | \$ 6,497.00 | PROFESSIONAL SERVICES JUNE |
| 48060 | 7/28/2025 | RUBY MCCOY | \$ 180.00 | K9 LUCA GROOMING |
| 48061 | 7/28/2025 | SALEM ENGINEERING GROUP, | \$ 1,444.00 | 725.15 P ST STREET ALLEY |
| 48062 | 7/28/2025 | SEQUOIAS COMMUNITY COLLI | \$ 500.00 | TRAINING OFF. CAMPA/MOLINA |
| 48063 | 7/28/2025 | VANIR CONSTRUCTION MANA | \$ 1,200.00 | PROFESSIONAL SERVICES JUNE |
| 48064 | 7/29/2025 | AquaNatural SOLUTIONS | \$ 14,363.50 | MICROBE LIFT/SLUDGE AWAY |
| 48065 | 7/29/2025 | COMCAST BUSINESS | \$ 270.68 | FIRE DEPT INTERNET |
| 48066 | 7/29/2025 | COMMUNITY OF WOMEN HELF | \$ 300.00 | A/F HALL CLEANING DEPOSIT |
| 48067 | 7/29/2025 | FRESNO COUNCIL OF GOVERN | \$ 336.00 | MEMBER DUES 2025-26 |
| 48068 | 7/29/2025 | FRANK GARCIA | \$ 650.00 | VFW HALL CLEANING DEPOSIT |
| 48069 | 7/29/2025 | ANAVEL PEREZ | \$ 150.00 | DUNKLE PARK CLEANING DEPO |
| 48070 | 7/29/2025 | PITNEY BOWES #8000-9090- | \$ 557.36 | POSTAGE REFILL 07/01/2025 |
| 48071 | 7/29/2025 | SIMPLOT GROWERS SOLUTION | \$ 2,460.76 | GOVEE/GOALTENDER |
| 48072 | 7/29/2025 | VESTIS | \$ 162.71 | SHOP |
| 10072 | ., 45, 2020 | | \$ | CITY HALL |
| | | | \$ | SENIOR CENTER |
| | | Page 1 | 15 | |

Page 11 of 15

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| Number | Date | Name | | | <u>Amount</u> | Description |
| 48072 | 7/29/2025 | VESTIS | | \$ | 70.45 | COMMUNITY CENTER |
| | | | Check Total: | \$ | 315.43 | |
| 48073 | 7/29/2025 | AUTOZONE COMM | ERCIAL (137 | \$ | 156.55 | BRAKE PADS |
| | | | | \$ | 125.06 | DURALAST BELT/PULLEY |
| | | | | \$ | 179.11 | DOOR HANDLE |
| | | | | \$ | 89.60 | MOTOR MOUNT |
| | | | | \$ | 22,22 | GAUGE BELT |
| | | | | \$ | 44.10 | BULBS |
| | | | | \$ | 169.84 | MOTOR OIL/OIL FILTER |
| | | | | \$ | 280.72 | CYLINDER |
| | | | | \$ | (280.72) | RETURN CYLINDER |
| | | | | \$ | 66.16 | TRANSMISSION FILTER |
| | | | | \$ | 27.20 | TIRE FOAM |
| | | | | \$ | 31.94 | STARTING FLUID/DURALAST |
| | | | | \$ | 41.87 | GLASS FUSES |
| | | | | \$ | 8.21 | STARTER BOLT |
| | | | | \$ | 204.30 | IGNITION/BATTERY |
| | | | | \$ | 20.56 | IGNITION SWITCH |
| | | | | \$ | 31.73 | AC CERTIFIED PRO QT |
| | | | | \$ | 57.53 | OIL FILTER/MOTOR OIL |
| | | | | \$ | 4.80 | THREAD SEAL TAPE |
| | | | | \$ | 171.81 | MOTOR OILT/AIR FILTER |
| | | | | \$ | 80.05 | BALL JOINT |
| | | | | \$ | 196.45 | SEAT COVER/BALL JOINT |
| | | | | \$ | (159.80) | RETURN JOINT PRESS |
| | | | Check Total: | \$ | 1,569.29 | |
| 48074 | 7/29/2025 | BELKORP AG. | | \$ | 17.17 | BUSHING |
| | | | | \$ | 692.64 | CLAMP/SCREW/DRIVESHAFT |
| | | | | \$ | 642.50 | BEARING KIT |
| | | | Check Total: | \$ | 1,352.31 | |
| 48075 | 7/29/2025 | FIRST BANKCARD | | \$ | 90.63 | PD-OFFICE SUPPLIES |
| | | | | \$ | 250.00 | PD-TLO TRANSUNION |
| | | | | \$ | 224.00 | PD-MADD.ORG |
| | | | | \$ | 131.54 | PD-AMAZON OFFICE SUPPLIES |
| | | | | \$ | 72.85 | PD-BLUE FLAME MEETING |
| | | | | \$ | 250.00 | PD-TLO TRANSUNION |
| | | | | \$ | 35.01 | PD-7 ELEVEN GAS |
| | | | | \$ | 130.79 | PD-OFFICE SUPPLIES |
| | | | Check Total: Page 1 | \$ L2 of | 15 1,184.82 | |

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| Number | Date | Name | | | Amount | Description |
| 48076 | 7/29/2025 | FIRST BANKCARD | | \$ | 675.00 | BEN-COUNCIL MEMBER LEAGUE |
| | | | | \$ | 675.00 | BEN COUNCIL MEMBER LEAGUE |
| | | | | \$ | 675.00 | BEN-LEAGUE OF CITIES |
| | | | | \$ | 135.00 | BEN-PESTICIDE APPLICADORS |
| | | | | \$ | 1.00 | BEN-CSU STANISLAUS POLICE |
| | | | Check Total: | \$ | 2,161.00 | |
| | | | | | | |
| 48077 | 7/29/2025 | FIRST BANKCARD | | \$ | | PW-AMAZON BATTERIES |
| | | | | \$ | | PW-AMAZON BAGS |
| | | | | \$ | | PW-CLEANING SUPPLIES |
| | | | | \$ | 41.02 | PW-TRUCK TAILGATE |
| | | | | \$ | 2,235.08 | PW-VALLEY IRON |
| | | | | \$ | 323.60 | PW-WALMART DOG FOOD |
| | | | | \$ | 179.99 | PW-AMERICAN WTR COLLEGE |
| | | | Check Total: | \$ | 2,970.26 | |
| | | | | | | |
| 48078 | 7/29/2025 | FIRST BANKCARD | | \$ | 101.83 | PIO-OFFICE MAX |
| | | | | \$ | 86.32 | PIO-AMAZON SERNIORS COAST |
| | | | Check Total: | \$ | 188.15 | |
| | | | | | | |
| 48079 | 7/30/2025 | AMAZON CAPITAL | SERVICES | \$ | 43.14 | FD AA BATTERIES |
| | | | | | | |
| 48080 | 7/30/2025 | AT&T | | \$ | 942.83 | ALL DEPT INTERNET AND TEL |
| 40001 | 7/20/2025 | CENCAL CEDITICES | DIC | ø | 20,000,00 | DUILDING DEMOLITION/UA7 |
| 48081 | 1/30/2025 | CENCAL SERVICES | , INC | \$ | 29,000.00 | BUILDING DEMOLITION/HAZ |
| 48082 | 7/30/2025 | COMCAST | | \$ | 16 117 00 | CONSTRUCTION FEES |
| 70002 | 113012023 | COMCAGI | | Ψ | 10,117.00 | CONSTRUCTION TEES |
| 48083 | 7/30/2025 | CORELOGIC SOLUT | TIONS, LLC. | \$ | 273.31 | REALQUEST JUNE 2025 |
| | | | , | | | |
| 48084 | 7/30/2025 | CROWN SHORTLO | AD CONCRE | \$ | 1,997.54 | PD RANGE SLAB CONCRETE |
| | | | | \$ | 1,270.87 | PD CONCRETE DELIVERY |
| | | | Check Total: | \$ | 3,268.41 | |
| | | | | | , | |
| 48085 | 7/30/2025 | DIAMOND LOCKSM | 11THS | \$ | 264.53 | PD-DOOR REPAIR |
| | | | | | | |
| 48086 | 7/30/2025 | EMMETT VALLEY | CONSTRUCT | \$ | 17,111.80 | Q ST IMPROV. 745.40-2025 |
| | | | | | | |
| 48087 | 7/30/2025 | GOUVEIA ENGINEE | ERING, INC. | \$ | | 710.03 DBE PLAN-ADA COMP. |
| | | | | \$ | | 720.33 MANCEBO PARCEL |
| | | | | \$ | 178.50 | 725.01 PUBLIC WORKS GENERAL |
| | | | Ρασο 1 | \$ 13 of | 18,037.58 | 725.15C P STREET ALLEY |
| | | | rage | 01 | 1 10 | |

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| Number | Date | Name | | Amount | Description |
| | | GOUVEIA ENGINEERING, INC. | \$ | 5,306.70 | 725.16D ANIMAL SHELTER |
| | | | \$ | 319.20 | 730.01 SEWER GENERAL |
| | | | \$ | 1,618.31 | 730.10 WASTEWATER REPORT |
| | | | \$ | 5,080.52 | 735.06C CDBG Q ST & 15TH |
| | | | \$ | 2,157.75 | 740.16 WATER REPORTING |
| | | | \$ | 1,047.90 | 745.01 STREET GENERAL |
| | | | \$ | 2,068.35 | 745.02C HWY33 BEAUTIFICATION |
| | | | \$ | 190.56 | 745.25D CML-5224(023) POSO |
| | | | \$ | 8,060.95 | 745.28C CML-5224(026)ALLEY |
| | | | \$ | 163.93 | 745.35D STPL-5224(028)TH/ |
| | | | \$ | 183.54 | 745.38D HSIPL-5224(029)PE |
| | | V/ | \$ | 659.93 | 745.40C Q ST IMPROVEMENTS |
| | | | \$ | 152.78 | 755.05 RIVER TRAIL REHAB |
| | | | \$ | 154.88 | 775.16 LOT MERGER |
| | | | \$ | 854.53 | 780.06 LA JOYA COMMONS |
| | | | \$ | 711.29 | 780.08 STARBUCKS CONSTRUCT |
| | | | \$ | 4,676.70 | 785.38 BAILEY SCHOO |
| | | | \$ | 31.76 | 790.02 CITY WIDE ASSESSMENT |
| | | | \$ | 86.63 | 795.10 FAA GRANT APP. |
| | | | \$ | 121.01 | 795.11 STBG APPLICATIONS |
| | | | \$ | 820.00 | 730.09SRF WWTP DESIGN |
| | | Check Total: | \$ | 53,079.68 | |
| | | | | | |
| 48088 | 7/30/2025 | PACIFIC GAS & ELECTRIC | \$ | 113,476.21 | ALL DEPTS #7355932148-1 |
| | | | | | |
| 48089 | 7/30/2025 | CSG CONSULTANTS, INC. | \$ | 594.00 | PROFESSIONAL SERVICES MAY |
| | | | | | |
| 48090 | 7/30/2025 | PROVOST & PRITCHARD CONS | \$ | 11,038.41 | PROFESSIONAL SERVICES JUNE |
| | | | | | |
| 48091 | 7/30/2025 | STAPLES BUSINESS CREDIT | \$ | 96.73 | PD OFFICE SUPPLIES |
| | | CERTIFICATION OF THE PROPERTY | Φ. | 51 040 05 | A A C DEL TA C MATER CMCTEM |
| 48092 | 7/30/2025 | STEVE DOVALI CONSTRUCTIO | \$ | 51,049.03 | LAS DELTAS WATER SYSTEM |
| 40003 | 7/20/2025 | TOD INTERTICATIONS | ¢. | 2 000 00 | 1524 12TH CTDEET |
| 48093 | //30/2025 | TCB INVESTIGATIONS | \$ | 3,000.00 | 1534 13TH STREET |
| 48004 | 7/20/2025 | TECH MASTER MANAGEMENT | • | 50.00 | PD PEST CONTROL |
| 40094 | 1/30/2023 | TECH WASTER MANAGEMENT | Ф | 30.00 | 1D1ES1 CONTROL |
| 48005 | 7/30/2025 | THE WESTSIDE EXPRESS | \$ | 52.00 | SUBSCRIPTION 7/2/25-06/24 |
| 70073 | 113012023 | THE WESTSHEE DANKERS | Ψ | 52.00 | 0000000 11011 1120 0012 1 |
| 42006 | 7/30/2025 | ERIKA TOVAR | \$ | 500.00 | REFUND EVENT CANCELED |
| 70070 | 113012023 | LAURI I O VI III | \$ | | REFUNDS EVENT CANCELED |
| | | Check Total: | = | 1,626.00 | |
| Page 14 of 15 | | | | | |

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|--------|--------------|-------------------------|--------------------|----------------------------|
| Number | <u>Date</u> | Name | <u>Amount</u> | Description |
| 48097 | 7/31/2025 | DEPT. OF TRANSPORTATION | \$ 872.62 | SIGNALS & LIGHTING APRIL- |
| 48098 | 7/31/2025 | EMPLOYMENT DEVELOPMENT | \$ 2,368.06 | EDD WAGES J. ZARAGOZA |
| 48099 | 7/31/2025 | AMAZON CAPITAL SERVICES | \$ 1,196.09 | PD DUI CHECKPOINT SUPPLIES |
| 48100 | 7/31/2025 | CITY OF FIREBAUGH | \$ 61,824.79 | ME CHECK JULY 2025 |
| 48101 | 7/31/2025 | OSCAR MARTINEZ GARCIA | \$ 200.00 | A/F HALL CLEANING DEPOSIT |
| 48102 | 7/31/2025 | QUILL CORPORATION | \$ 145.73 | POLICE DEPT COPY PAPER |
| 48103 | 7/31/2025 | VESTIS | \$ 148.69 | SHOP |
| 40105 | 775172025 | V 25 115 | \$ | CITY HALL |
| | | | \$ 50.32 | SENIOR CENTER |
| | | | \$ 70.45 | COMMUNITY CENTER |
| | | Check Total: | \$ 301.41 | |
| | | Cash Account Total: | 1,651,401.99 | |
| | | Total Disbursements: | \$ 1,651,401.99 | |

RESOLUTION NO. 25-28

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FIREBAUGH APPROVING AND AUTHORIZING INCREASE IN BASE ANNUAL SALARY OF CITY MANAGER BENJAMIN GALLEGOS BASED ON 2024 PERFORMANCE EVALUATION AND APPROVING 3% BONUS PAYMENT

WHEREAS, on February 7, 2022, the City Council adopted Resolution 22-02, which approved a new Employment Agreement ("Agreement") with Benjamin Gallegos, retroactively effective January 1, 2022, for continued employment as the City Manager; and

WHEREAS, pursuant to Section 2.A. of the Agreement, Benjamin Gallegos' annual salary is \$139,230.00 and it to be evaluated by the City Council on at least an annual basis; and

WIIEREAS, following a satisfactory evaluation, the City Council may, in its discretion, increase Benjamin Gallegos' base salary between 0-5%; and

WHEREAS, on November 7, 2022, after an evaluation, City Council approved a 4.4% base salary increase for City Manager, Benjamin Gallegos increasing his base salary to \$145,356.00; and

WHEREAS, Benjamin Gallegos' annual performance evaluation was completed on December 4, 2023, and based on said evaluation, City Council approved a 5% base salary increase for City Manager, Ben Gallegos increasing his base salary to \$152,623.9520 in addition to one-time bonus payment of 3%.

WHEREAS, Benjamin Gallegos' annual performance evaluation was completed on December 2, 2024, and again on August 4, 2025 and based on said evaluations, City Council approved a 5% base salary increase for City Manager, Ben Gallegos increasing his base salary to \$160,255.1496.

WHEREAS City Council additionally wishes to issue Benjamin Gallegos a one-time 3% bonus payment to be issued in the pay period following approval of this resolution; and

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCTL OF THE CITY OF FIREBAUGH, CALIFORNIA that the City of Firebaugh hereby approves a 5% increase to Benjamin Gallegos' base annual salary based on the results of his December 2024/August 2025 performance evaluation, and further approves a one-time 3% bonus payment.

The foregoing Resolution was approved and adopted at a regular meeting of the City Council of the City of Firebaugh held on the August 18, 2025, by the following vote:

| Freddy Valdez, Mayor | Olga Flores, Acting Deputy City Clerk |
|----------------------|---------------------------------------|
| ALLKOVED. | ATTEST. |
| APPROVED: | ATTEST: |
| ABSENT: | |
| ABSTAIN: | |
| NOES: | |
| AYES: | |

San Joaquin River Exchange Contractors Community Infrastructure Fund 2025 Application

San Joaquin River Exchange Contractors Community Infrastructure Fund 2025 Application

When you submit this form, it will not automatically collect your details like name and email address unless you provide it yourself.

*Required

1. Organization Name*

City of Firebaugh

2. Requesting Organization Point of Contact Information (Name, Affiliation, Email, Contact Number): *

Ben Gallegos, City Manager, bgallegos@firebaugh.org (559) 659-2043

3. Requesting Organization Mailing Address: *

1133 P Street, Firebaugh, CA 93622

Describe the project and its benefits*

The City of Firebaugh is proposing improvements to the existing pedestrian and bike trail along the San Joaquin River in the area between the Poso Canal and 7th Street. The scope of the project includes a concrete walkway from the existing trail to a concrete pad where a shade structure, picnic table, drinking fountain, and waste receptacle will be installed. A solar light and minor landscaping are also proposed (see attached exhibit).

The construction of this project will have a positive impact on the community by providing a sheltered rest area and picnic table along the north side of the existing trail where these types of fixtures are presently lacking. The proposed improvements will enhance the overall appeal of this recreational facility and will encourage more pedestrians and bicyclists to use this area of the trail where they will be able to rest in a shaded area, use the drinking fountain, or have a picnic.

5. Estimated Project Costs: *

The estimated project cost is \$211,440.00

6. Amount requested from the Exchange Contractors Community Infrastructure Fund: *

The amount requested from the Exchange Contractors Community Infrastructure Fund 2025 is \$200,000.00 and the City of Firebaugh will match the remaining \$11,440.00.

7. Is the project scheduled to begin within the next twelve months and is there an anticipated start date? *

Yes, it is anticipated that design will begin in the Fall of 2025 and construction to start in the Spring/Summer of 2026.

San Joaquin River Exchange Contractors Community Infrastructure Fund 2025 Application

8. Are there any known or anticipated community concerns associated with this project or program (e.g. conflict with land use, neighborhood concerns, etc.) that could prevent it from moving forward: *

No. The City of Firebaugh owns the property where the project is proposed to be constructed and the City has not received any negative feedback on the project.

9. List any stakeholders that support this request:

The City Council of the City of Firebaugh supports this project.

10. Impact on local community and other comments/miscellaneous information:

The City of Firebaugh continuously strives to improve the community and provide residents facilities that will improve public health, safety, and quality of life. Accordingly, the City is currently moving forward with the rehabilitation of 7,000 linear feet of the existing San Joaquin River Trail funded partly through a grant from the Exchange Contractors. The proposed project will further enhance the river trail and will attract more residents of the City and surrounding communities to this picturesque recreational facility.

Gouveia Engineering, Inc. • 456 Sixth Street • Gustine, California 95322 • (209) 854—3300



TO: Mayor and Council Members

FROM: Ben Gallegos, City Manager

DATE: 8/18/25

Meetings Attended:

Hud Tank Biweekly Progress Meeting.

EPA Brownfields Grant Application Debrief.

Firebaugh Downtown Infill Initiative meeting.

EPA R9 Small Town and Rural Brownfields Coaching.

Cantaloupe Roundup

Met with K-9 Trainer

Measure C Renewal Westside Community workshop.

Met with Paul Nerland from the county regarding Eagle Field.

Information:

West Hills College is having a river clean up event scheduled for September 20th from 8am -11:30am.

I finally received the schedule for the senior center. We will try it once a week to see what the attendance will be.

SENIOR CENTER SCHEDULE:

| <u>Time</u> | Activity |
|-------------------|--|
| 8:00 – 8:30 AM | Setting up sign in sheets, steam tables, and filling the sinks with quat solutions, temping all refrigerators, checking for expired milks, and preparing coffee and morning snacks |
| 8:30 – 9:20 AM | Morning Coffee & Social Time |
| 9:20 - 10:40 AM | Bingo (daily) |
| 10:50 – 11:20 AM | Social time before lunch |
| 11:20 – 12:00 PM | Seniors Lunch Hour |
| 12:00 – 12: 30 PM | Staff Cleans up |
| 12:30 – 1:00 PM | Staff Lunch |
| 12:00 – 1:00 PM | Free time activities: |
| 1: 00 – 2:00 PM | Bingo Poker Watch TV Paint Nails Coloring Crosswords Word Search Crafts Puzzles Afternoon senior friendly mobility exercises |
| 1; 00 – 2:00 PM | Chair exercise Walk in place Walk outdoors as the weather permits Arms strengthen exercise |
| 2:00-3:00 PM | Karaoke with our new Karaoke machine |
| 3:00-4:00 PM | Will start cleaning and sanitizing the tables and chairs and organizing for the following day, then head over to city hall to clock out. |

The 2025 Great Sierra River Clean Up Comes to Firebaugh!

JOIN US FOR RIVER CLEANUP DAY AT RIVERSIDE PARK



SEPTEMBER 20th 8am - 11:30am SCAN QR CODE TO SIGN UP

Check in at Firebaugh City Hall





City of Firebaugh Public Works Department Staff Report

To: Mayor Freddy Valdez and City Council Members

From: Michael Molina, Public Works Director

Date: August 18, 2025 - Council Meeting

Water/Waste Water

The operation department have been working on the following:

1. Day-to-day operations of treatment plants.

- 2. Sprayed weeds around sewer plant and water sites.
- 3. Working on dog pound pad at sewer plant
- 4. Clean up around solar panels

Streets

The Street Department have been working on the following:

- 1. Cleaning up airport and sprayed.
- 2. Trimming trees around streetlight and park lights.
- 3. Painting streets middle side of town
- 4. Checking and repairing electrical plugs for festival at Dunkle park

Parks

The Crew have been working on the following:

- 1. Repairing sprinklers at Dunkle park and Enclosed area.
- 2. Trimming trees around Maldonado Park.
- 3. Getting Maldonado Park ready for the Sixto Maldonado walk.

City Projects:

- 1. Alley project is project is done
- 2. Sidewalk demo started on Q st storm drain project. Will be working with school district on time frame.
- 3. Rough estimate for a snack bar is about \$1800. That's includes SINK, LIGHTSSHELVING, ACC UNIT, CEILING FAN AND FLOORING/RUGS. This doesn't include employees' time to install.